

Jorge J. E. Gracia

PERSONAL INFORMATION

Father: Dr. Ignacio J. L. de la C. Gracia Dubié

Mother: Leonila M. Otero Muñoz

Married to Norma E. Silva Casabé in 1966

Daughters: Leticia Isabel and Clarisa Raquel

Grandchildren: James M. Griffin, Clarisa E. Griffin, Sofia G. Taberski, and Eva L. Taberski

Office Addresses:

Department of Philosophy, University at Buffalo
123 Park Hall, Buffalo, NY 14260-4150
Phone: (716) 645-2444; FAX (716) 645-6139

Department of Comparative Literature, University at Buffalo
631 Clemens Hall, Buffalo, NY 14260-4610
Phone: (716) 645-2066; FAX (716) 645-5979

Home Address:

420 Berryman Dr.
Amherst, NY 14226
Phone: (716) 835-5747

EDUCATION

High School

Bachiller en Ciencias and Bachiller en Letras, with highest honors, St. Thomas Military Academy, La Habana, 1960

College/University

B.A. in Philosophy, with honors, Wheaton College, 1965

M.A. in Philosophy, University of Chicago, 1966

M.S.L. in Philosophy, *magna cum laude*, Pontifical Institute of Mediaeval Studies, 1970

Ph.D. in Medieval Philosophy, University of Toronto, 1971

Other Studies

One year of graduate study and research at the Institut d'Estudis Catalans, Barcelona, 1969-70

One year of study at the School of Architecture, Universidad de La Habana, 1960-61

One year of study at the Escuela de Artes Plásticas de San Alejandro, La Habana, 1960-61

Doctoral Dissertation

"Francesc Eiximenis's *Terç del Crestià*: Edition and Study of Sources," Toronto, 1971, 576 pp.

Dissertation Committee: J. Gulsoy, A. Maurer, E. Synan

AREAS OF SPECIALIZATION IN PHILOSOPHY

Systematic: Metaphysics/Ontology, Philosophical Historiography, Philosophy of Language/

Hermeneutics, Ethnicity/Race/Nationality Issues, Hispanic/Latino Issues

Historical: Medieval/Scholastic Philosophy, Hispanic/Latino/Latin-American Philosophy

ACADEMIC INTERESTS OUTSIDE PHILOSOPHY

Cuban Art Outside Cuba

(<http://www.philosophy.buffalo.edu/capenchair/CAOC/index.html>)

Argentinian Art

Jorge Luis Borges

NON-PROFESSIONAL INTERESTS

Collecting Cuban-American and Argentinean art, refinishing 19th century furniture, Verdi, 19th century English literature

PRESENT ACADEMIC POSITIONS

State University of New York Distinguished Professor
in the Department of Philosophy since 1995
in the Department of Comparative Literature since 2008

Samuel P. Capen Chair, since 1998 (<http://www.philosophy.buffalo.edu/capenchair/>)

OTHER ACADEMIC POSITIONS

Assistant Professor of Philosophy, State University of New York at Buffalo, 1971-76
Visiting Professor of Philosophy, Universidad de Puerto Rico, Río Piedras, 1972-73
Associate Chair of the Department of Philosophy and Director of Undergraduate Studies,

SUNY at Buffalo, 1974-75, January 1976-September 1976

Associate Professor of Philosophy, State University of New York at Buffalo, 1976-80

Magister, Maioricensis Schola Lullistica, 1977-

Director, SUNYAB-SUC Salamanca Program, 1979

Professor of Philosophy, State University of New York at Buffalo, 1980-95

Visiting Professor of Philosophy, Instituto de Investigaciones Filosóficas, Universidad Nacional

Autónoma de México, 1984

Chair, Department of Philosophy, State University of New York at Buffalo, 1980-85

Acting Chair, Department of Philosophy, State University of New York at Buffalo,
September 1989-January 1990

Senior Instructor, NEH Seminar for College Teachers, "The Impact of the Humanities

and Humanism in Latin American Thought," August 1993

Visiting Professor of Philosophy, Universidad de Michoacán, 1996

Visiting Professor of Philosophy, Franciscan University, 1997

Visiting Professor of Philosophy, Fordham University, 1997

Visiting Professor of Philosophy, Internationale Akademie Fur Philosophie, Liechtenstein, 1998

Affiliated Faculty Member, Modern Languages Department, University at Buffalo
2004-2006

Graduate Adjunct Professor, Shandong University, 2009-

MAJOR AWARDS/HONORS

National Endowment for the Humanities Research Fellowship, 1981-82

John N. Findlay Prize in Metaphysics, awarded by the Metaphysical Society of America in 1992

for *Individuality: An Essay on the Foundations of Metaphysics* (1988)

Aquinas Medal, awarded by the University of Dallas, on February 1, 2002

University at Buffalo Teaching and Learning Award, 2003

67th Aquinas Lecture at Marquette University, 2003

Director, National Endowment for the Humanities Summer Institute, Oct. 1 2004-
Sept. 31, 2005

Director, National Endowment for the Humanities Summer Seminar, Oct. 1, 2005-
Sept. 31, 2006, "We the People Project"

Included on a list of forty prominent philosophers in the history of Latin America,
1500-the present, published in the *Blackwell Companion to Latin American
Philosophy* (2010)

Aquinas Medal, awarded by the American Catholic Philosophical Association, 2011

Metaphysical Society of America Presidential Address included in a selection of 19
published in Brian G. Henning and David Kovacs, eds., *Being in America: Sixty Years
of the Metaphysical Society*, 2014

BIBLIOGRAPHY ON GRACIA

Alcoff, Linda M. "Mapping the Boundaries of Race, Ethnicity, and Nationality: A Commentary on Jorge Gracia's *Surviving Race, Ethnicity, and Nationality*," *International Philosophical Quarterly*, 48, no. 2. 2008. 213-238. Reprinted with revisions in Jaksić, Iván (ed.). *Debating Race, Ethnicity, and Latino Identity: Jorge J.E. Gracia and His Critics*. Columbia University Press: New York. 2015.

_____. "Latino vs. Hispanic: The Politics of Ethnic Names," *Philosophy and Social Criticism* 31, 4. 2005. 395-407

_____. "A Response to Gracia," *Philosophy and Social Criticism* 31, 4. 2005. 419-422

_____. "Introduction to the Symposium on Jorge J. E. Gracia's *Hispanic/Latino Identity: A Philosophical Perspective*," *Philosophy and Social Criticism*, 27, no 2. 2001. 1-2

Appiah, K Anthony. "Reply to Gracia, Moody-Adams, and Nussbaum," *Journal of Social Philosophy*, 37(2). Summer 2006. 314-322.

_____. "Race, Ethnicity, and Philosophy," *Debating Race, Ethnicity, and Latino Identity: Jorge J.E. Gracia and His Critics*. Jaksić, Iván (ed.). Columbia University Press: New York. 2015.48-55

Bassham, Gregory. "Gracia on Divine Revelation," *American Catholic Philosophical Quarterly*, 78(3), Summer 2004. 485-487

Bernstein, Richard J. "Comment on *Hispanic/Latino Identity* by J.J.E. Gracia," *Philosophy and Social Criticism*, 27, no 2. SAGE Publications. 2001. 44-50. Reprinted with revisions as "The Boundaries of Hispanic Identity," in *Debating Race, Ethnicity, and Latino Identity: Jorge J. E. Gracia and His Critics*. Jaksić, Iván (ed.). Columbia University Press: New York. 2015. 106-113.

_____. "La identidad hispano/latino," *Revista Internacional de Filosofía Política (Madrid)*, 16, 2000. 181-183

Blum, Lawrence. "Latinos on Race and Ethnicity: Alcoff, Corlett, and Gracia," In *A Companion to Latin American Philosophy*, edited by Susana Nuccetelli, Ofelia Schutte and Otávio Bueno. Malden, Mass.: Blackwell. 269-282. Reprinted with revisions as "Race, Ethnicity, Nationality, and Philosophy," in *Debating Race, Ethnicity, and Latino Identity: Jorge J. E. Gracia and His Critics*. Jaksić, Iván (ed.). Columbia University Press: New York. 2015. 56-64

Bruin, J. "An Aristotelian Ontology of the Text: In Response to Jorge J.E. Gracia," *Symposium*, 3, 1 (1999), 93-117

Carvalho, John M. "What Is Interpretation? Images and Thoughts about Philosophy and Art," *American Philosophical Association Newsletter on Hispanic/Latino Issues in Philosophy*, 9(2), Spring 2010. 12-16

Corlett, J. Angelo. "Latino/a Identity," *American Philosophical Association Newsletter on Hispanic/Latino Issues in Philosophy*, 1(1), Fall 2001. 97-104

Cumpa, Javier. "Gracia's Reduction of Categories to Properties," in *Ontological Categories*. Javier Cumpa and Erwin Tegtmeier (eds.). Ontos, 2011. 31-33

_____. "Theory of Categories as Based on the Principle of Acquaintance: A Critique of Jorge J. E. Gracia's Metaphysical Neutralism," *Pensamiento: Revista de Investigación e Información Filosófica*, 65(246), Serie Especial 3, 2009. 1123-1131

Degen, Wolfgang. "Metaphysics without Task," *Metaphysica: International Journal for Ontology and Metaphysics*, 7(2), October 2006. 171-181

Delfino, Robert A. (ed.) *What Are We to Understand Gracia to Mean? Realist Challenges to Metaphysical Neutralism* (Value Inquiry Book Series, Volume 177). New York: Rodopi NY. 2006.

_____. "Neo-Thomism and Gracia's Metaphysics," in *What Are We to Understand Gracia to Mean? Realist Challenges to Metaphysical Neutralism* (Value Inquiry Book Series, Volume 177). Delfino, Robert A. (ed.) New York: Rodopi NY. 2006. 75-87

Eisenberg, Paul . "La filosofía y su historia, de Jorge Gracia," *Revista Latinoamericana de Filosofía*, 22, 1, 1996. 109–121

Fronzizi, Risieri. "Reply to Professor Gracia's 'Fronzizi's Theory of the Self as a Dynamic Gestalt'," *Personalist*, 57, Winter 1976. 72-75

García, J. L. A. "Is Being Hispanic an Identity? Reflections on J. J. E. Gracia's Account," *Philosophy and Social Criticism*, 27, no. 2. SAGE Publications. 2001. 29-43. Reprinted with revisions as "Is Being Hispanic and Identity?" in *Debating Race, Ethnicity, and Latino Identity: Jorge J. E. Gracia and His Critics*. Jaksic, Iván (ed.). Columbia University Press: New York. 2015. 91-105

Glover, Adam. "Gracia's *Painting Borges*," *The Pluralist*, 8, 2, 2013. 106-113

González, María Cristina and Stigol, Nora. "Gracia on Latino and Latin American Philosophy," *Journal of Speculative Philosophy: A Quarterly Journal of History, Criticism, and Imagination*, 27(1), 2013. 79-90. Reprinted with revisions as "Latino and Latin American Philosophy," in *Debating Race, Ethnicity, and Latino Identity: Jorge J. E. Gracia and His Critics*. Jaksic, Iván (ed.). Columbia University Press: New York. 2015. 203-214

Gooding-Williams, Robert. "Comment on J. J. E. Gracia's *Hispanic/Latino Identity*," *Philosophy and Social Criticism*, 27, no 2. 2001. 3-10. Reprinted with revisions as "Hispanic Identity, Its Origins, and Hispanic Philosophers," in *Debating Race, Ethnicity, and Latino Identity: Jorge J. E. Gracia and His Critics*. Jaksic, Iván (ed.). Columbia University Press: New York. 2015. 114-121

International Philosophical Quarterly. 48, no. 2. 2008. "Feature Book Discussion of *Surviving Race, Ethnicity, and Nationality* by Jorge J. E. Gracia," 231-255

Irwin, William (ed.) "Jorge J. E. Gracia's *How Can We Know What God Means?*" *American Catholic Philosophical Quarterly*, 78(3), Summer 2004. 481-498

Jaksic, Iván (ed.). *Debating Race, Ethnicity, and Latino Identity: Jorge J. E. Gracia and His Critics*. Columbia University Press: New York. 2015.

Kronen, John D. "Spirits and 'Things': Ritschl's Critique of Metaphysics in Light of Gracia's Definition of Metaphysics," in *What Are We to Understand Gracia to Mean? Realist Challenges to Metaphysical Neutralism* (Value Inquiry Book Series, Volume 177). Delfino, Robert A. (ed.) New York: Rodopi NY. 2006. 145-177

Llorente, Renzo. "Gracia on Hispanic and Latino Identity," *Journal of Speculative Philosophy: A Quarterly Journal of History, Criticism, and Imagination*, 27(1), 2013. 67-78. Reprinted with revisions as "Hispanics/Latinos, Labels, and Latino Philosophy," in *Debating Race, Ethnicity, and Latino Identity: Jorge J. E. Gracia and His Critics*. Jaksić, Iván (ed.). Columbia University Press: New York. 2015. 183-194

McCluskey, Colleen. "Gracia and the Question of Religious Relativism," *American Catholic Philosophical Quarterly*, 78(3), Summer 2004. 487-492

McGary, Howard. "Gracia on Affirmative Action for Latinos," *Journal of Speculative Philosophy: A Quarterly Journal of History, Criticism, and Imagination*, 27(1), 2013. 91-95. Reprinted with revisions as "Affirmative Action for Latinos," in *Debating Race, Ethnicity, and Latino Identity: Jorge J. E. Gracia and His Critics*. Jaksić, Iván (ed.). Columbia University Press: New York. 2015. 215-128

McInerney, Ralph M. "Foreword," to *What Are We to Understand Gracia to Mean? Realist Challenges to Metaphysical Neutralism* (Value Inquiry Book Series, Volume 177). Delfino, Robert A. (ed.) New York: Rodopi NY. 2006. xi-xii

Mendieta, Eduardo. "The 'Second Reconquista,' or Why Should a 'Hispanic' Become a Philosopher," *Philosophy and Social Criticism*, 27, no 2. 2001. 11-19. Reprinted with revisions as "The 'Second Reconquista'," *Debating Race, Ethnicity, and Latino Identity: Jorge J. E. Gracia and His Critics*. Jaksić, Iván (ed.). Columbia University Press: New York. 2015. 138-146

_____. "Etiquetas étnicas son identidades políticas," *Revista Internacional de Filosofía Política* (Madrid), 16, 2000. 183-187

Millán, Elizabeth and Amy A. Oliver. "Toward an Appropriation of Latin American Philosophy: Jorge J. E. Gracia's Recovery Mission," *CR: The New Centennial Review*, 14, 1, 2014. 245-258

Millán, Elizabeth and Rosen Velásquez, Ernesto. "Latino/a Identity and the Search for Unity: Alcoff, Corlett, and Gracia," in *Forging People: Race, Ethnicity, and Nationality in Hispanic American and Latino/a Thought*. Jorge Gracia (ed.). University of Notre Dame Press: Indiana. 2011. 271-302

Moya, Paula. "Why I Am Not Hispanic: An Argument with Jorge Gracia," *American Philosophical Association Newsletter on Hispanic/Latino Issues in Philosophy*, (2), Spring 2001. 100-105

Novotny, Daniel D. "Is Hume a Metaphysician?: Aristotle vs. Gracia," *What Are We to Understand Gracia to Mean? Realist Challenges to Metaphysical Neutralism* (Value Inquiry Book Series, Volume 177). Delfino, Robert A. (ed.) New York: Rodopi NY. 2006. 179-192

Nuccetelli, Susana. "Gracia on Ethnic Philosophy," *Inter-American Journal of Philosophy*, 1(1), October 2010. 36-43. Reprinted with revisions as "Ethnic Philosophy and Latin American Philosophy," in *Debating Race, Ethnicity, and Latino Identity: Jorge J. E. Gracia and His Critics*. Jaksic, Iván (ed.). Columbia University Press: New York. 2015. 195-202

Ortega, Mariana. "A Philosophical Hermeneutics of Visual Art: On Gracia's Images of Thought, Philosophical Interpretations of Carlos Estévez's Art," *American Philosophical Association Newsletter on Hispanic/Latino Issues in Philosophy*, 09(2), Spring 2010. 16-18

Outlaw Jr, Lucius T. "Writing a Check That 'Philosophy' Can't Cash?" *International Philosophical Quarterly*, 48:2(190), June 2008. 239-245. Reprinted with revisions in *Debating Race, Ethnicity, and Latino Identity: Jorge J. E. Gracia and His Critics*. Jaksic, Iván (ed.). Columbia University Press: New York. 2015. 29-37

Pannier, Russell and Sullivan, Thomas D. "Gracia on the Ontological Status of Categories," in *What Are We to Understand Gracia to Mean? Realist Challenges to Metaphysical Neutralism* (Value Inquiry Book Series, Volume 177). Delfino, Robert A. (ed.) New York: Rodopi NY. 2006. 203-230

Pappas, Gregory. "A Philosophical Perspective on Hispanic Identity," *Philosophy and Social Criticism*, 27, no 2. 2001. 20-28. Reprinted with revisions as "The Role of Culture in Hispanic Philosophy," in *Debating Race, Ethnicity, and Latino Identity: Jorge J. E. Gracia and His Critics*. Jaksic, Iván (ed.). Columbia University Press: New York. 2015. 122-130

Park, Woosuk. "Understanding the Problem of Individuation: Gracia vs. Scotus," in *John Duns Scotus: Metaphysics and Ethics*. Honnefelder, Ludger, et al. E. J. Brill: Leiden. 1996, 273-289.

Payne, Andrew. "Gracia and Aquinas on the Principle of Individuation," *Thomist: A Speculative Quarterly Review*, 68(4), October 2004. 545-575

Philosophy and Social Criticism, 27, no 2. 2001. "Special section on Jorge Gracia's *Hispanic/Latino Identity*." 1-75

Redpath, Peter A. "Gracia and His Task," in *What Are We to Understand Gracia to Mean? Realist Challenges to Metaphysical Neutralism* (Value Inquiry Book Series, Volume 177). Delfino, Robert A. (ed.) New York: Rodopi NY. 2006. 95-127

Reichenbach, Bruce R. "The Hermeneutic Circle and Authorial Intention in Divine Revelation," *Sophia: International Journal for Philosophy of Religion, Metaphysical Theology and Ethics*, 42(1), May 2003. 47-59

Sánchez, Carlos Alberto. "Philosophy and the Post-Immigrant Fear," *Philosophy in the Contemporary World*, 18(1), Spring 2011. 31-42

Sanford, Jonathan J. "An Aristotelian Critique of Gracia's Metaphysics," in *What Are We to Understand Gracia to Mean? Realist Challenges to Metaphysical Neutralism* (Value Inquiry Book Series, Volume 177). Delfino, Robert A. (ed.) New York: Rodopi NY. 2006. 53-67

Schmitz, Kenneth. "La naturaleza actual de la filosofía se revela en su historia," *Revista Latinoamericana de Filosofía*, 22, 1, 1996. 97-109

Seifert, Josef. "What Is Metaphysics and What Are Its Tasks? An Attempt to Answer This Question with Critical Reflections on Gracia's Book," in *What Are We to Understand Gracia to Mean? Realist Challenges to Metaphysical Neutralism* (Value Inquiry Book Series, Volume 177). Delfino, Robert A. (ed.) New York: Rodopi NY. 21-45

Stavans, Ilan. "The Language Prism," in *Debating Race, Ethnicity, and Latino Identity: Jorge J. E. Gracia and His Critics*. Columbia University Press: New York. 2015. 131-137

Sullivan, Thomas D and Pannier, Russell. "The Bounds of Metaphysics," in *What Are We to Understand Gracia to Mean? Realist Challenges to Metaphysical Neutralism* (Value Inquiry Book Series, Volume 177). Delfino, Robert A. (ed.) New York: Rodopi NY. 1-10

Tammelleo, Steven. "Continuity and Change in Hispanic Identity," *Ethnicities*, 11, 4, December 2011. 536-554

Topuzián, Carlos "Critical Analysis of *A Theory of Textuality*," *Revista Latinoamericana de Filosofía* 23, 1 (1996).

Velásquez, Ernesto Rosen. "Is the 'Common-Bundle View' of Ethnicity Problematic?" *Philosophy and Social Criticism*, 37(3), 20 . March 2011. 325-344

Vessey, David. "Reducing Religion to Theology: On Gracia on the Interpretation of Revealed Texts," *American Catholic Philosophical Quarterly*, 78(3), Summer 2004. 482-485

Wells, N.J. "Esse cognitum and Suarez Revisited," *American Catholic Philosophical Quarterly*, 67, 1993. 249-258

ONLY CONFERENCES, SESSIONS, AND DISCUSSIONS WITH RESPONSES BY GRACIA

"Division and Dialogue: The Analytic/Continental Split and the History of Philosophy," SUNY Buffalo, April 24, 1993. Conference centered around *Philosophy and Its History: Issues in Philosophical Historiography*. Several commentators, including Rodolphe Gasché. Response by Jorge Gracia

Eastern Division American Philosophical Association Meetings Book Session devoted to *Philosophy and Its History: Issues in Philosophical Historiography*, Dec., 1994. Commentators: Kenneth Schmitz and Paul Eisenberg. Response by Jorge Gracia

Canadian Society for Hermeneutics Meetings Book Session devoted to *A Theory of Textuality: The Logic and Epistemology and Texts: Ontological Status, Identity, Author, Audience*, Sherbrook, Quebec, June 2, 1999. Speakers: J. Mitscherling and John Bruin. Response by Jorge Gracia. John Bruin's paper was published in *Symposium* 3, 1 (1999), 93-117

Inter-American Philosophical Society Congress Book Session devoted to *Hispanic/Latino Identity: A Philosophical Perspective*, Mexico, August 14, 1999. Participants: Raul Fornet-Betancourt, Eduardo Mendieta, Gregory Pappas, and Teodoro Ramírez. Puebla. Response by Jorge Gracia

Eastern Division American Philosophical Association Meetings Book Session devoted to *Hispanic/Latino Identity: A Philosophical Perspective* Boston, Dec. 29, 1999. Participants: Anne Freire Ashbaugh, Richard Bernstein, Jorge García, Robert Gooding-Williams, and Gregory Pappas. Response by Jorge Gracia

American Maritain Association Meetings in Notre Dame session devoted to *Metaphysics and Its Task*. October 21, 2000. Participants: Ralph McInerny, Thomas Sullivan, David Geivett, Robert Delfino, Jonathan Sanford, and John Kronen. Response y Jorge Gracia

Session at the American Catholic Philosophical Association Meetings in Albany, Nov. 10, 2001, devoted to *How Can We Know What God Means? The Interpretation of Revelation*. Participants: Gregory Bassham, David Vessey, Colleen McCluskey, and Bruce Reichenbach. Response by Jorge Gracia.

Session of the Society for Christian Philosophers at the American Academy of Religion meetings in Toronto, Nov. 25, 2002, devoted to *How Can We Know What God Means? The Interpretation of Revelation*. Participants: Kathryn J. S. Smith, Ian H. Henderson, and Alan G. Padgett. Response by Jorge Gracia

Session of the Eastern Division Meetings of the American Philosophical Association, Washington, DC, December 29, 2006, devoted to *Surviving Race, Ethnicity, and Nationality: A Challenge for the Twenty-First Century*. Participants: Linda M. Alcoff, Lucius Outlaw, and Elizabeth Millan. Response by Jorge Gracia.

Session of the Eastern Division Meetings of the American Philosophical Association, Philadelphia, PA, December 27, 2008, devoted to *Latinos in America: Philosophy and Social Identity*. Participants: Howard McGary, Susana Nuccetelli, Renzo Llorente, Maria Cristina Gonzalez and Nora Stigol. Response by Jorge Gracia.

Session of the Eastern Division Meetings of the American Philosophical Association, New York City, NY, December 28, 2009, devoted to *Images of Thought: Philosophical Interpretations of*

Carlos Estevez's Art. Participants: Eduardo Mendieta, Mariana Ortega, and John Carvalho. Response by Jorge Gracia.

Session of conference on Ethnicity, Race and Indigenous Peoples in Latin America and the Caribbean, University of California at San Diego, Nov. 4, 2011, devoted to Gracia's (ed), *Forging People: Race, Ethnicity, and Nationality in Hispanic American and Latino/a Thought*. Participants: Janet Burke, Ted Humphrey, Jose Antonio Aguilar, Diego von Vacano, and Juliet Hooker.

"2012-2013 University at Buffalo Humanities Institute Scholar Session in honor of Jorge Gracia, "Interpreting Race, Art, and Literature: A Conversation between Appiah, Stavans, and Gracia," Humanities Institute, University at Buffalo, Sept 28, 2012. Participants: Anthony Appiah, Ilan Stavans, and Jorge Gracia.

Session of the Eastern Division Meetings of the American Philosophical Association, Washington, DC, January 6, 2016 , devoted to *Debating Race, Ethnicity, and Latino Identity: Jorge J. E. Gracia and His Critics*. Participants: Susana Nuccetelli, Jaksic, Iván, Steven Tammelleo, Naomi Zack. Response by Jorge Gracia.

GRANTS

NDEA Fellowship, 1965-66

Province of Ontario Grant, 1966-68

PIMS Fellowship 1966-68

Canada Council Doctoral and Research Grant, 1968-71

SUNY Summer Research Fellowship and Grant in Aid, 1972

ACLS Travel Grant, Inter-American Congress of Philosophy, 1972

SUNY Summer Research Fellowship and Grant in Aid, 1974

SUNY Grant in Aid, 1975

ACLS Travel Grant, Inter-American Congress of Philosophy, 1977

SUNY Summer Research Fellowship, 1979

NEH Research Grant, 1981-82

Academia Nacional Argentina de Ciencias Grant, 1983

Goethe Institute Grant, 1983

New York Council for the Humanities Grant, 1987

SUNY Conversations in the Disciplines, 1987

SUNY Conferences on the Disciplines, 1987

SUNY Council on International Studies and Programs, 1987

SUNY Conversations in the Disciplines, 1999

SUNY Conversations in the Disciplines, 2000

NEH Grant to Direct Summer Institute, 2004-5

NEH Grant to Direct Summer Seminar, 2005-2006

Shangdon University Grant to organize Conference in Jinan, China, 2011

OFFICES IN PROFESSIONAL SOCIETIES

American Philosophical Association (APA)

Member, Advisory Committee to the Program Committee, 2014-
Member, Committee for Hispanics in Philosophy, 2010-2013
Member, Nominating Committee, Eastern Division, 2008-10
Member, Executive-Director Search Committee, 2002
Nominated for Vice-President, President Elect, Eastern Division, 2000
Member, Ad Hoc Committee on Progress and Priorities, 1998-2000
Member, Executive Committee, Eastern Division, 1996-99
Chair, Program Committee, Eastern Division, 1993
Member, James Prize Committee, 1993
Founding Chair, Committee for Hispanics in Philosophy, 1991-95
Member, Program Committee, Eastern Division, 1992
Member, Advisory Committee to Program Committee, 1990-93
Member, Committee on International Cooperation, 1981-84
Delegate to Inter-American Congress of Philosophy, Caracas, June 1977

Society for Medieval and Renaissance Philosophy (SMRP)

President, 1991-93
Vice President, 1989-91
Member, Executive Committee, 1986-97
Chair, Program Committee, 1989-91
Chair, Nominating Committee, 1993-95

Society for Iberian and Latin American Thought (SILAT)

Member, Publications Committee, 1994-2000
President, 1986-88
Member, Program Committee, 1987-88
Member, Nominating Committee, 1987
Vice President, 1984-86
Member, Executive Committee, 1982-95

Federación Internacional de Estudios sobre América Latina y el Caribe (FIEALC)

President, 1987-89
Chair, Organizing and Program Committees, III Congress, 1987

American Catholic Philosophical Association (ACPA)

Member, Nominations Committee, 2000
Member, Publications Committee, 1999-2000
Member, Finance Committee, 1998-2000
President, 1997-98
Vice President, 1996-97
Chair, Program Committee, 1987
Member, Machette Prize Committee, 1987
Member, Executive Council, 1983-86
Member, Committee on Job Placement and Membership, 1980-82

Sociedad Filosófica Iberoamericana (SOFIA)

Member, Directiva, 1985-95

Metaphysical Society of America (MSA)

President, 2000-01
Vice President, 1999-2000
Councillor, 1995-98
Chair, John N. Findlay Prize Committee, 1995
Member, Program Committee, 1992-93

Société Internationale pour l'Etude de la Philosophie Médiévale (SIEPM)

Member, Organizing Committee of VIIIth International Congress, Ottawa 1992
Member, Organizing Committee of IXth International Congress, Boston, 1995-96

International Federation of Philosophical Societies (FISP)

Member, Program Committee, XXth World Congress of Philosophy (Boston 1998), 1994-98

EDITORIAL ACTIVITIES (other than those listed under publications)

Reviewing Staff, *Choice*, 1971-82
Reviewing Staff, *Mathematical Reviews*, 1973-79
Editorial Board, *Philosophy and Phenomenological Research*, 1981- 2007
Editorial Board, *Revista Latinoamericana de Filosofía*, 1984-
Editorial Board, *Cuadernos de Etica*, 1985-
Editorial Board, *Estudios Lulianos*, 1987-95
Editorial Board, SUNY Press, 1985-88
Editor, *Newsletter of Society for Medieval and Renaissance Philosophy*, 1986-89
Editorial Board, *Analogía: Revista de Filosofía*, 1987-

Advisory Board, *American Catholic Philosophical Quarterly*, formerly *The New Scholasticism*, 1989-2000, 2012-2015
Coordinating Board, *Concordia* (Aachen), 1989-
Editorial Board, *Medievalia*, 1991-
Editorial Board, *Philosophia Scientifica*, 1991- 95
In charge of U.S. section of *Anuario Bibliográfico de Historia del Pensamiento Ibero e Iberoamericano*, 1988-94
Collaborating Editor, *Handbook of Ontology/Handbook of Metaphysics*
Editor, SUNY Series in Latin American and Iberian Thought and Culture, 1988-
Editorial Board, Catholic University of America Press Series "Thomas Aquinas in Translation," 1990-
Guest-Editor, Issue of *Topoi* on "The Transcendentals in the Middle Ages," 1992
Advisory Board, *Sorites*, 1995-2000
Editorial Board, *Tópicos*, 1995-
Consejo Asesor, *Utopía y Praxis Latinoamericana*, 1996-
Editorial Board, *Essays in Philosophy: A Biannual Journal*, 1998-2009
Editorial Board, *Devenires*, 2000-
Editorial Board, *Medieval Philosophy Series*, Ashgate Press, John Marenbon General Editor
Editorial Board, *CR: The New Centennial Review*, 2000-
Editorial Board, *Quaestio: Anuario di Storia della Metafisica*, 2001-
Editorial Board, *Stanford Encyclopedia of Philosophy*, 2006-
Editorial Board, *Inter-American Journal of Philosophy*, 2009-
Editorial Board, EIDE: Foundation of Ontology series, Ontos Verlag and later DeGruyter, 2009-May 31, 2014
Board of Editorial Advisers, *Studia Neo-Aristotelica*, 2010-
Editorial Board, *Critical Philosophy of Race*, 2011-2014
Editorial Board, *Philosophia Practica*, 2012-
Guest Editor, *American Philosophical Quarterly*, 2014
Editorial Board, Brill Series on Metaphysics, G. Klima general editor, 2015-

CONFERENCES/SYMPOSIA ORGANIZED

1986: "Current Assessment of Latin American Studies," III Congress of the International Federation of Latin American and Caribbean Studies, University at Buffalo, NY
1998: "Identity, Ethnicity, and Group Rights," First Capen Symposium, University at Buffalo, NY
1999: (with Carolyn Korsmeyer and Rodolphe Gasche) "Literary Philosophers? Borges, Calvino, Eco," Second Capen Symposium, University at Buffalo, NY

2000: (with Jiyuan Yu) "Rationality and Happiness: From the Ancients to the Early
Medievals," Third Capen Symposium, University at Buffalo, NY
2000: "The Future of Realism in the American Tradition of Pragmatic
Naturalism," University at Buffalo,
NY
2001: "Categories," Meetings of the Metaphysical Society of America, University at
Buffalo, NY
2002: (with Jiyuan Yu) "Uses and Abuses of the Classics: Interpretation in
Philosophy," Fourth Capen Symposium, University at Buffalo,
NY
2004: (with William Irwin) "Philosophy and the Interpretation of Popular Culture,"
Fifth Capen Symposium, University at Buffalo, NY
2005: "Black Ethnicity, Latino Race?" Sixth Capen Symposium, University at
Buffalo, NY
2005: (with Susana Nuccetelli) "Latin American Philosophy: The Appropriation of
European Ideas in Latin America," NEH Summer Institute, University at Buffalo, NY
2006: "Negotiating Identities in Art, Literature and Philosophy: Cuban Americans and
American Culture," NEH Summer Seminar, University at Buffalo, NY
2007: "Forging People: Race, Ethnicity, and Nationality in Latin American and Latino
Philosophy," Seventh Capen Symposium, University at Buffalo, NY
2009: "Thinking with Images," Eighth Capen Symposium, University at Buffalo, NY
2010: (with David Johnson) "Painting Borges: The Pictorial Interpretation of
Literature/Pintando a Borges: Pictorial Interpretation of Literature," Ninth Capen
Symposium, UCA, Buenos Aires
2010: (with David Gerber) "Assimilation: The Social Integration of Ethnic Migrants
in Theory and Ideology," Tenth Capen Symposium, University at Buffalo, NY
2011: (with Jiyuan Yu) "The Interpretation of the Philosophical Classics: East and
West," Eleventh Capen Symposium, Shandong University, Jinan, China
2013: (with J. Cumpa) "Metaphysical Fundamentals: A Symposium," Twelfth Capen
Symposium, University at Buffalo, NY
2014: "The Aesthetics of Identity in the Art of Alberto Rey," Thirteenth Capen
Symposium, Burchfield Penney Art Center, Buffalo, NY

ART EXHIBITIONS CURATED/ORGANIZED

1986: "Cuevas' Recent Works on Paper," Center for Tomorrow, University at Buffalo

2006: (with Lynette Bosch) "Layers: Collecting Cuban-American Art," UB Galleries,
University at Buffalo, 06/06/2006-09/07/2006

2007: (with Lynette Bosch) "Layers: Collecting Cuban-American Art," Iris and B. Gerald Cantor Art Gallery, The College of the Holy Cross, Worcester, MA
06/06/2006-09/07/2006

2009-10: "Carlos Estevez's Images of Thought," UB Gallery, University at Buffalo, 11/5/09-02/06/09

2010: "Painting Borges: A Pictorial Interpretation of His Fictions/Pintando a Borges: Una interpretacion de sus Ficciones," Pabellon de las Bellas Artes," UCA, Puerto Madero, Buenos Aires, 06/23/2010-07/31/2010. See Image Gallery in *The New Centennial Review* 11. 1 (2011), 1-24; also www.msupress.msu.edu/journals/cr

2012: "Painting Borges: Art Interpreting Literature," www.acsu.buffalo.edu/~gracia/borges

B. Gerald Cantor Art Gallery, College of the Holy Cross, Worcester, MA, Jan. 24-March 15, 2012

Latino Arts, Milwaukee, WI, April 15-July 21, 2012

J. Wayne Stark Galleries, Texas A & M, College Station, TX, August 30-Oct 30, 2012

Abud Foundation for the Arts, Lawrenceville, NJ, Nov. 24, 2012-Jan 24, 2013

"Alberto Rey," Arts Council for Wyoming County, Perry, NY, Oct 12-Dec 14, 2012

2013: "Painting Borges: Art Interpreting Literature,"

American University Museum, Washington DC, March 15-June 1, 2013

UB Anderson Gallery, University at Buffalo, Buffalo, NY, Sept 1, 2013-February 24, 2014

2014 Marianna Kistler Beach Museum of Art, Kansas State University Gallery, Manhattan, Kansas, March 7-May 15, 2014

BOOKS

Books Authored:

[Click here for Pictures of the Books](#)

20. *La Interpretacion de la Literatura, el Arte, y la Filosofia*. Chapters on literature, art, and philosophy; interpretation; problems and strategies; limits of interpretation; and definitive interpretations. In preparation for Universidad Panamericana, Mexico City. Expected in 2016.

19. (with others) *Debating Race, Ethnicity, and Nationality: Philosophical Dialogues Between Jorge J. E. Gracia and His Critics*, edited by Ivan Jaksic, fifteen philosophers: Gracia, Alcoff, Appiah, Bernstein, Bloom, Garcia, Gonzalez, Gooding-Williams, Llorente, Mendieta, Nuccetelli, Outlaw, Pappas, Stavans, and Stigol. Columbia University Press, in press. Critical articles with Gracia's responses. Expected in June, 2015. APA Eastern Division session, Jan, 2016.

18. (With Ilan Stavans) *Thirteen Ways of Looking at Latino Art*. Durham, NC: Duke University Press, 2014. A conversation between Gracia and Ilan Stavans on a number of topics, such as race, ethnicity, identity, art, literature, philosophy, and politics based on 13 works of Latino art.

18a. Reprint of ch 3, "On Desecration," in *Michigan Quarterly Review* 52, 4 (2013), 583-594

17. *Painting Borges: Philosophy Interpreting Art Interpreting Literature*. Albany, NY: SUNY Press, 2012. Discussion issues raised in the context of the artistic interpretation of literature using the work of 17 Argentinean and Cuban artists and twelve of Jorge Luis Borges's stories.

16. *Images of Thought: Philosophical Interpretations of Carlos Estévez's Art*. Albany, NY: SUNY Press, 2009, xvi, 264. Systematic discussion of the nature and possibility of the philosophical interpretation of art. It includes interpretations of 17 of the artist's works.

15. *Latinos in America: Philosophy and Social Identity*. Oxford: Blackwell, 2008, xvi, 252. Systematic discussion of social issues that affect Latinos/Hispanics in American society. Eastern Division APA book session in 2008.

14. *Surviving Race, Ethnicity, and Nationality in the Twenty-First Century*. Lanham, MD: Rowman & Littlefield, 2005, xxviii, 205 pp. Systematic discussion of the notions of race, ethnicity, and nationality. Eastern Division APA book session in 2006.

13. *Old Wine in New Skins: The Role of Tradition in Communication, Knowledge, and Group Identity*. Milwaukee, WI: Marquette University Press, 2003, 134 pp. This is the written version of the 67th Marquette University's Aquinas Lecture delivered on Feb. 23, 2003. The book examines the nature of tradition and how a proper metaphysical

understanding of this notion as a kind of action clarifies its various uses and helps us understand in turn how communication, the preservation of knowledge, and group identity take place.

12. *¿Qué son las categorías?* Trans. into Spanish by Emma Ingala Gómez. In Series "Opuscula philosophica." Madrid: Ediciones Encuentro, 2002, 87 pp. This deals primarily with the metaphysical/ontological issues posed by categories and defends an ontologically neutral theory of categories that does not reduce categories to realities, concepts, or words..

11. *How Can We Know What God Means? The Interpretation of Revelation.* New York: Palgrave of St. Martin's Press, 2001, xiv, 229 pp. Book sessions of Society for Christian Philosophers at the American Academy of Religion meetings and of the American Catholic Philosophical Association meetings. This book presents a philosophical understanding of the conditions that must be satisfied by the interpretation of texts which are regarded as revealed by religious communities. It has chapters on revelation, interpretation, various kinds of hermeneutical views (authorial, audiencial, literary, sociological, and theological), definitive interpretations, and the relativity of interpretations. It argues for the preeminence of theological interpretations, for the logical possibility but the factual difficulty of definitive interpretations of revelation, and for the relativity of, but not relativism in, these interpretations.

10. *Hispanic/Latino Identity: A Philosophical Perspective.* Oxford: Blackwell, 2000, rep. 2000, 2001, smf 2006, xx, 236 pp. Session of Eastern Division APA, session of the Inter American Society Congress, and issue of *Philosophy and Social Criticism* devoted to this book. This book presents a familial/relational theory of Hispanic/Latino identity. In addition it discusses such topics as the nature of ethnicity, the proper name for Hispanics/Latinos, the origin of Hispanic/Latino identity, the role of *mestizaje* in Hispanic/Latino identity, the history of discussions of Latin American identity in Latin America, and the situation of Hispanics/Latinos in American philosophy today. The book is interdisciplinary, although it has a philosophical slant. It takes into account recent research in various disciplines: anthropology, sociology, history, philosophy, literature, and Latino studies.

10A. Reprinted, 2000, 2001, 2006.

10B. Revised and expanded trans. into Spanish of *Hispanic/Latino Identity: Identidad hispana/latina: Una perspectiva filosófica.* Mexico City: Paidós, 2006, 242 pp.

10C. Section of chapter 7, in Susana Nuccetelli and Gary Seay, eds., *Latin American Philosophy*. Upper Saddle River, NJ: Prentice Hall, 2004, pp. 302-307.

10D. Section of chapter 3, in Jorge J. E. Gracia and Elizabeth Millán-Zaibert, eds., *Latin American Philosophy for the 21st Century*. Buffalo, NY: Prometheus, 2004), pp. 287-310.

9. *Metaphysics and Its Task: The Search for the Categorical Foundation of Knowledge*. Albany, NY: State University of New York Press, 1999, xx, 247 pp. Session of AMA and a book edited by R. Delfino devoted to this book. This book provides an answer to why metaphysics always recovers from the many attacks to which it has been subjected throughout its history by offering the first systematic analysis of the nature of the discipline. This is done by examining its object, method, aim, and the kind of propositions of which it is composed. Apart from a new conception of metaphysics and an explanation of the resilience of the discipline, the book presents an understanding of the nature and ontological status of categories, an analysis of the nature of reductionism and its role in philosophy, and a discussion and criticism of the main views concerning the nature of metaphysics developed in the history of philosophy.

9A. Trans. into Chinese by Tao Xiuhao. Jinan: Shandong's People Publishing Press, 2009, 289 pp.

8. *Filosofía hispánica: Concepto, origen y foco historiográfico*. Pamplona: Universidad de Navarra, 1998, 135 pp. This book examines the concept of Hispanic philosophy and presents a historico-relational understanding of it. In addition, it describes the origin of Hispanic philosophy in the sixteenth century; it presents a historical account of discussions concerning the controversy about the nature of Latin-American philosophy; and it develops a historiographical model for the understanding of Hispanic thought.

7. *Texts: Ontological Status, Identity, Author, Audience*. Albany, NY: State University of New York Press, 1996, 225 pp. Session of Canadian Society for Hermeneutics devoted to this book. This book completes the theory of textuality whose logical and epistemological elements are presented in *A Theory of Textuality: The Logic and Epistemology*. It provides an ontological characterization of texts; it explores the issues raised by the identity of various texts; and it presents a view of the identity and function of authors and audiences and of their relations to texts.

7A. Trans into Chinese by Wang Xinyan and Li Zhi. Beijing: People's Press, forthcoming

6. *A Theory of Textuality: The Logic and Epistemology*. Albany, NY: State University of New York Press, 1995, 327 pp. Session of Canadian Society for Hermeneutics devoted to this book. This book presents the logical and epistemological dimensions of a theory of textuality which takes into account the relevant views of both analytic and Continental thinkers and also of some major historical figures. It begins with a logical analysis of the notion of text resulting from a definition that serves as the basis for the distinctions subsequently drawn between texts on the one hand and language, artifacts, art objects, and works on the other; and for the classification of texts according to modality and function. The second part of the book uses the conclusions of the first part to solve the various epistemological issues which have been raised about texts by philosophers of language, semioticians, hermeneuticists, literary critics, semanticists, aestheticians, and historiographers.

6A. Trans. into Chinese by Wang Xinyan and Li Zhi. Beijing: People's Press, 2009

5. *Philosophy and Its History: Issues in Philosophical Historiography*. Albany, NY: State University of New York Press, 1992, 409 pp. 1994 Eastern Division APA Meetings book session devoted to it; UB Conference centered on it; book session of Congreso Latinoamericano de filosofía devoted to it. This book is a systematic treatment of the main issues involved in philosophical historiography. It deals with such topics as the relation of philosophy to its history, the role of value judgments in historical accounts, the value of the history of philosophy for philosophy, the nature and role of texts and their interpretation in the history of philosophy, historiographical method, and the stages of development and progress of philosophical ideas.

5A. Trans. into Spanish by Juan José Sánchez, *Filosofía y su historia: Cuestiones de historiografía filosófica*. Mexico City: Universidad Nacional Autónoma de México, 1998, 536 pp.

5B. Trans. into Serbo-Croatian by Svetozar Sindelic, *Filozofija i Njena Istorija: Sporna Pitanja u Filozofskoj istoriografiji*. Belgrade: Filip Visnjic, 2002, 335 pp. An Introduction by the author added for this edition.

4. With Douglas Davis, *The Metaphysics of Good and Evil According to Suárez: Disputations X and XI*. Munich and Vienna: Philosophia Verlag, 1989, 294 pp. Translation of Suárez's Disputations X and XI with introduction, notes, bibliography, indexes, and extensive glossary of technical terms.

3. *Individuality: An Essay on the Foundations of Metaphysics*. Albany, NY: State University of New York Press, 1988; xx, 315 pp., 1992 John N. Findlay Prize in Metaphysics. This book begins, in the Introduction, by distinguishing six fundamental issues in the metaphysics of individuality: intension, extension, ontological status, the

principle of individuation, discernibility, and reference. Each of the subsequent chapters addresses one of these issues, presenting original views on them. The book closes with a general assessment.

2. *Introduction to the Problem of Individuation in the Early Middle Ages*, in Analytica Series, Munich and Washington, DC: Philosophia Verlag and Catholic University of America Press, 1984. This book begins with a systematic chapter on the problem of individuation. Chapter 2 discusses Boethius and the metaphysical and logical approaches to the problem he introduces to the Middle Ages. Chapter 3 deals with the metaphysical views of Thierry of Chartres, Gilbert of Poitiers and others of his contemporaries. Chapter 4 takes up the logical view of Peter Abailard. The last chapter summarizes the book's findings.

2A. 2nd revised ed. Philosophia Verlag, 1988, 303 pp.

2B. Trans. into Spanish by Benjamín Valdivia, rev. by Mauricio Beuchot, *Introducción al problema de la individuación en la alta edad media*. Mexico City: Universidad Nacional Autónoma de México, 1987, 382 pp.

1. *Suárez on Individuation*. Milwaukee: Marquette University Press 1982, 302 pp. Translation of *Suárez's Disputation V: Individual Unity and Its Principle*, with introduction, notes, bibliography, indexes, and extensive glossary of technical terms.

1A. Reprinted 2000.

Books edited:

26. *Carlos Estevez. "Bottles to the Sea"*. Albany, NY: SUNY Press. In press, due out on Sept 2015..

25. *Forging People: Race, Ethnicity, and Nationality in Hispanic American and Latino/a Thought*. Notre Dame, IN: University of Notre Dame Press, 2011, xix, 349. Articles by Janet Burke, Ted Humphrey, Jose Antonio Aguilar, Oscar Marti, Arleen Salles, Diego von Vacano, Renzo Llorente, Amy Oliver, Elizabeth Millan, Ofelia Schutte, Ivan Jaksic, and Ernesto Velasquez.

24. With Lynette Bosch and Isabel Alvarez Borland, *Identity, Memory, Diaspora: Voices of Cuban-American Artists, Writers, and Philosophers*. Albany, NY: SUNY Press, 2008, xii, 284. This is a volume of interviews with introductory essays and samples of the work of the artists, writers, and philosophers.

23. *Race or Ethnicity? On Black and Latino Identity*. Ithaca, NY: Cornell University Press, 2007, xiv, 288. Articles by Linda Alcoff, Anthony Appiah, Robert Bernasconi, J. L. A. Garcia, Howard McGary, and others. This is the first collection of essays that addresses issues of both Black and Latino identity.

22. With William Irwin, *Philosophy and the Interpretation of Popular Culture*. Lanham, MD: Rowman & Littlefield, 2006, xxviii, 205. Articles by Gareth Matthews, Noel Carroll, Ted Cohen, Paul Cantor, and others.

21. With Elizabeth Millán-Zaibert, *Latin American Philosophy for the 21st Century*. Buffalo, NY: Prometheus, 2004, 440 pp. Much enlarged version of 6 below.

20. *Mel Gibson's Passion and Philosophy: The Cross, the Questions, the Controversy*. La Salle, IL: Open Court, 2004, xix and 271 pp. Articles by Gareth Matthews, Dallas Willard, Paul Moser, Thomas Wartenberg, Cynthia Freeland, J. Angelo Corlett, and others.

20a. *A Paixao de Cristo: Mel Gibson e a filosofia*. Trans into Portuguese. Sao Paulo: Madras Editora, 2004.

19. With Jiyuan Yu, *Uses and Abuses of the Classics: Interpretation in Philosophy*. London: Ashgate, 2004, xii and 199 pp. Articles by Livio Rossetti, Thomas M. Robinson, Gareth Matthews, Daniel Graham, Scott MacDonald, Kah Kyung Cho, Tamar Rudavsky, Alfred Ivry, John Wippel, and Jiyuan Yu, with introduction by Jorge J. E. Gracia.

18. With Jiyuan Yu, *Rationality and Happiness: From the Ancients to the Early Medievals*. Rochester, NY: University of Rochester Press, 2003, xii, 252 pp. Articles by C. C. W. Taylor, Donald Morrison, Richard Bett, Gareth Matthews, John Marenbon, William Mann, Brad Inwood, Mark McPherran, Jiyuan Yu, Jonathan Sanford, and Jorge Gracia.

17. With Timothy Noone, *A Companion to Philosophy in the Middle Ages*. Oxford: Blackwell, 2003, 739 pp. This is a collection of about 150 articles by such scholars as John Wippel, Scott MacDonald, Gyula Klima, Stephen Dumont, Richard Taylor, Alfred Ivry, Charles Lohr, Brian Davies, John Marenbon, and others. Ten articles concern historical background; the rest are on particular figures.

16. With Gregory Reichberg and Bernard Schumacher, *The Classics of Western Philosophy: A Reader's Guide*. Oxford: Blackwell, 2003, 614 pp. This is a collection of articles on sixty-one classic works of western philosophy, written by well-known philosophers, including Michael Dummett, Terence Irwin, Michael Loux, and others.

15. With Carolyn Korsmeyer and Rodolphe Gasché. *Literary Philosophers: Borges, Calvino, Eco*. New York: Routledge, 2002, 241 pp. Essays by Ermanno Bencivenga, Rocco Cappozzi, Anthony Cascardi, Jorge Gracia, William Irwin, Deborah Knight, Carolyn Korsmeyer, Elizabeth Millán-Zaibert, Wladimir Krysinski, Lois Parkinson Zamora, and Henry Sussman.

14. With Pablo De Greiff, *Hispanics/Latinos in the United States: Ethnicity, Race, and Rights*. New York: Routledge, 2000, 282 pp. Articles by Thomas Pogge, Walter Mignolo, Linda Alcoff, Iris Young, Ofelia Schutte, Angelo Corlett, Jorge Gracia, Paula Moya, Pablo De Greiff, Eduardo Mendieta, Suzanne Oboler, Leonardo Zaibert, and Elizabeth Millán-Zaibert.

13. *Concepciones de la metafísica*, volume of the *Enciclopedia Ibero-Americana de Filosofía*. Madrid: Consejo Superior de Investigaciones Científicas, 1998, 357 pp. Collection of articles by Carlos Bazán, Mercedes Torrevejano, Josep Blasco, Leiser Madanes, Plinio Junqueira, J. A. Díaz, Oscar Martí, Alfonso Gómez-Lobo, Víctor Velarde, Pedro Cerezo, Mario Presas, M. I. Santa Cruz, and Jorge Gracia, on diverse conceptions of metaphysics.

12. *Individuation in Scholasticism: The Later Middle Ages and the Counter Reformation (1150-1650)*. Albany, NY: State University of New York Press, 1994, 633 pp. Collection of articles written especially for the volume by Joseph Owens, Armand Maurer, John Wippel, Stephen Brown, Peter King, Mauricio Beuchot, Jorge Gracia, and others.

12A. Trans. into Korean by Jaekyung Lee. Seoul: CPH, 2004.

11. With K. Barber, *Individuation and Identity in Early Modern Philosophy: Descartes to Kant*. Albany, NY: State University of New York Press, 1994, 283 pp. Articles by Fred Wilson, Martha B. Bolton, Don Garret, Thomas Lennon, Emily Grosholz, Daniel Flage, Jorge Gracia, and others.

10. With Mireya Camurati, *Philosophy and Literature in Latin America: A Critical Assessment of the Current Situation*. Albany, NY: State University of New York Press, 1989, 285 pp. Collection with introductions, notes and bibliography, of nineteen papers by Fred Sturm, Hugo Biagini, José Kozer, Rosemary Geisdorfer Feal, Ana Lydia Vega, and others.

9. With Iván Jaksić, *Filosofía e identidad cultural en América Latina*. Caracas: Monte Avila, 1988, 446 pp. Collection of most important texts by Latin American philosophers on the nature and character of Latin American philosophy, preceded by historical and systematic introductions.

8. *Directory of Latin American Philosophers--Repertorio de Filósofos Latinoamericanos*. Council of International Studies and Program, Special Studies, No. 156. Amherst, NY: Council on International Studies and Programs in association with Society for Iberian and Latin American Thought, Asociación Argentina de Investigaciones Éticas and Colegio de Estudios Latinoamericanos de la Universidad Autónoma de México, 1988, 122 pp.

7. With Gary Hoskin and Amy Oliver, *Latin American Studies and the Social Sciences*. Council of Latin American Studies and Program, Special Studies No. 157, State University of New York at Buffalo, 161 pp.

6. *Latin American Philosophy in the XXth Century*. Buffalo: Prometheus, 1986, 286 pp. Collection of Latin American philosophical texts covering the themes of man, values and the search for philosophical identity. The texts of the sections on man and values appeared in Spanish in *El hombre y los valores*.

5. *Risieri Frondizi. Ensayos Filosóficos*. Mexico City: Fondo de Cultura Económica, 1986, 460 pp. Collection of essays by R. Frondizi.

4. With Eduardo Rabossi, Enrique Villanueva and Marcelo Dascal, *Philosophical Analysis in Latin America*, in Synthese Series. Dordrecht: Reidel, 1984, 431 pp. Collection of philosophical papers from analytic philosophers of Latin American origin preceded by historical introductions on the analytic movement in the various countries of Latin America.

4a. Trans into Spanish, *El análisis filosófico en América Latina*, with extensive additions. Mexico City: Fondo de Cultura Económica, 1985, 690 pp.

3. *Man and His Conduct: Essays in Honor of Risieri Frondizi. El hombre y su conducta: Ensayos en honor de Risieri Frondizi*. San Juan, Puerto Rico: University of Puerto Rico Press, 1980, 346 pp. Contains 27 previously unpublished essays written by such American and Latin American philosophers as Marvin Farber, Charles Hartshorne, Héctor-Neri Castañeda, Mario Bunge, Ernest Sosa, and others.

2. *Com usar bé de beure e menjar; Normes morals contingudes en el "Terç del Crestià"*. Barcelona: Edicions Curial, 1977, 150 pp. Collection of medieval moral texts on social customs edited from the original fourteenth century manuscripts for the first time. Introduction, notes, bibliography, and a glossary.

1. With Risieri Frondizi, *El hombre y los valores en la filosofía latinoamericana del siglo XX*. Madrid-Mexico City-Buenos Aires: Fondo de Cultura Económica, 1975,

333 pp. Anthology of Latin American philosophical texts centered on the themes of man and values.

3a. Second printing, 1981, 333 pp.

Art Exhibition Catalogues

5. *Painting Borges: Art Interpreting Literature*, Vol. 1, Number 1, NY: UB Art Galleries, 16 pp, 2013, newspaper format.

4. *Pintando Borges: Art Interpreting Literature, 24 Paintings by 16 Artists* (Lawrenceville, NJ: The Abud Family Foundation for the Arts, 2012), 30 pp.

3. *Pintando a Borges: Una Interpretacion Pictorica de sus Ficciones/Painting Borges: A Pictorial Interpretation of His Fictions*. Buenos Aires: Pabellon de las Bellas Artes, 2010, 44pp.

2. *Carlos Estevez*. Buffalo, NY: UB Art Galleries, 2009, 8pp.

1. *Layers: Collecting Cuban-American Art*. Buffalo, NY: UB Art Galleries, 2006, 48pp.

Special Journal Issues Edited

4. (with J. Cumpa) *Metaphysical Fundamentals*, issue of *American Philosophical Quarterly* (2014), pp. 98. Articles by Amie Thomasson, Lynne Rudder Baker, Jorge Gracia, Javier Cumpa, Otavio Bueno, John Heil, Dvid Oderburg, Neil Williams, and B. MacDaniels.

3. *The Transcendentals in Medieval Philosophy*, issue of *Topoi* 11(1992), 86 pp. Articles on Thomas Aquinas, John Duns Scotus, Peter Abailard, Philip the Chancellor, and Francisco Suárez, by Jan Aertsen, Stephen Dumont, John Marenbon, Scott MacDonald, and Jorge Gracia.

2. *Francisco Suárez*, issue of *American Catholic Philosophical Quarterly* (formerly *The New Scholasticism*) 65 (1991), 148 pp. Articles by Douglas Davis, John Doyle, John Kronen, Thomas Sullivan, John Treloar, Jorge Gracia, and others.

1. *Latin American Philosophy Today*, double issue of *Philosophical Forum* 20, nos. 1-2 (1988-89), 158 pp. Articles by Leopoldo Zea, Horacio Cerutti Guldberg, Iván Jaksic, Adolfo Sánchez Vázquez, David Sobrevilla, Ofelia Schutte, and Jorge Gracia.

ARTICLES

1. "The Doctrine of the Possible and Agent Intellects in Gonsalvus Hispanus' Question XIII," *Franciscan Studies*, St. Bonaventure, NY, 29 (1969), 5-36
2. "Las metáforas estructurales del *Blanquerna* de Llull," *Estudios Lulianos*, Palma de Mallorca, Spain, 14 (1970), 5-26
3. "Problems of Interpretation in Bradwardine's *Tractatus de proportionibus*," *Divus Thomas*, Piacenza, Italy, 73 (1970), 175-195
4. "Falsificación y valor artístico," *Revista de Ideas Estéticas*, Madrid, Spain, 116 (1971), 327-333
5. "Tres *quaestiones* de Guido Terrena sobre los trascendentales," *Analecta Sacra Tarraconensia*, Barcelona, Spain, 45 (1972), 87-130
6. "División y encuadernación de los manuscritos del *Terç del Crestià* de Francesc Eiximenis," *Estudios Franciscanos*, Barcelona, Spain, 73 (1972), 305-310
7. "Filosofía e historia de la filosofía," *Crisis*, Madrid, Spain, 19 (1972), 63-72
8. "The Convertibility of *unum* and *ens* According to Guido Terrena," *Franciscan Studies*, St. Bonaventure, NY, 33 (1973), 143-170
9. "El valor como cualidad relacional," *Diànoia*, Mexico City, 19 (1973), 173-188
10. "Medio siglo de antropología filosófica en la América latina," *Cuyo. Anuario de Historia del Pensamiento Argentino*, Mendoza, Argentina 9 (1973), 55-77
11. "Cinco capítulos del *Terç del Crestià* olvidados por el P. Marti en su edición de la obra," *Analecta Sacra Tarraconensia*, Barcelona, Spain, 46 (1973), 265-77. This volume commemorates fifty years of the foundation of the Biblioteca Balmes.
12. "Guido Terrena y la unidad real del universal: Quodlibeto IV, q. 2," *Diálogos*, Río Piedras, Puerto Rico 9 (1973), 117-131

13. "The Structural Elements of Necessary Reasons in Anselm and Llull," *Diálogos*, Río Piedras, Puerto Rico 9 (1973), 105-129
14. "Antropología positivista latinoamericana: Varona e Ingenieros," *Cuadernos Americanos*, Mexico City 33 (1974), 93-106.
15. "'A Supremely Great Being,'" *The New Scholasticism*, Notre Dame, IN 48 (1974), 371-377
16. "The Meaning of 'Desirable,'" *Philosophy and Phenomenological Research*, Buffalo, NY 35 (1975), 398-401
17. "Importance of the History of Ideas in Latin-America: Zea's Positivism in Mexico," *Journal of the History of Ideas*, Philadelphia, PA 36 (1975), 177-184
18. "Propositions as Premises of Syllogisms in Medieval Logic," *Notre Dame Journal of Formal Logic*, Notre Dame, IN 16 (1975), 545-547
19. "Fe y razón en Anselmo," *Teoría*, Santiago, Chile, 5-6 (1975), 116-119
20. "La doctrina luliana de las razones necesarias en el contexto de algunas de sus doctrinas epistemológicas y psicológicas," *Estudios Lulianos*, Palma de Mallorca 19 (1975), 25-40
21. "La cuestión antropológica," in *El hombre y los valores* (see section on books), pp. 25-43
22. "Frondizi's Theory of the Self as a Dynamic *Gestalt*," *The Personalist*, Los Angeles, CA 57 (1976), 64-71
23. "The Ontological Status of Value," *The Modern Schoolman*, St. Louis, MO 53 (1976), 393-397
24. "Rules and Regulations for Drinking Wine in Francesc Eiximenis' *Terç del Crestià* (1384)," *Traditio*, New York 32 (1976), 369-385
25. "Suárez's Criticism of the Thomistic Principle of Individuation," *Atti del Congresso di S. Tommaso d'Aquino nel suo VII Centenario* (Rome: 1977), pp. 563-568
26. "Philosophy in the Middle Ages: A Reminder," *Diálogos*, San Juan, Puerto Rico 9 (1977), 233-243

27. "Notes on Ortega's Aesthetic Works in English," *The Journal of Aesthetic Education*, Urbana, IL 11 (1977), 117-125
28. "Ontological Characterization of the Relation Between Man and Created Nature in Eriugena," *Journal of the History of Philosophy*, St. Louis, MO, 16 (1978), 155-166
29. "Francesc Eiximenis' Sources," in *Catalan Studies: Estudis sobre el Català*, ed. J. Gulsoy and J. Sola-Sole (Madrid: Hispam, 1978), pp. 173- 187
30. "El misionero, como filósofo," *Estudios Lulianos*, Palma de Mallorca 22 (1978), 131-138
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38. "The Good and the Bad: The Quest for Happiness in The Lord of the Rings," Classical Philosophy Lecture series, Loras College, Nov. 7, 2002
39. "The Reality of Race: A Question of Science or Philosophy?" Albert the Great Lecture, Niagara University, Oct. 30, 2002
40. "Response to the Critics of How Can We Know What God Means?" American Academy of Religion meetings in Toronto, session of the SCP, Nov. 23, 2002
41. "Old Wine in New Skins," 67th Marquette University Aquinas Lecture, Feb. 23, 2003
42. "Old Wine in New Skins: Tradition and the Problem of Communication," Edith Stein Lecture, Franciscan University, Jan. 23, 2003
43. "How Can We Know What God Means? Gibson's Take on the Gospels," Rossner Lecture, Rockhurst University, April 6, 2004
44. "Latin America at the Crossroads: The Question of Identity," Keynote Speaker, Midwest Association of Latin American Studies, Nov. 12, 2004
45. "La ontología de la individualidad según Tomás de Aquino," Plenary Session, X Latin American Congress of Medieval Philosophy, Santiago, Chile, April 22, 2005
46. "Hispanic/Latino Identity: Globalism vs. Particularism," University Lecture, Scranton University, March 16, 2005

47. "Gibson vs. Coppola: Film Interpretations of Texts," Plenary session, Conference, University of Central Florida, April 3, 2005
48. "Hispanic/Latino Identity: The Ethical Implications," Lincoln Center for the Study of Ethics, Arizona State University, May 4, 2005
49. "Suárez and Categories in Scholasticism," Keynote Speaker, 2006 Annual Conference on Christian Philosophy, Franciscan University of Steubenville, March 25, 2006
50. "Response to Alcoff and Outlaw," Author-Meet-Critics Session, APA Eastern Division Meetings, Washington, DC, Dec 29, 2006
51. "Can Latinos Be American?," Blanchard Means Lecture, Trinity College, February 21, 2008
52. "Response to My Critics," Author-Meets-Critics Session, APA Eastern Division Meetings, Philadelphia, PA, Dec., 2008
53. "Racist or Advocate: The Ambiguity of Racism," Ian Moore Memorial Lecture, Towson University, Baltimore, April 3, 2009
54. "Response to My Critics," Author-Meets-Critics Session, APA Eastern Division Meetings, New York City, December 28, 2009
55. "The Role of Philosophy in Contemporary Society: The Challenges of Science, Religion, and Culture," Forum of the Masters, Shandong University, June 1, 2011
56. "Does Philosophy Have Role to Play in Contemporary Society? The Challenges of Science and Culture," Aquinas Medal Lecture, St Louis, October 29, 2011
57. "Forging People: Race, Ethnicity, and Nationality in Hispanic American and Latino Thought," McMurray Lecture in Philosophy, Monroe Community College, Rochester, Nov. 11, 2011
58. "What Is Metaphysics? A Metaphysics of Being," University of Bamberg, Germany, August 8, 2012
59. "What Is Metaphysics? A Metaphysics of Concepts," University of Bamberg, Germany, August 9, 2012
60. "What Is Metaphysics? A Neutral Metaphysics," University of Bamberg, Germany, August 10, 2012

61. "Interpreting Race, Art, and Literature: Response to Appiah and Stavans," Scholar Session, Humanities Institute, University at Buffalo, Sept. 28, 2012
62. "Latin American Philosophy in the United States: Past, Present, and Future," Fleishhacker Chair Lecture, University of San Francisco, April 18, 2015
63. "Danto and Borges on the Identity of a Work of Art," Fleishhacker Chair Lecture, University of San Francisco, April 17, 2015
64. "Science [or] Fiction," Keynote Speaker, COL Undergraduate Conference: Science [or] Fiction. April 24, 2015
65. "La Interpretacion de la Literatura, el Arte, y la Filosofia: Literatura, Arte y Filosofia," Catedra Topicos, Universidad Panamericana, Mexico City, Feb. 8, 2016
66. "La Interpretacion de la Literatura, el Arte, y la Filosofia: Interpretacion," Catedra Topicos, Universidad Panamericana, Mexico City, Feb. 9, 2016
67. "La Interpretacion de la Literatura, el Arte, y la Filosofia: Problemas y Estrategias," Catedra Topicos, Universidad Panamericana, Mexico City, Feb. 10, 2016
68. "La Interpretacion de la Literatura, el Arte, y la Filosofia: Los Limites de la Interpretacion," Catedra Topicos, Universidad Panamericana, Mexico City, Feb. 11, 2-16
69. "Response to Jaksic, Tammeleo, and Zack," in APA session: A Conversation with Jorge Gracia, Jan. 7, 2016

Papers Presented

1. "A Neo-Scholastic Argument for the Existence of God," State University of New York at Buffalo, January 1971
2. "The Problem of Necessary Reasons in the Middle Ages: Anselm and Llull," University of Rochester, March 1971
3. "The Ways and Means of Drinking Wine According to Francesc Eiximenis," VIth Medieval Conference, University of Western Michigan, May 1971

4. "Origen y auge de la filosofía didáctico-popular en la España medieval," Congreso Internacional de Filosofía medieval, September 1972
5. "Cultura y valor," Inter-American Congress of Philosophy, November 1972
6. "El valor como cualidad relacional," Departamento de Filosofía, Universidad de Puerto Rico, May 1973
7. "Criticism of the Structural Conception of the Self," American Philosophical Association, Western Division Meetings, April 1974
8. "A Being Than Which Nothing Greater Can Be Thought," IXth Medieval Conference, University of Western Michigan, May 1974
9. "Thomas, Thomists, and Christian Philosophy," Philosophy Conference, Wheaton College, October 1974
10. "Suárez's Criticism of the Thomistic Principle of Individuation," Congresso di S. Tommaso de Aquino nel suo VII Centenario, Rome, April 1974
11. "Philosophical Anthropology in Latin America," Department of Philosophy, University of New Mexico, February 1975
12. "A XXth Century Attack on Man's Rationality: The Perspectivity of Knowledge and Truth," Conference on Contemporary Irrationalism, Lock Haven State College, May 1, 1975
13. "Ontological Characterization of the Man-Created Nature Relation in Eriugena's Thought," Second Ohio Conference on Medieval Studies, October 1975
14. Same paper as above, read at Cleveland State University, February 1976
15. "Ramon Llull: El misionero, como filósofo," II International Congress of Llullism, Palma, Mallorca, October 19-24, 1976
16. "The Principle of Identity in Thomistic Metaphysics," Third Ohio Conference on Medieval and Renaissance Studies, Cleveland, Ohio, October 11-13, 1976
17. "Ontological Characterization of the Man-Created Nature Relation in Eriugena's Thought," XIth Conference on Medieval Studies, Western Michigan University, May 1976

18. "What the Individual Adds to the Common Nature," Fourth Annual Ohio Conference on Medieval and Renaissance Studies, Cleveland, Ohio, October 1977
19. "La naturaleza ontológica del valor," Inter-American Congress of Philosophy, Caracas, June 1977
20. "Philosophy and Literature in Latin America," Spanish Department Club, SUNY at Buffalo, 1977
21. "What the Individual Adds to the Common Nature," XIIIth Conference on Medieval Studies, Western Michigan University, May 1978
22. "Value as a Relational Quality," Philosophy Department, Southern Illinois University at Carbondale, May 4, 1979
23. "Boethius on Individuation," PMR Conference, Villanova University, September 26, 1979
24. "Boethius on Individuation," Pavia Conference on Boethius, October 7, 1980
25. "Eriugena on Individuation," PMR Conference, Villanova University, September 1980
26. "Abailard and the Problem of Individuation in the Middle Ages," APA-Pacific Division Meetings, San Francisco, March 28, 1980
27. "Gilbert of Poitiers and the Problem of Individuation," Society for Neo-Platonic Studies session, APA-Western Division Meetings, Milwaukee, WI April 23, 1981
28. "Thierry of Chartres and the Problem of Individuation," Session of Society for the Study of Medieval Philosophy," APA-Eastern Division Meetings, Philadelphia, PA, December 27, 1981
29. "El problema de la filosofía latinoamericana," Inter-American Congress of Philosophy, Tallahassee, October 18-23, 1981
30. "Individuals as Instances," X Inter-American Congress of Philosophy, Tallahassee, October 18-23, 1981
31. "Thierry of Chartres and the Problem of Individuation," Department of Philosophy, Emory University, February 9, 1982

32. "Neo-Platonic Elements in Eriugena's Doctrine of Individuation," XVIIIth Conference on Medieval Studies, Kalamazoo, MI, May 1982
33. "Thomas and Christian Philosophy," Conference on Faith and Reason in the Middle Ages, St. John Fisher College, Rochester, NY, October 14, 1982
34. "Evil as Privation," Center for Thomistic Studies, University of St. Thomas, October 28, 1982
35. "El problema de la filosofía latinoamericana," University of St. Thomas, October 28, 1982
36. "The Problem of Individuation," Center for Thomistic Studies, University of St. Thomas, October 30, 1982
37. "The Problem of Latin American Philosophy," Latin American Student Association, SUNY at Buffalo, November 17, 1982
38. "Philosophical Analysis in Latin America," SILAT session, APA Eastern Division Meetings, Baltimore, MD, December 29, 1982
39. "Commentator on Ihde's `Ortega and Phenomenology,'" SUNY at Buffalo, March 11, 1983
40. "Commentator on Kelly's `Aquinas' petitio," APA-Western Division Meetings, April 30, 1983
41. "El problema de la identidad filosófica en América Latina," Seminario de Filosofía, Universidad de Buenos Aires, September 19, 1983
42. "Panorama actual de la filosofía latinoamericana," (in two parts), Jornadas sobre la Filosofía Hoy en Alemania y en América Latina, sponsored by the Sociedad Argentina de Filosofía and the Instituto Goethe, Córdoba, Argentina, September 22, 1983
43. "El análisis filosófico en América Latina," same place as previous, September 22, 1983
44. "El problema de la identidad filosófica en América Latina," same place as previous, September 24, 1983.
45. "Universals as Instantiables," St. Bonaventure University, March 9, 1984

46. "La influencia de la lógica en la metafísica: Abelardo y la individualidad," Congreso Interamericano de Filosofía, Mexico, November 1985
47. "Risieri Frondizi: el hombre y su aporte," Congreso Interamericano de Filosofía, Mexico City, November 1985
48. "Los problemas de la enseñanza de la filosofía en América Latina," Congreso Interamericano de Filosofía, Mexico City, November 1985
49. "El Índice de Filósofos Latinoamericanos," Congreso Interamericano de Filosofía, Mexico City, November 1985
50. "La extensión de la individualidad," Universidad Iberoamericana, Mexico City, November 19, 1985
51. "The Nature of Philosophy," Univ. de Lima, Peru, November 22, 1986
52. "Jenks' Interpretation of Thomas' Principle of Individuation," Commentary on APA symposium paper, December 29, 1986
53. "Philosophy and Its History: Veatch's Aristotle," conference "Doing Philosophy Historically," Buffalo, April 1987
54. "Hispanic Achievements and Hispanic Identity," Hispanic Heritage Week Conference, Albany, NY, September 18, 1987
55. "The Problem of Philosophical Identity in Latin America," session arranged by APA Committee on Int. Cooperation, APA Eastern Division Meetings, December 1987
56. "The Centrality of the Individual in the Philosophy of the XIVth Century," Conference on The Discovery of the Individual in the XIVth Century, Ohio State University, February 24, 1988
57. "The Centrality of the Individual in the Philosophy of the XIVth Century," Catholic University of America, December 16, 1988
58. "John of St. Thomas and the Problem of Individuation," SMRP session, APA Eastern Division Meetings, Washington, DC, December 28, 1988
59. "The History of Philosophy and Truth," University of Florida at Gainesville, January 20, 1989

60. "The History of Philosophy and Truth," University of Ottawa, March 17, 1989
61. "Los textos y su interpretación," V Congreso Nacional de Filosofía, Xalapa, Mexico City, October 2-6, 1989
62. Commentator on A. Donoso's, "The Impact of Ortega and His Disciples," Meetings of the Society for the Advancement of American Philosophy, March 1990
63. "The Historiography of Latin American Ideas," University of Wisconsin at Milwaukee, March 16, 1991
64. "Scholasticism: A Bridge between Classical Antiquity and Colonial Latin American Thought," Univ. of Puerto Rico, Oct. 24, 1991
65. "Texts and Their Interpretation," University of Puerto Rico, Oct. 25, 1991
66. "The Recovery of the Past," University of Puerto Rico, Oct. 28, 1991
67. "The History of Philosophy and the Future of Philosophy," University of Puerto Rico, Oct. 29, 1991
68. "Texts and Their Interpretation," University of St. Thomas, Feb. 11, 1992
69. "The Ontology of Texts," University of St. Thomas, Feb. 12, 1991
70. "Suárez and the Transcendentals," University of St. Thomas, Feb. 13, 1992
71. "Suárez and the Transcendentals," PMS Conference, Villanova University, Sept. 25, 1992
72. "El pensamiento utópico latinoamericano: La idea de la liberación," Universidad de Santo Domingo, Dominican Republic, Oct. 2, 1992
73. "Philosophy and Its History," University at Buffalo, April 24, 1992
74. "The Ontology of Texts," St. John's University, March, 1993
75. "Can There Be Definitive Interpretations?" Conference on "European Philosophy and the American Academy," Racine, WI, Hegeler Institute, Feb. 1993
76. "Can There Be Definitive Interpretations?" Penn State, Feb. 24, 1993
77. "How Do I Know the Meaning of a Text?" Geneseo State College, Sept. 30, 1993

78. "Breaking the Hermeneutic Circle: How Do I Know the Meaning of a Text?" Undergraduate Philosophy Club, SUNY at Buffalo, Nov. 9, 1993
79. "Hispanic Thought and European Culture," Kutztown University, Nov. 19, 1993
80. "Can There Be Texts without Authors?" Kutztown University, Nov. 18, 1993
81. "Lessons from the Development of the Problem of Individuation in the Middle Ages" Boston College, Feb. 7, 1994
82. "The Ontology of the Scotistic Individuating Entity," International Conference on Scotus, University of Bonn, March 15, 1994
83. "The Nature of Texts," University of Notre Dame, July 18, 1994
84. "The Role of Tradition in the Understanding of Texts," University of Notre Dame, July 20, 1994
85. "Individuality and Individuation," New York University, Oct. 31, 1994
86. "Can There Be Definitive Interpretations?" University at Buffalo, Feb. 22, 1995
87. "Philosophical Identity and Social Change," University of Aachen, Aachen, Germany, March, 1995
88. "Can There Be Definitive Interpretations?" University of South Carolina, April 7, 1995
89. "Philosophical Historiography and the Development of Philosophical Ideas," Rutgers University, July 26, 1995
90. "Latino Identity and Latin American Philosophy," Rutgers University, July 27, 1995
91. "La sociedad y la interpretación de la ley," Univ. de Lima, Peru, Aug. 20, 1995
92. "¿Dónde está el Quijote?" Univ. Nac. de Mexico, Nov. 9, 1995
93. "Los límites del significado textual," Congreso Internacional de la Asociación Filosófica de México, Nov. 15, 1995
94. "Existen Interpretaciones Definitivas de Textos?" Universidad de Santiago de Compostela, Spain, March 26, 1996

95. "Existen Interpretaciones Definitivas de Textos?" Universidad de Navarra, Spain, March 27, 1996
96. "Existen Interpretaciones Definitivas de Textos?" Universidad de Valencia, Spain, April 1, 1996
97. "Definitive Interpretations and Sacred Texts," Soc. for Christian Philosophers, ACPA Convention, March 23, 1996
98. "The Limits of Textual Interpretation," Fordham University, February 3, 1997.
99. "El concepto de filosofía hispánica," Madrid, April 1997
100. "Averroes on the Interpretation of the Law," session of Society for Medieval and Renaissance Philosophy, March 1997
101. "Ontological, Epistemological, and Linguistic Approaches to Universals: Porphyry, Boethius, and Abailard," session in honor of E. Synan, Kalamazoo Conference on Medieval Studies, May 8, 1997
102. "Texts: Ontological Status, Identity, Author, Audience," Fordham University, October 8, 1997
103. "Ontological, Epistemological, and Linguistic Approaches to Universals: Porphyry, Boethius, and Abailard," Center for Medieval Studies, Fordham University, Sept. 18, 1997
104. "Categories," Leuven University, December 4, 1997
105. "Borges' *Pierre Menard*: Philosophy or Literature?" APA Eastern Division Meetings, December 28, 1997
106. "The Interpretation of Revealed Texts," St. Francis Xavier, January 19, 1998
107. "Sociological Accounts and the History of Philosophy," St. Francis Xavier, January 20, 1998
108. "Sociological Accounts and the History of Philosophy?" The New School, April 28, 1998
109. "Sociological Accounts and the History of Philosophy?" World Congress of Philosophy, Boston, August, 1998

110. "Análisis socioculturales en la historia del pensamiento filosófico: El desafío del 98," Salamanca, Spain, Sept. 25, 1998
111. "Metaphysics and Its Task," Internationale Akademie für Philosophie, Liechtenstein, September 16, 1998
112. "Affirmative Action for Hispanics/Latinos? Yes and No," in Capen Symposium on "Ethnic Identity, Culture and Group Rights," University at Buffalo, Oct. 3, 1998
113. "The Nature of Metaphysics," Dpt of Philosophy, SUNY Buffalo, Oct. 29, 1998
- 114-117. Four seminars on La filosofía y su historia, Universidad de Michoacán, Morelia, Feb. 24-27, 1999
118. "La naturaleza de las categorías: El error de Suárez, Kant y Ryle," Instituto de Investigaciones Filosóficas, UNAM, Mexico City, March 4, 1999
119. "Socioculturalismo y antisocioculturalismo en la historia de la filosofía: Un falso dilema," Univ. Panamericana, March 8, 1999
120. "Diálogo de cubanos," participation in a panel with Cuban intellectuals, Mexico City, March 5-7
121. "Philosophy in the Americas: Reconsiderations," participation in panel at Haverford College, April 17, 1999
122. "Philosophy in American Public Life," Academy of Social Sciences, Beijing, April 27, 1999
123. "Philosophy in American Public Life," People's University, Beijing, April 28, 1999
124. "Philosophy in American Public Life," Beijing University, April 29, 1999
125. "Can We Know What God Means?" Baptist University of Hong Kong, May 19, 1999
126. "Philosophy in American Public Life," University at Buffalo, Sept. 16, 1999
127. "Borges' *Pierre Menard*: Philosophy or Literature?" II Samuel Capen Symposium, Univ. at Buffalo, Oct. 2, 1999

128. "Hispanics, Philosophy and the Curriculum," SPEP Meetings, Eugene, CA, Oct. 7, 1995
129. "Ethnic Labels and Philosophy," SPEP Meetings, Eugene, Oregon, Oct. 8, 1999
130. "Ethnic Philosophies," University of San Francisco, Oct. 21, 1999
131. "The Enlightening Gloss: Gilson and the History of Philosophy," Gilson Society for the Study of the History of Philosophy, Berkeley, California, Oct. 22, 1999
132. "Hispanic/Latino Identity: Foreigners in Our Own Land," Lake Forest College, Oct. 28, 1999
133. Participation in Workshop on Latin-American Philosophy, Lake Forest College, Oct. 29, 1999
134. "Hispanic/Latino Identity: Foreigners in Our Own Land," Austin College, Nov. 10, 1999
135. "Relativism in Interpretation," International Institute for Philosophy, Liechtenstein, Nov. 15, 1999
136. "Metaphysics and Its Task," University of Fribourg, Nov. 17, 1999
137. "Metaphysics and Its Task," Institute of Philosophy, Hungarian Academy of Sciences, Budapest, Nov. 18, 1999
138. "Ethnic Conflict, Identity, and the Politics of Difference," Institute for Peace Studies, Oslo, Nov. 24, 1999
139. "Metaphysics and Its Task," Dpt of Philosophy, Univ. of Oslo, Nov. 25, 1999
140. "The Role of the History of Philosophy in Latin American Philosophy," SILAT session, APA Eastern Division Meetings, Boston, Dec. 28, 1999
141. "Recruiting Minorities in Philosophy," APA Eastern Division Meetings, Dec. 30, 1999
142. "Hispanic/Latino Identity," Le Moyne College, Feb. 15, 2000
143. "Hispanic/Latino Identity," Carleton College, March 7, 2000

144. "Anselm: *Ratio quaerens beatitudinem*," Cornell Summer Colloquium in Medieval Philosophy, June 2, 2000
145. "La contribucion de Ardao y Roig al desarrollo de la autoconciencia filosófica latinoamericana," Jornada Internacional sobre Reforma Universitaria, Democracia e Integración, Buenos Aires, June 15, 2000
146. "Lo literario en la literatura," Quinto Coloquio Internacional Bariloche de Filosofía, June 30, 2000
147. "Affirmative Action for Hispanics: Yes and No," Kenyon College, Sept. 14, 2000
148. "Borges' *Pierre Menard*: Philosophy or Literature?" Kenyon College, Sept. 15, 2000
149. "Hispanic/Latino Identity," Kenyon College, Sept. 16, 2000
150. "Anselm: *Ratio quaerens beatitudinem*," Capen Symposium, University at Buffalo, Sept. 30, 2000
151. "The Logic of the History of Ideas or the Sociology of the History of Belief?" Society for the History of Philosophy, APA Eastern Division Meetings, Dec. 28, 2000
152. "Ethnicity and the Politics of Difference," Calvin College, Feb. 22, 2001
153. "Ethnicity and the Politics of Difference," Colgate University, April 16, 2001
154. "Philosophy in the Market Place," APA Central Division Meetings, Soc. for Gays and Lesbians, with Martha Nussbaum, Linda Alcoff, and David Hull, May 4, 2001
155. "The Philosophy Curriculum and World Cultures," Aachen Symposium, June 12, 2001
156. "*Ratio quaerens beatitudinem*," Dpt. of Philosophy, University of Connecticut, Oct. 5, 2001
157. "*Ratio quaerens beatitudinem*," SMRP session at APA Eastern Div. Meetings, Dec. 28, 2001
158. "Philosophical Encyclopedias," SILAT session at APA Eastern Div. Meetings, Dec. 29, 2001

159. "Integrating Latin-American Philosophy in the College Curriculum," APA Committee on Teaching, APA Eastern Division Meetings, Dec. 30, 2001
160. "Categories vs. Genera: Suárez's Difficult Balancing Act" Medieval Academy of America Meetings, New York City, April 4, 2002
161. "A Hispanic or a Latino Threat? The Politics of Ethnic Groups," Millersville University, April 8, 2002
162. "Individuation of Racial and Ethnic Groups," Dpt of Philosophy, University of Iowa, April 11, 2003
163. "Linguistic Priority in the Education of Children," Eleatic Society, Iowa City, April 12, 2003
164. "Categories," Dpt of Philosophy, Texas A&M University, May 20, 2002
165. "Anselm on Rationality and Happiness," Marquette Midwest Seminar in Ancient and Medieval Philosophy, Feb 24, 2003
166. "Language Priority in the Education of Children," APA Central Division Meetings, April 24, 2003
167. "Prioridad lingüística en la educación de los niños," Inter American Congress of Philosophy, Lima, Jan. 13, 2004
168. "From Horror to Hero: Film Interpretations of Bram Stoker's *Dracula*," Fifth Samuel P. Capen Symposium in Philosophy, April 2, 2004
169. "Commentator on session on Historiography of Philosophy," ACPA, Nov. 2004
170. "Film Interpretations of the Scriptures: Theology and Gibson's *The Passion of the Christ*," ACPA session at APA Eastern Division Meetings, Dec. 29, 2004
171. "Hispanic Identities: The Global vs. the Particular Dilemma," Rice University, Feb. 26, 2005
172. "Hispanic/Latino Identity?" Kansas State University, March 10, 2005
173. "Can Ethnic and Racial Groups Be Effectively Individuated? Kansas State University, March 11, 2005

174. "Individuality and Individuation According to Aquinas: An Ontological Analysis," School of Philosophy, Catholic University of America, March 18, 2005
175. "Analytic Philosophy and the History of Philosophy in Latin America," APA Pacific Division Meetings, March 26, 2005
176. "Can Ethnic and Racial Groups Be Effectively Individuated?" The VI Capen Symposium in Philosophy, University at Buffalo, April 2, 2005
177. "Hispanic Identities: The Global vs. the Particular," California Round Table on Philosophy and Race, September 24, 2005
178. "Commentator-Critic on Author-Meets-Critic session on Appiah's The Ethics of Identity," APA Eastern Division, December 28, 2005
179. "Group Identities: The Global vs. the Particular," APA Eastern Division, Maritain Association, December 29, 2005
180. "The NEH Institute on Latin American Philosophy," APA Committee for Hispanics, December 2005
181. "Can Racial and Ethnic Groups Be Individuated?" APA Central Division Meetings, April 29, 2006
182. "Hispanic Identities: Latino/a, Cuban, Mexican," Caribbean Philosophy Covention, Montreal August 2, 2006
183. "Latin American Philosophical Historiography," Pan-American University, Texas, Oct 6, 2006
184. "Dilemmas in Latin American Philosophy," Pan-American University, Texas, Oct 7, 2006
185. "History and Philosophy in Latin America," Pan-American University, Texas, Oct 7, 2006
186. "Hispanic/Latino Identities," Dominican University, October 19, 2006
187. "Art and Social Identity," Kutztown University, December 1, 2006
188. "The Individuation of Races and Ethne," Arizona State University, January 11, 2007

189. "Identity in Art," The College of the Holy Cross, January 24, 2007
190. "Aquinas and Christian Philosophy," Ave Maria College, February 9, 2007
191. "Border Identities," Texas A&M University Conference on Immigration in the U.S., Feb 23, 2007
192. "The Language of Hispanic/Latino Identity", St Olaf's College, March, 2007
193. "The Ontology of Categories," Bolzano, Italy, Sept 29, 2007
194. "Art, Ethnicity, and Alberto Rey," Art Studio Gallery, Case Western University, Nov. 2, 2007
195. "Comment on Jose Medina's 'Gender Supervision and the Epistemology of Ignorance,'" Out of the Cube: Aesthetic, Philosophical, and Discursive Approaches to Gendered Identities, conference organized by Margarita Vargas, University at Buffalo, Sept. 26, 2008
196. "Racial and Ethnic Names," American Philosophical Association Central Division Meetings, February 18, 2009
197. "Individuation of Social Groups from a Scholastic Perspective," Catholic University of America, April 2, 2009
198. "Beyond Multiculturalism: Race and Ethnicity in a Nation," Symposium in Berlin, June 4, 2009
199. "Latin American Philosophy in the US: Past Present and Future," American Philosophical Association Eastern Division Meetings, Dec 28, 2009
200. "Sotomayor on the Interpretation of the Law: Why She is Right for the Supreme Court," American Philosophical Association Eastern Division Meetings, Dec 29, 2009
201. "Pintando a Borges: La interpretacon artistica de la literatura," Symposium opening, Pabellon de las Bellas Artes, Buenos Aires, May 23, 2010.
202. "Jorge Luis Borges: 24 interpretaciones artisticas de 12 ficciones," Gallery Guided Visit, Pabellon de las Bellas Artes (UCA), Puerto Madero, Buenos Aires, June 23, 2010
203. "Transcendentales y categorias en la metafisica de Suarez," in SIEPM Cngress, Porto Alegre, 2012.

204. "The Presence of the Absent in Interpretation," American Philosophical Association, Dec 28, 2011
205. "The Cultural Interpretation of the Classics in the East and the West," Eastern Normal University, Shanghai, China, May 27, 2011
206. "The Cultural Interpretation of the Classics in the East and the West," Shandong University, Jinan, China, June 2, 2011
207. "Relational Interpretations in Literature and Art," Center for Literary Theory and Aesthetics, Shandong University, Jinan, China, June 3, 2011
208. "The Cultural Interpretation of the Classics in the East and the West," Beijing Normal University, Beijing, China, June 8, 2011
209. "The Presence of the Absent in Interpretation," Academy for Philosophy, Liechtenstein, Sept 13, 2011
210. "Forging People: Race and Ethnicity in Latin-American and Latino Thought," EPA Conference, Univ of California at San Diego, Nov. 4, 2011
211. "The Presence of the Absent in Interpretation: Destefanis and Celma on Borges's 'The Gospel According to Mark,'" American Philosophical Association Eastern Division Meeting, Washington, DC, Dec. 28, 2011
212. "Painting Borges: Art Interpreting Literature," College of the Holy Cross, Jan 31, 2012
213. "Racial, Ethnic, National, and Cultural Identities: Caricatures and Conflicts," in "Trending Race: Shaping and Embracing Black and Brown Identity," Arizona State University, March 28-30, 2012
214. "Latin American Philosophy in the United States," in "Philosophy without Borders," Gulf Coast University, Fort Myers, FL, April 6, 2012
215. "Painting Borges," Texas A&M University, September 21?, 2012
216. "Identity in Latino Art," Historical Society, Buffalo, Sept 26, 2012
217. "Painting Borges," Abud Foundation for the Arts, Lawrenceville, NJ, November 21, 2012

218. "The Impact of Ethnicity and Race on Latino/a Philosophy," in "Latino/a Philosopher, A National Symposium," Stony Brook University, March 15, 2013
219. "Painting Borges," American University, Washington, DC, April 9, 2013
220. "Bridging the Philosophical Gap Between East and West: History of Philosophy and Comparative Philosophy," A Symposium on Comparative Philosophy, Seoul, June 13, 2013
221. "What Is Metaphysics? Lessons from Two Scholastics," Yonsei University, Seoul, June 19, 2013
222. "Bridging the Philosophical Gap Between East and West: History of Philosophy and Comparative Philosophy," Chinese Philosophy and the Way of Living, 18th International Conference of the International Society for Chinese Philosophy, July 24, 2013
223. "Painting Borges: A Matter of Interpretation," UB Anderson Gallery, November 7, 2013
224. "Painting Borges and Conversation with Ilan Stavans on Latino Art," Feb 22, 2014
225. "Unlocking Literature Through Art and Philosophy," Purdue, April 4, 2014
226. "Danto and Borges on the Identity of a Work of Literature," Kansas State April 7, 2014
227. "Unlocking Literature Through Art and Philosophy," Kansas State, April 8, 2014
228. "Latinos in the Making," College of the Holy Cross, April 14, 2014
229. "Affirmative Action for Latinos," College of the Holy Cross, April 15, 2014
230. "Principle of Semantic Equivalence and the Language of Philosophical Analysis," Harvard, April 18, 2014
- 231.

SERVICE

In Professional Societies and to the Profession

1. Organizer of two and Chair of one session on "Philosophy in the Middle Ages," XIIth Conference on Medieval and Renaissance Studies, Western Michigan University, Kalamazoo, May 1977
2. Chair and organizer of a session on Catalan literature, Second Congress of International Courtly Literature, March 31-April 2, 1977, University of Georgia
3. Chair, Philosophy I, session at Fourth Annual Ohio Conference on Medieval and Renaissance Studies, Cleveland, Ohio, October 1977
4. Chair, session of APA Pacific Division Meetings, March 1978
5. Chair, session of PMR Conference, Villanova University, September 1979
6. Chair, symposium, APA Eastern Division Meetings, December 1980
7. Chair, Session of Soc. for Ib. and L.A. Thought, APA Meetings, Eastern Division, December 1980
8. Chair, two sessions at Inter-American Congress of Philosophy, Tallahassee, October 18-23, 1981
9. Chair, session of APA Western Division Convention, April 1985
10. Chair and Organizer of three sessions at the 1985 Inter-American Congress of Philosophy
11. Chair, SILAT Session, APA Convention, December 1985
12. Chair and Organizer, SILAT Session at LASA Convention, October 1986
13. Chair and Organizer, Session at Latin American Studies Association, October 1986
14. Organizer and Chair, SILAT Session at APA Eastern Division Meetings, December 1986
15. Chair, Session of Society for Medieval and Renaissance Philosophy, APA Eastern Division Meetings, Boston, MA, December 28, 1986
16. Chair, Session of Society for Iberian and Latin American Thought, APA Eastern Division Meetings, Boston, MA, December 28, 1986
17. Invited to chair session at Medieval Academy of America Meetings in Toronto, May 24, 1987
18. Advisory Board Member, Center for Development of Human Services, Buffalo State College, 1987-88
19. Member, Review of Metaphysics Doctoral Dissertation Essay Contest, 1989, 1990
20. Organizer, ISNS session at American Philosophical Association Central Division Meetings, New Orleans, LA, April 1990
21. Chair, Plenary session at SIEPM Congress, Ottawa, August 1992
22. Chair, Session of Metaphysical Society of America Meetings, Notre Dame, April 1993

23. Chair, Session of Society for Medieval and Renaissance Philosophy, Dec. 1993
24. Organizer, Session of SILAT, Book by Ofelia Schutte, APA Meetings, Dec. 1993
25. Organizer, Session of APA, Diversity and Representation in Contemporary American Society, Dec. 29, 1994
26. Chair, Session of SILAT at December APA meetings, in honor of Héctor Neri Castañeda, Dec. 28, 1995
27. Member, Research Project, The Contributions of Cuban Culture in the Past 50 Years, 1996-1999, Aranjuez, Spain
28. Member, Advisory Board for Conference: "Hispanics and the US: Cultural Locations," University of San Francisco, October 10-12, 1997
29. Evaluator, Philosophy Department, Hunter College, New York, May 1997
30. Evaluator, Philosophy Program, St. John's University, New York, November 1997
31. Evaluator, Philosophy Program, Loras College, March 1998
32. Chair Session, Conference on Averroes, New York University, April 26, 1998
33. Chair, Session of SILAT, World Congress of Philosophy, August 13, 1998
34. Participation in Conference "C. S. Peirce and the Art of the Icon," University of Buffalo, Oct. 26-27, 2002
35. Outside Reviewer, Department of Philosophy, University of Wisconsin at Parkside, April 2004
36. Member of Reviewing Team, Department of Philosophy (Graduate and Undergraduate Program), University of South Carolina, Columbia, April 2004
37. Chair Session, Medicine and Metaphysics Conference, Nov. 14, 2004, University at Buffalo
38. Chair Session, Medieval Philosophy Symposium, Sept 23, 2006, University of Toronto
39. Chaired session of Comp. Lit. conference "Singularities in Latin American Philosophy" April 20, 2007
40. Participation in LASA and NAACP program, Oct. 25, 2007
41. Chair, Session, Out of the Cube Conference, Sept. 24, 2008, University at Buffalo
42. Member, Program Review Team, Brooklyn College, Brooklyn, NY March 2011
43. Member, Board of The Pluralist Guide to Philosophy for two fields: (1) Race and Ethnicity and (2) Latin American and Latino Philosophy, 2011-2014
44. Member, Organizing Committee, 2012 International Society for Chinese Philosophy, July 21-24, 2013, University at Buffalo
45. Member of Committee, ACPQ Rising Scholar Award Prize, 2014

Department of Philosophy Service

Chair, Library Committee, 1971-72
Chair, Curriculum Committee, 1974-77, 1991-92
Member (elected) Executive Committee, 1974-76, 1977-78, 1979-85, 1986-88, 1989-92, 1994-2001
Chair, Admissions and Financial Aid Committee, 1977-78, 1987-88, 1993-94
Member, Ad Hoc Committee for Academic Planning, 1978-83
Member, Ad Hoc Committee on General Education, 1979-80
Chair, Marvin Farber Memorial Endowment Fund Board of Overseers, 1981-85
Chair, Search Committee, 1989-90
Chair, Personnel Committee, 1990-92
Chair, Placement Committee, 1994-95
Chair, Steinberg Prize, 1995-96
Chair, Colloquium Committee, 1996-97, 2000-2001
Chair, Search Committee, 2002-2003
Chair, Progress and Evaluation Committee, 2003-2005
Chair, Search Committee, 2005-2006
Chair, Search Committee, 2006-2007
Chair, Placement Committee, 2015
Member of many other standing and ad hoc committees

See also Academic Positions

University at Buffalo Service

Member, Latin American Studies Program, 1971-74
Member, SUNYAB Graduate Faculty since 1972
Fellow, Vico College, SUNYAB, 1975-80
Senator (elected), Faculty Senate, 1977-78
Member (elected), Faculty of Social Sciences Policy Committee, 1977-78
Member, Faculty Senate Committee on Information and Library Resources, 1978-80
Member, SUNYAB-SUC Salamanca Program Committee, 1978-82
Member, Faculty of Social Sciences Budget Committee, Spring 1979, 1979-81
Member, President's Task Force on International Studies at UB, 1981-83
Member, Presidential Review Board, 1986-89
Inside Evaluator, Graduate Program Evaluation for Department of History, 1987
Member, University-wide World Civilization Advisory Committee, 1987-92
Member, Council on International Studies and Programs, 1988-90
Inside Evaluator, Graduate Program in Spanish, 1989
Member, Search Committee for Dept. of History Chair, 1989

Member, President's Humanities Focus Group, 1988-89
Member, Arts and Letters/Social Sciences Merger Committee, 1989-90
Member, Planning Committee for the Humanities Institute, 1990-91
Senior Member of the Undergraduate College, 1990-93
Member, Task Force to Develop a Mission Statement for University, 1991-92
Member, Provost's Advisory Committee on the Structure of the Arts and Sciences, 1993-94
Member, Latino Language and Culture Program Working Group, 1994-96
Member, Faculty Senate Educational Program and Policy Committee, 1994-95
Member, Provost's Advisory Committee on the Future Roles and Directions of the Humanities at UB, 1994-95
Member, Faculty of Social Sciences Committee on Committees, 1995-96
Member, Faculty Senate Committee on Professional Rights and Responsibilities, 1996-97
Member, Search Committee for Director of Hispanic/Latino Studies, 1996-97
Member, Latino Studies Advisory Committee, 1997-2000
Member, UB SUNY Distinguished Professor Selection Committee, 1998-2001
Member, Provost Search Committee, 1999-2000
Member, Board of Advisors, Center for the Americas, 1999-2001
Member, College of Arts and Sciences Policy Committee, 1999- 2001
Member University Committee on Curriculum, 2000- 2002
Member, Dean of the College of Arts and Sciences Search Committee, 2001
Member, Search Committee for position in Modern Languages Department, 2001-2
Chair, English Department Chair Search Committee, 2005-2006
Member, Dean of The College Search Committee, 2006-2007
Member, Dean of The College Committee for Program Evaluation, Fall of 2010
Member, Presidential Review Board, 2009-2012 (2nd 3-year term)
Member, panel for new faculty orientation, 2010

SUNY Central Service

Member, SUNY Press Editorial Board, 1991-94
Member, Chancellor's Advisory Committee, 2004-2007
Member, Chancellor's Advisory Council for Distinguished Professorships, 2004-6
Member, Director of SUNY Press Search Committee, 2007

Ph.D. Dissertations Directed:

1. Peter Redpath, "The Ontological Status of Time in the Sentences, Summa and Physics of Thomas Aquinas," 1974

2. Russell Hatton, "A Comparative Study of the Role of Matter in Suárez's Metaphysics and of Chi in Chu Hsi's Thought," 1979
3. Iván Jaksic, "The Philosophy of Juan Rivano: The Intellectual Background of the University Reform Movement of 1968 in Chile," 1981
4. Douglas Davis, "The Relational Theory of Evil," 1986 (Perry Prize for Outstanding Dissertations in Philosophy)
5. Woosuk Park, "Haecceitas and the Bare Particular: Study of Duns Scotus' Theory of Individuation," 1988 (Perry Prize for Outstanding Dissertations in Philosophy)
6. John Kronen, "The Substantial Unity of Material Substances," 1990 (Perry Prize for Outstanding Dissertations in Philosophy)
7. Michael Gorman, "Ontological Priority," 1993 (Perry Prize for Outstanding Dissertations in Philosophy)
8. Richard Beatch, "Epistemological Relativism," 1993
9. William Irwin, "Interpretation and Authorship," 1996 (Perry Prize for Outstanding Dissertations in Philosophy)
10. Elizabeth Millán-Zaibert, "Friedrich Schlegel and the Problem of Philosophy's Starting Point: A Study on the Philosophical Foundations of Early-German Romanticism," 1997
11. Idris Hamid, "The Metaphysics and Cosmology of Process According to Shaykh 'Ahmad Al-'Ahsa'I," 1998
12. Robert Delfino, "The Ontological Status of Identity," 2001
13. Jonathan Sanford, "The Metaphysical Foundations of Ethics" 2001
14. Sandro D'Onofrio, "Aquinas as Representationalist: The Ontological Status of the *Species Intelligibilis*" 2008
15. Paul Symington, "The Number and Identity of the Aristotelian Categories" 2008
16. Daniel Novotny, "Beings of Reason: A Study in Baroque Scholasticism" (Perry Prize for Outstanding Dissertations in Philosophy), 2008
17. Ernesto R. Velásquez, "Politics and the Metaphysics of Latino Identity," 2009

18. Steven Halady, "The Familial Conception of Race," 2010
19. Susan Smith, "The Hidden Assumption: Race vs Ethnicity," 2010
20. Mark Spencer, "Thomistic Hylomorphism and the Phenomenology of Self-Sensing," 2012 (Perry Prize for Outstanding Dissertations in Philosophy)
21. Stephanie Rivera-Berruz, "The Quest for Recognition: The Case of Latin American," 2014

M.A. Theses Directed

1. Edith Frail, "The Role of Philosophy in the Peruvian Process of Change," 1976
2. Brian Imiola, "Historiographical Realism and Anti-Realism," 1996
3. Heron Simmonds, "The Reality of Race," 1999
4. Sandro D'Onofrio, "The Ontological Status of Formal and Objective Concepts in Suarez," 2002.
5. Hans van den Broeck, "The Concept of Science in Aquinas and Ockham," 2006.
6. Steven Stiller , " , " 2008-
6. Ian McCracken, "The Ethical Relevance of Death," 2011
7. Kyungah Lee, "What Is True Orientalism?" 2011
8. Yington Bao, "Averroes's Reconciliation and Reason" 2013