

## **CURRICULUM VITAE**

Ana Mariella Bacigalupo  
Professor of Anthropology  
State University of New York at Buffalo (SUNY Buffalo)

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Appointment to the SUNY system 8/19/1999  
CV last Updated 12/01/2019

### **EDUCATION**

PhD, Anthropology, University of California–Los Angeles, 1989–1994

MA, Anthropology, University of California–Los Angeles, 1988–1989

MA, Ethnohistory, Universidad Católica de Chile, Santiago, 1986–1988

BA, History, Universidad Católica de Chile, Santiago, 1983–1986

### **RESEARCH INTERESTS**

My main research interests have to do with relations of power in the practices of shamans, ethnicity and identity, history and memory, literacy and the written word, colonial and postcolonial relations, and ecology and cosmopolitics. I work in Latin America, specifically among Mapuche in Chile and Argentina and among indigenous descendant communities in Northern Peru. Within different spiritual-political economies, I have carried out extensive research on the operation of narrative, subject formation, and agency; gendered, ethnic, and sexual paradigms; and historicities, ecologies, and cosmologies. I remain interested in gender and the body, political marginality and contestation, human rights, and death and dying, as well as the interactions between state violence, the emergence of spirit cults around deceased victims, and localized histories and ethnic politics. I am also concerned with the relationship between sentient spaces, moral crisis, collective ethics, cosmopolitics, and environmental justice.

### **ACADEMIC POSITIONS**

2016– Professor of Anthropology, SUNY Buffalo, State University of New York.

2006–2016 Associate Professor of Anthropology, SUNY Buffalo, State University of New York.

1999–2006 Assistant Professor of Anthropology, SUNY Buffalo, State University of New York.

- 2000–2002 Faculty Fellow, Mathey College, Princeton University, Princeton, New Jersey.
- 1998-1999 Visiting Lecturer and Research Associate, Women’s Studies in Religion Program, Divinity School, Harvard University, Cambridge, Massachusetts.
- 1997–1998 Assistant Professor of Religious Studies and Anthropology, Whittier College, Los Angeles.
- 1992–1996 Assistant Professor of Ethnohistory and Anthropology, Universidad Católica de Chile, Santiago, 1992–1996

## **PUBLICATIONS**

### **BOOKS AND MONOGRAPHS**

- 2016 *Thunder Shaman: Making History with Mapuche Spirits in Chile and Patagonia*. Austin: University of Texas Press. 273 pp.
- 2007 *Shamans of the Foye Tree: Gender, Power, and Healing among the Chilean Mapuche*. Austin: University of Texas Press. 321 pp.
- 2001 *La voz del kultrun en la modernidad: Tradición y cambio en la terapéutica de siete machi Mapuche* [The Voice of the Drum in Modernity: Discourses of Tradition and Change in the Practice of Seven Mapuche Shamans]. Santiago: Editorial Universidad Católica de Chile. 271 pp.
- 1996 *Adaptación de los métodos de curación “tradicionales” Mapuche: La práctica de la machi contemporánea en Chile* [Hybridity in Mapuche Healing: The Practice of Contemporary Shamans]. Santiago: PAESMI. 66 pp.
- 1995 *Modernización o sabiduría en tierra Mapuche?* [Modernization or traditional wisdom in Mapuche land?]. Co-authored with Armando Marileo, Ricardo Salas, Ramón Curivil, Cristián Parker, and Alejandro Saavedra. Santiago: San Pablo. 198 pp.

### **REFEREED JOURNAL ARTICLES**

- 2018 “The Mapuche Undead Never Forget: Traumatic Memory and Cosmopolitics in Post-Pinochet Chile.” *Anthropology and Humanism* 43 (2):1-21.
- 2018 “La Política Subversiva de los Lugares Sentientes’: Cambio Climático, Ética Colectiva y Justicia Ambiental en el Norte de Perú” *Scripta Ethnologica*, 40:9-38.
- 2018 “El uso subversivo de documentos de archivo y biblias por Mapuche en Chile y el surgimiento de archivos alternativos” *Scripta Ethnologica* 39:9-47.
- 2017 “El Fantasma de la Violencia Estatal Chilena en Comunidades Mapuche: Metáforas de

- Terror, Poder de Accionar de los No-Finados, y Políticas Encarnadas del Sufrimiento.” *Mitologicas* 32:9-34.
- 2016 “The Paradox of Disremembering the Dead: Ritual, Memory, and Embodied Historicity in Mapuche Shamanic Personhood.” *Anthropology and Humanism* 41 (2):139-157.
- 2015 "Historias encarnadas colectivas de los Mapuche de Chile: Transformación ritual del pasado y del futuro" *Scripta Ethnologica* 37: 39-80.
- 2015 “El Tiempo del Trueno Guerrero Mapuche: Lo Silvestre, el Estado Chileno Salvaje, y las Machi Civilizadas" *Mitologicas* 30: 9-60.
- 2015 Grafismo, Multitemporalidad y Textos como Objetos de Poder en la Biografía de una Machi Mapuche en Chile *Revista Chilena de Antropología* 31(1):11-29.
- 2014 “The Potency of Indigenous Bibles and Biography: Mapuche Shamanic Literacy and Historical Consciousness.” *American Ethnologist* 41 (4): 648–663.
- 2014 “Grafismo chamánico, conciencia histórica Mapuche, y biblias como objetos rituales de poder en Chile.” *Scripta Ethnologica* 36: 42–77. Spanish translation of “The Potency of Indigenous Bibles and Biography: Mapuche Shamanic Literacy and Historical Consciousness,” originally published in *American Ethnologist* 2014, 41 (4): 648–663.
- 2013 “Mapuche Struggles to Obliterate Dominant History: Mythohistory, Spiritual Agency, and Shamanic Historical Consciousness in Southern Chile.” *Identities: Global Studies in Culture and Power* 20 (1): 77–95.
- 2013 “Pasados y futuros corporales performativos: La escritura como una forma chamánica. Mapuche para acumular y hacer circular el poder.” *Scripta Ethnologica* 35: 7–31.
- 2012 “El hombre Mapuche que se convirtió en mujer chamán: Individualidad, transgresión de género y normas culturales en Pugna.” *Scripta Ethnologica* 33: 9–40.
- 2012 “Las cargas carismáticas del cautiverio Mapuche: La machi Alemana-Mapuche y su conciencia histórica chamánica.” *Revista Escrituras Americanas* 1 (1): 2–43.
- 2010 “Las prácticas espirituales de poder de los machi y su relación con la resistencia Mapuche y el estado chileno.” *Revista Chilena de Antropología* 21: 9–37.
- 2010 “The Life, Death, and Rebirth of a Mapuche Shaman: Remembering, Forgetting and the Willful Transformation of Memory.” *Journal of Anthropological Research* 66 (1): 97–119.
- 2005 “The Creation of a Mapuche Sorcerer: Sexual Ambivalence, the Commodification of Knowledge, and the Coveting of Wealth.” *Journal of Anthropological Research* 61 (3): 317–336.

- 2005 “Gendered Rituals for Cosmic Order: Mapuche Shamanic Struggles for Healing and Fertility.” *Journal of Ritual Studies* 19 (2): 53–69.
- 2004 “The Mapuche Man Who Became a Woman Shaman: Selfhood, Gender Transgression, and Competing Cultural Norms.” *American Ethnologist* 31 (3): 440–457.
- 2004 “Ritual Gendered Relationships: Kinship, Marriage, Mastery, and Machi Modes of Personhood.” *Journal of Anthropological Research* 60 (2): 203–229. Repr., 2010, *Women and Indigenous Religions*, edited by Sylvia Marcos, 2010, 145–176. Santa Barbara, CA: ABC- CLIO/Praeger Press.
- 2004 “Shamans’ Pragmatic Gendered Negotiations with Mapuche Resistance Movements and Chilean Political Authorities.” *Identities: Global Studies in Culture and Power* 11 (4): 501–541.
- 2004 “The Struggle for *Machi* Masculinities: Colonial Politics of Gender, Sexuality and Power in Chile.” *Ethnohistory* 51 (3): 489–533.
- 2004 “Local Shamanic Knowledges: A Response to Guillaume Boccara.” *L’Homme* 169: 219–224.
- 2003 “Rethinking Identity and Feminism: Contributions of Mapuche Women and *Machi* from Southern Chile.” *Hypatia* 18 (2): 32–57.
- 2001 “El rol del medicinar en la recreación de la identidad Mapuche: Voces de resistencia, hibridez y transformación en las prácticas de machi” [The role of healing in Mapuche identity politics: Voices of resistance, hybridity and transformation in shamanic practice]. *Scripta Ethnologica* 23: 89–119.
- 2001 “The Rise of the Mapuche Moon Priestess in Southern Chile.” *Annual Review of Women in World Religions* 6: 208–259.
- 1999 “Studying Mapuche Shaman/Healers from an Experiential Perspective: Ethical and Methodological Problems.” *Anthropology of Consciousness* 10 (2–3): 35–40.
- 1998 “The Exorcising Sounds of Warfare: Shamanic Healing and the Struggle to Remain Mapuche.” *Anthropology of Consciousness* 9 (5): 1–16.
- 1998 “Les chamanes Mapuche et l’expérience religieuse masculine et féminine” [Mapuche shamans and the religious experience of the masculine and the feminine]. *Anthropologie et Sociétés* 22 (2): 123–143.
- 1997 “Las múltiples máscaras de Ngünechen: Las batallas ontológicas y semánticas del ser supremo Mapuche en Chile” [The multiple masks of Ngünechen: The ontological and semantic battles of the Mapuche supreme being in Chile]. *Journal of Latin American Lore* 20 (1): 173–204. Repr., 1997 *Scripta Ethnológica* 19.

- 1996 “Identidad, espacio y dualidad en los *perimontun* (visiones) de *machi* Mapuche” [Identity, space and duality in the visions of Mapuche shamans]. *Scripta Ethnologica* 18: 37–63.
- 1996 “Imágenes de diversidad y consenso: La cosmovisión Mapuche a través de tres *machi*” [Images of diversity and consensus: Mapuche cosmovision through the experience of three shamans]. *Aisthesis* 28: 120–141. Repr., 1996, *Mitológicas* 11.
- 1996 “Mapuche Women’s Empowerment as Shaman/Healers.” *Annual Review of Women in World Religions* 4: 57–129.
- 1996 “*Ngünechen*, el concepto de Dios Mapuche?” *Revista de Historia* 29: 43–68.
- 1995 “Renouncing Shamanistic Practice: The Conflict of Individual and Culture Experienced by a Mapuche *Machi*.” *Anthropology of Consciousness* 6 (3): 1–16.
- 1994 “Variación de rol de *machi* en la cultura Mapuche: Tipología geográfica, adaptiva e iniciática” [Variation in Mapuche shamanic roles: A geographic, adaptive, and initiatory typology]. *Revista Chilena de Antropología* 12: 19–43.
- 1993 “Evaluación crítica de las perspectivas antropológicas para el estudio de la religión” [Critical assessment of different anthropological perspectives for the study of religion]. *Diálogo Andino* 12: 49–64.
- 1993 “Tipos de llamamiento y connotación de las *machi*.” *Boletín de Historia y Geografía* 10: 28–38.

#### ARTICLES IN PREPARATION

- “Shamanic Justice and International Human Rights: Judge Karen Atala’s Transformative Shamanic Vision and her LGBT Rights Child Custody Case.” For *Cultural Anthropology*.

#### TRANSLATIONS OF REFEREED JOURNAL ARTICLES AND CHAPTERS

- 2010 “Vida, muerte y renacimiento de una *machi* Mapuche: Recordar, desrecordar y la transformación deliberada de la memoria.” *Revista de Historia Indígena* 11: 7–32. Spanish translation of “The Life, Death, and Rebirth of a Mapuche Shaman: Remembering, Forgetting and the Willful Transformation of Memory,” originally published in 2004 *Journal of Anthropological Research* 2010, 66 (1): 97–119.
- 2010 “Relaciones de género ritual: Parentesco, matrimonio, dominio y modalidades de persona de los chamanes Mapuche.” *Scripta Ethnologica* 32: 59–89. Repr., 2010, *Revista Austral de Ciencias Sociales* 18: 83–106. Spanish translation of “Ritual Gendered Relationships: Kinship, Marriage, Mastery, and Machi Modes of Personhood,” originally published in 2010 *Journal of Anthropological Research* 66 (1): 97–119..

- 2004 “Rituales de género para el orden cósmico: Luchas chamánicas Mapuche por la totalidad.” *Revista Chilena de Antropología* 17: 47–74. Repr., 2004, *Scripta Ethnologica* 26: 9–38.; originally published in 2005 “Gendered Rituals for Cosmic Order: Mapuche Shamanic Struggles for Healing and Fertility.” *Journal of Ritual Studies* 19 (2): 53–69.
- 2004 “La lucha por la masculinidad de machi: Políticas coloniales de género, sexualidad y poder en el sur de Chile.” *Revista de Historia Indígena* 6: 29–64, originally published in 2004 “The Struggle for *Machi* Masculinities: Colonial Politics of Gender, Sexuality and Power in Chile.” *Ethnohistory* 51 (3): 489–533.

## REFEREED CHAPTERS IN EDITED COLLECTIONS

- 2020 “Subversive Cosmopolitics in the Anthropocene: On Sentient Landscapes and the Ethical Imperative in Northern Peru.” In *Climate Politics and the Power of Religion* edited by Evan Berry. Indiana University Press.
- 2019 “La Política Subversiva de los Lugares Sentientes: Cambio Climático, Ética Colectiva y Justicia Medioambiental en el Norte del Perú. En *Cambo Climático y el Poder de la Religión*. Universidad Antonio Ruiz de Montoya (UARM), Pp. 29-61 Lima Perú.
- 2018 “Shamanic Rebirth and the Paradox of Disremembering the Dead Among Mapuche in Chile” In *A Companion to the Anthropology of Death*, First Edition. Edited by Antonius C. G. M. Robben, 279-291. John Wiley & Sons, Inc.
- 2017 “The Life, Death, and Rebirth of a Mapuche Shaman: Remembering, Disremembering, and the Willful Transformation of Memory “ In *Death, Mourning and Burial: A Cross-Cultural Reader, Second Edition* edited by Antonius C.G.M. Robben, 276-292. Wiley-Blackwell.
- 2013 “Las mujeres machi en el siglo XX–XI: ¿Personificación de la tradición o desafío a las normas de género?” In *Historia de las mujeres en Chile siglos XX–XI*, edited by Ana Maria Stiven and Joaquín Fernandois, 433–502. Santiago: Editorial Taurus.
- 2008 “The Re-invention of Mapuche Male Shamans as Catholic Priests: Legitimizing Indigenous Co-gender Identities in Modern Chile.” In *Native Christians: Modes and Effects of Christianity among Indigenous Peoples of the Americas*, edited by Robin Wright and Aparecida Vilaca, 89–108. Aldershot: Ashgate Press.
- 2003 “Mapuche Shamanic Bodies and the Chilean State: Polemic Gendered Representations and Indigenous Responses.” In *Violence and the Body: Race, Gender and the State*, edited by Arturo Aldama, 322–343. Bloomington: Indiana University Press.
- 2000 “Shamanism as Reflexive Discourse: Gender, Sexuality and Power in the Mapuche Religious Experience.” In *Gender, Bodies, Religions*, edited by Sylvia Marcos, 275–295. Cuernavaca: ALER. [Translated and published in 2006, *Bedenler, dinler ve toplumsal cinsiyet, derleyen*, by Sylvia Marcos. Ankara: UTOPYA Yayınevi.]

- 1995 “El rol sacerdotal de la *machi* en los valles centrales de la Araucanía.” In *Modernización o sabiduría en tierra Mapuche?* edited by Armando Marileo, Ana Mariella Bacigalupo, Ricardo Salas, Ramón Curivil, Cristián Parker, and Alejandro Saavedra, 51–98. Santiago: Ediciones San Pablo.
- 1995 “La cosmovisión Mapuche a través del pensamiento chamanístico: El estudio de tres casos.” In *Comprensión del pensamiento indígena a través de sus relatos orales II*, edited by Yosuke Kuramochi, 11–56. Quito: Abya-Yala Editions.
- 1994 “El poder de las *machi* Mapuche en los valles centrales de la Araucanía.” In *Comprensión del pensamiento indígena a través de sus expresiones verbales*, edited by Yosuke Kuramochi, 11–55. Quito: Abya-Yala Editions.

#### NON-PEER REVIEWED ARTICLES

- 2008 “Mapuches.” In *Encyclopedia of Latin American History and Culture*, edited by Jay Kinsbruner, 359. 2nd ed. New York: Charles Scribner’s Sons.
- 2004 “Mapuche Shamanism.” In *Shamanism: An Encyclopedia of World Beliefs, Practices, and Culture*, edited by Eva Jane Neuman Fridman and Mariko Walter, 417–425. Santa Barbara, CA: ABC-CLIO.
- 1995 “Métodos de curación tradicionales Mapuche: La práctica de la *machi* contemporánea en Chile.” *Enfoques en Atención Primaria* 9 (4): 7–13.
- 1994 “*Machi* Fresia, the Mapuche Woman Who Abandoned Shamanhood.” *UCLA Anthropology Journal* 21: 15–33.
- 1993 “El rol curativo de la *machi* frente a otras alternativas de salud.” *Enfoques en Atención Primaria* 7 (3): 7–15.
- 1992 “Propuesta de trabajo antropológico con *machi* Mapuche contemporáneas.” In *Sobre culturas indígenas: Lenguaje e identidad*, edited by Yosuke Kuramochi and Hugo Carrasco, 15–20. Temuco: Universidad de la Frontera Press.

#### BOOK REVIEWS

- 2011 “*Ritual and Remembrance in the Ecuadorian Andes* by Rachel Corr.” *Journal of Anthropological Research* 67: 150–151.
- 2010 “*Monuments, Empires and Resistance: The Araucanian Polity and Ritual Narratives* by Tom Dillehay.” *Chungara, Revista de Antropología Chilena* 42 (2): 539–540.
- 2008 “*Monuments, Empires and Resistance: The Araucanian Polity and Ritual Narratives* by Tom Dillehay.” *Journal of Anthropological Research* 64 (3): 446–447.

- 2007 “*Taken from the Lips: Gender and Eros in Mesoamerican Religions* by Silvia Marcos.” *Journal of the American Academy of Religion* 75 (3): 689-691
- 2006 “*Courage Tastes of Blood: The Mapuche Community of Nicolás Ailio and the Chilean State, 1906–2001* by Florencia E. Mallon.” *American Ethnologist* 33 (3): 3023–3024.
- 2006 “*With Respect to Sex: Negotiating Hijra Identity in South India* by Gayatri Reddy.” *American Ethnologist* 33 (1): 1027–1028.
- 2005 “*In Darkness and Secrecy: The Anthropology of Assault, Sorcery and Witchcraft in Amazonia*, edited by Neil L. Whitehead and Robin Wright.” *Latin Americanist* 49 (1): 206-207.
- 2001 “*Guerre et ethnogenese Mapuche dans le Chili colonial: L’invention du soi* by Guillaume Boccara.” *Journal of Latin American Studies* 33 (2): 415–416.
- 2000 “*Cosmos, Self and History in Baniwa Religion* by Robin Wright.” *Religious Studies Review* 26 (1): 112.
- 1999 “*The Gift of Life: Female Spirituality and Healing in Northern Peru* by Bonnie Glass-Coffin.” *Anthropology of Consciousness* 10 (1): 60–62.
- 1996 “*Feminist Theory and the Study of Folklore* by Susan Tower Hollis, Linda Pershing, and M. Jane Young.” *Women’s Studies International Forum* 19 (4): 471–472.
- 1994 *El simbolismo del Nguenechen Mapuche: Hacia una simbólica Mapuche de dios?* by Ricardo Salas.” *Artes y Letras, El Mercurio* June.
- 1994 “*Introducción a la religiosidad Mapuche* by Rolf Foerster.” *Latin American Anthropology Review* 6 (1): 53–54. Spanish version 1995, *Revista de Historia* 29: 592-594.
- 1994 “*Medicinas y culturas en la Araucania* by Luca Citarella et al.” *Latin American Anthropology Review* 6 (1): 49–50. Spanish version 1995, *Pentukun* 4.

### **HONORS AND AWARDS**

- 2016 Prose Award Honorable Mention for Best Book in Anthropology for “*Thunder Shaman: Making History with Mapuche Spirits in Chile and Patagonia.*”
- 2015 Meyerson Award for Distinguished Teaching and Mentoring, SUNY Buffalo.
- 2007 Milton Plesur Excellence in Teaching Award, SUNY Buffalo.
- 2003 Outstanding Young Investigator Award, SUNY Buffalo.

2002 Honorable Mention for Best Literary Works by Chilean Authors Prize, *La voz del kultrun en la modernidad: Tradición y cambio en la terapéutica de siete machi Mapuche*.

1987 Academic Excellency Award, Universidad Católica de Chile.

### **EXTERNAL FELLOWSHIPS**

2020-2021 Stanford Humanities Center External Faculty Fellowship, September -June. “The Subversive Politics of Sentient Places: Climate Change, Collective Ethics, and Environmental Justice in Northern Peru.” (\$70,000).

2020-2021 Netherlands Institute for Advanced Study (NIAS) September 2020-June 2021 “The Subversive Politics of Sentient Places: Climate Change, Collective Ethics, and Environmental Justice in Northern Peru.” (declined).

July 2017 Radcliffe Summer Fellow, Harvard University (declined).

2015–2016 Senior Research Fellowship, Max Planck Institute for the Study of Religious and Ethnic Diversity, August 2015–July 2016, “Memory, Spirits and Violence in Mapuche Chilean Geographies” (\$45,000).

2012–2013 Fellowship, Radcliffe Institute for Advanced Study, Harvard University, September 2012–July 2013, “The Lives of Francisca Kolipi: Mapuche Shamans and Historical Consciousness in Southern Chile” (\$75,000).

2009–2010 Research Fellowship, National Humanities Center, Rockefeller Foundation and National Endowment for the Humanities, September 2009–May 2010, “Mapuche Memory, Forgetting and Shamanic Historical Consciousness: The Making of Francisca Kolipi and Her Mapuche Community” (\$40,000).

2009–2010 Senior Fellowship, Rutgers Center for Historical Analysis, September 2009–May 2010 (declined).

2008 Ethel-Jane Westfeldt Bunting Fellowship, School of Advanced Research Santa Fe, June–July 2008, “Memory, Forgetting, and Shamanic Historical Consciousness: The Making of Francisca Kolipi and Her Mapuche Community.” (\$1,120).

2002 Residential Fellowship, Rockefeller Bellagio Center, June–July 2002, “Gendered Rituals for Cosmic Order: Mapuche Shamanic Struggles for Healing and Fertility” (\$3,500).

2001–2002 John Simon Guggenheim Fellowship, Residence and Affiliation through the Program in Latin American Studies and Department of Religion, Princeton University, September 2001–May 2002 (\$42,000).

2000–2001 Rockefeller Residential Fellowship, Institute for Research on Women, Rutgers

University, September 2000–May 2001, “Gender-Race-Ethnicity: Rarticulating the Local and the Global” (\$35,000).

1998–1999 Research Associate Fellowship, Women’s Studies in Religion Program, Harvard Divinity School, September 1998–May 1999, “Shamans of the Cinnamon Tree: Gender, Sexuality, and Healing among the Chilean Mapuche” (\$40,000).

1996–1997 Senior Postdoctoral Fellowship, Center for the Study of World Religions, Harvard University, August 1996–July 1997, “La voz del *kultrun* en la modernidad: Tradición y cambio en la terapéutica de siete *machi* Mapuche” (\$4,000).

1992 Sigma Xi Research Fellowship, UCLA, January–June 1992 (\$3,000).

1989–1994 P.E.O. International Peace Scholarship Fund, Residence and Affiliation through University of California–Los Angeles, September 1989–June 1994 (\$62,000).

### **OTHER VISITING SCHOLAR RESEARCH RESIDENCIES**

2019-2020 Visiting Scholar, Center for the Study of World Religions, Harvard University.

2018–2019 Visiting Scholar, Latin American Studies Program, University of Toronto, “The Subversive Politics of Sentient Spaces: Climate change, Collective Ethics and Environmental Justice.”

2016–2017 Research Fellow, Baldy Center for Law and Social Policy, SUNY Buffalo, August 31, 2016–May 31, 2017. “Shamanic Justice and International Human Rights: Judge Karen Atala’s Transformative Shamanic Vision and her LGBT Rights Child Custody Case.”

2014 Visiting Scholar, Department of Anthropology, Harvard University, June 1–July 31, 2014, “Thunder Shaman: Making History with Mapuche Spirits in Patagonia.”

2011–2012 Visiting Scholar, Latin American Studies Program, University of Toronto, September 1, 2011– May 30, 2012, “The Lives of Francisca Kolipi: Mapuche Shamans and Mythohistory in Southern Chile.”

2007 Visiting Scholar, Lozano Long Institute of Latin American Studies, University of Texas–Austin, January 7–May 30, 2007, “Francisca Kolipi: A Mestiza Shaman at the Crossroads of Mapuche and Chilean History and Memory.”

2001–2002 Visiting Scholar and Research Associate, Department of Anthropology, Columbia University, September 1, 2001–May 31, 2002.

1995 Visiting Scholar and Research Professor, Department of Anthropology, Universidad de Chile, March 1–August 31, 1995, “The Effect of Change and Modernization on Mapuche Religious Concepts and Healing Practices in Chile’s 9th Region,” funded by Fundación

Andes.

- 1995 Visiting Scholar and Research Director, Program on Women, Health and Development, Policlínico Metodista, Temuco, March 1–August 31, 1995, “Traditional Health and Local Development: Domestic Medicine, *Machi*, *Meicas*, Healers and Health Monitors in Chile’s 9th region,” sponsored by Pan American Health Organization.
- 1995–1996 Visiting Scholar, Department of Anthropology, George Washington University, August 1995–May 1996. “Gendered Ideology and Practice in Mapuche Shamanism,” sponsored by Catherine Allen.
- 1994–1995 Visiting Scholar and Research Fellow Department of Literature, Universidad Católica de Chile, March, 1994–December 1995, “Mapuche Worldviews through Oral Discourses,” with Yosuke Kuramochi, funded by Fondecyt.
- 1994–1996 Visiting Scholar and Research Fellow, Centro de Estudios de la Realidad Contemporánea (CERC) Cultura y Religión, Santiago, March 1994–December 1995, “The Power of Female *Machi* in Mapuche Patrilineal Society.”
- 1993–1994 Visiting Scholar and Research Fellow, Department of Sociology and Anthropology, Carleton University, June 1993–March 1994, “Shamanism in the Americas,” sponsored by Charles Laughlin.

### **EXTERNAL GRANTS**

- 2019-2020 Fulbright US Scholar Research/Teaching Grant (\$14, 600) (December 2019-February 2020; June-July 2021).
- 2019-2020 Wenner-Gren Post-PhD Research Grant (June-September 2019) (\$19,986).
- 1998–1999 Irvine Foundation Hispanic Development Grant, September 1998–May 1999, “Exploring Multiculturalism across the Curriculum” (\$10,000).
- 1998 National Endowment for the Humanities Summer Grant, Rio de Janeiro and São Paulo, Brazil, June–July 1998, “Crossroads of Atlantic Cultures” seminar (\$3,000).
- 1997 National Endowment for the Humanities Summer Grant, Mexico, Guatemala, and Honduras, June–July 1997, “The Maya World” seminar (\$3,000).
- 1996 Fundación Andes Field Research Grant, Santiago, March–December 1996 (\$10,000).
- 1995 Fundación Conycit International Travel Grant, Santiago, March–June 1995 (\$4,000).
- 1995 Fundación Andes Postdoctoral Grant for Chilean Scientists, Santiago, March–December 1995 (\$30,000).

- 1995 Fondecyt Research Grant, Santiago, July 1994–July 1995 (\$10,000).
- 1994 International Federation of University Women, Winifred Cullis Research Grant, January–June 1994 (\$6,000).
- 1994 Junior Scholars Grant, Latin American Center, University of Stockholm, June–July 1994 (\$4,000).

### **UNIVERSITY FELLOWSHIPS AND GRANTS**

- 2020-2021 Humanities Institute Faculty Research Fellowship, SUNY Buffalo (declined).
- 2018 -2019 Research Grant from the Baldy Center for Law and Social Policy, SUNY Buffalo, December 2018-January 2019. “Shamanic Justice and International Human Rights in Chile: Judge Karen Atala’s Transformative Vision and her LGBT Rights Child Custody Case” (\$3650).
- 2018 OVPRED/HI Seed Money in the Arts and Humanities fund, SUNY Buffalo, June 5-August 1, 2018. “Re-humanizing Place in Northern Peru: Moral Crisis, Mestizo Collective Ethics and Environmental Justice” (\$5000).
- 2017 Faculty Travel Grant from the Community for Global Health Equity, SUNY Buffalo, July 18-August 8, 2017 “Collaboration and Partnerships to Improve Health Equity in Northern Peru” (\$4690).
- 2017 Research Grant from the Baldy Center for Law and Social Policy, SUNY Buffalo, June 17-July 17 2017. “Shamanic Justice and International Human Rights in Chile: Judge Karen Atala’s Transformative Vision and her LGBT Rights Child Custody Case” (\$3300).
- 2016 Civic Engagement Fellowship, SUNY Buffalo, July 15-August 30, 2016, “Civic Engagement Through Sustainable Development and the Resacralization of Space in Northern Peru” (\$5,000).
- 2016 OVPRED/HI Seed Money in the Arts and Humanities fund, SUNY Buffalo, July 15-August 30, 2016 “Forging the Human: Civic Engagement and the Re-sacralization of Space in Northern Peru” (\$3000).
- 2015 Faculty Internationalization Grant, SUNY Buffalo, July 2015, “The Cultural Meanings of Medicinal Plants and Their Use by Healers and Primary Health Care Practitioners in Northern Peru” (\$750).
- 2014 Gender Institute Faculty Research Award, SUNY Buffalo, December 15–January 25, 2014, “The Lives of Francisca Kolipi: The Historical Consciousness of Mapuche Women Shamans in Chile” (\$1,000).

- 2009 Travel Grant Institute for Research on Women and Gender, SUNY Buffalo (\$1,000).
- 2009 Humanities Institute Faculty Research Fellowship, SUNY Buffalo, Spring 2009 (\$7,000).
- 2007 UB 2020 Scholars Grant for Excellence in Cultural, Historical, and Literary/Textual Studies, SUNY Buffalo, summer field research 2007 (\$10,650).
- 2004–2005 Nuala McGann Drescher Affirmative Action/Diversity Leave, SUNY Buffalo, (\$4,200).
- 2006 Publication Subvention Fund, SUNY Buffalo (\$500).
- 2002 Julian Park Publication Fund, SUNY Buffalo (\$3,500).
- Various Junior Faculty Travel Fund, Dean’s Office, SUNY Buffalo, 2000–2001 (\$500), 2002–2003 (\$1,000), 2003–2004 (\$1,000), 2004–2005 (\$1,000), 2005–2006 (\$1,000), 2006–2007 (\$1,000).
- Various Dean’s Travel Fund for Senior Faculty, 2007–2009 (\$750), 2014–2015 (\$400), 2015–2016 (\$400), 2016–2017 (\$400), 2017–2018 (\$500), 2018–2019 (\$500), 2019–2020 (\$500).
- Various Anthropology Department Conference Travel Fund, 2013–2014 (\$300), 2014–2015 (\$400), 2015–2016 (\$400), 2015–2016 (\$300), 2016–2017 (\$300), 2017–2018 (\$500), 2018–2019 (\$500), 2019–2020 (\$500).
- Various Individual Development Awards, SUNY Buffalo, 1999–2000 (\$593), 2000–2001 (\$535), 2002–2003 (\$597), 2004–2005 (\$650), 2005–2006 (\$568), 2006–2007 (\$383), 2007–2008 (\$410), 2008–2009 (\$345), 2009–2010 (\$520), 2010–2011 (\$460), 2011–2012 (\$354), 2012–2013 (\$450), 2014–2015 (\$750), 2015–2016 (\$900), 2016–2017 (\$593), 2017–2018 (\$1000); 2018–2019
- Various Faculty Research Grant, Department of Religious Studies, Whittier College, 1997–1998, “Mapuche Shamanic Healing as an Intellectualization of the World: Contributions of Native Performance Based Epistemologies to Academia” (\$4,000).
- Various Faculty Travel Grant, Whittier College, 1996–1997 (\$3,600), 1997–1998 (\$3,600).
- Various Junior Faculty Research Grant, Dirección de Investigación, Universidad Católica de Chile, 1995– 1996, “Mapuche Religious and Medical Practitioners in Chilean Ethnohistory” (\$7,000).
- 1995 Research Grant for the Development of Scientific Publications, Universidad Católica de Chile, 1995 (\$4,000).
- 1993–1994 Phi-Beta Kappa Scholarship, University of California–Los Angeles, 1993–1994

(\$5,000).

1993–1994 International Development Grant, Dirección de Investigación, Universidad Católica de Chile, 1993–1994 (\$5,000).

1993 Women’s Studies Grants in Aid of Research, University of California–Los Angeles, 1993 (\$3,000).

1990, 1993 Travel Grant, Department of Anthropology, University of California–Los Angeles, 1990, 1993 (\$4,000).

1991–1992 Fellowship for Research in Latin America, Latin American Center, University of California–Los Angeles, 1991–1992 (\$5,000).

Tuition Fellowship, Department of Anthropology, University of California–Los Angeles, 1989–1994 (\$32,000).

1989–1992 International Graduate Research Fellowship, University of California–Los Angeles, 1989–1992 (\$30,000).

1989–1992 Research Grant, Department of Anthropology, University of California–Los Angeles, 1989 (\$6,000), 1991–1992 (\$6,000).

### **RESEARCH ASSOCIATE POSITIONS**

1991–1994 Dissertation Research Associate, Department of Anthropology, University of California–Los Angeles, 1991–1994, “The Power of the *Machi*: The Rise of Female Shaman/Healers and Priestesses in Mapuche Society.”

1991–1992 Research Associate, Department of Literature, Universidad Católica de Chile, August 1991–June 1992, “Cognition in Indigenous Cultures,” with Yosuke Kuramochi.

1989–1991 Research Assistant, Department of Anthropology and Latin American Center, University of California–Los Angeles, research for Johannes Wilbert, Jacques Maquet, Douglas Hollan, James Wilkie, and James Wilson, September 1989–May 1991.

1990 Teaching Assistant, Department of Anthropology, University of California–Los Angeles, Spring 1990, “Culture and the Visual Arts.”

### **INVITED LECTURES**

“The Contested Politics of Power in Mapuche Shamanic Gender Bending.” American Academy of Berlin. June 2-8, 2019.

“The Subversive Politics of Sentient Places: Climate Change, Collective Ethics, and Environmental Justice in Peru.”

Center for Latin American & Latino Studies, American University, May 11, 2018.

Latin American Studies Program, University of Toronto. October 10, 2018

Center for the Study of World Religions, Harvard University. February 20, 2019.

Anthropology Department, Boston University. February 22, 2019

Environmental Humanities Research Workshop, SUNY Buffalo. April 12, 2019.

Yale Macmillan Center for Agrarian studies, Yale University, October 25, 2019.

“Decolonizing Animism.” Animism Seminar. Center for the Study of World Religions, Harvard University. February 21, 2019.

“The Spiritual Leadership of Sentient Landscapes: Health, Collective Ethics, and Environmental Justice in Peru.” Workshop *Engaging Religion*, Ansari Institute for Global Engagement with Religion, University of Notre Dame, October 25-26, 2018.

Department of Religious Studies University of Indiana. March 5, 2020

“Shamanic Justice and International Human Rights: Judge Karen Atala’s Transformative Shamanic Vision and her LGBT Rights Child Custody Case.”

Baldy Center for Law and Public Policy. SUNY Buffalo. February 10, 2017.

Feminist Research Alliance Workshop, SUNY Buffalo, M a y 2 , 2 0 1 8 .

“Ethnographic Collaborations: Making History with a Mapuche Thunder Shaman in Chile”

Department of Anthropology Cornell University. November 11, 2016.

Department of Anthropology Vanderbilt University. March 20, 2017.

Department of Anthropology University of Syracuse. October 31, 2017.

Department of Ethnic Studies University of California Davis. February 20, 2020.

“Global Health, Environmental Justice and Civic Engagement in Northern Peru.”

Community for Global Health Equity, SUNY Buffalo. February 6, 2018.

Center for Civic Engagement and Public Policy, SUNY Buffalo. October 28, 2016.

“The Mapuche Undead Never Forget: Traumatic Memory and Cosmopolitics in Chile:”

Max Planck Institute for Religious and Ethnic Diversity. January 26, 2016.

Human Ecology Division, Lund University, Sweden. February 9, 2016

Department of Anthropology, University of Copenhagen. February 12, 2016

“The Generative Historicities of Shamanic Bibles: Beyond the Petrification of Patrimonial Objects.”

Max Planck Institute for Social Anthropology, Halle. January 28, 2016.

“Shamanic Literacy and Rebirth through Mapuche Indigenous ‘Bibles’”

-Department of Religion, University of Florida, October 13, 2014

-Summer Lecture Series, SUNY Buffalo, August 6, 2014

“The Potency of Indigenous Bibles and Biography: Mapuche Shamanic Literacy and Historical

Consciousness”

-Divinity School, University of Chicago October 16, 2017.

-Collège de France. Laboratoire d'Anthropologie Sociale April 6, 2016

-Laboratoire d'Anthropologie des Mondes Contemporains, Université Libre de Bruxelles, May 6, 2016.

-Department Anthropology. Philipps Universitaet Marburg. February 4, 2016. -

Benson Saler Lecture in the Anthropology of Religion. Brandeis University, November 13, 2015.

-Department of Anthropology, University of Pennsylvania, April 27, 2015

-Society of Fellows in the Humanities, Columbia University, October 27, 2014

-The Hemispheric Institute and Department of Anthropology, New York University, October 24, 2014

-Committee on the Study of Religion, Harvard University, October 11, 2013

-Department of Anthropology, Boston University, April 26, 2013

“Gendering Mapuche Shamanic Literacy and Historical Consciousness in Chile”

-Feminist Research Alliance and TransAmericas Workshop, SUNY Buffalo, February 4, 2014

“Fieldwork Dialogues and the Politics of Representation”

-Department of English, SUNY Buffalo, November 11, 2013

“The Lives of Francisca Kolipi: Shamanic Rebirth and the Potency of Ethnography for Mapuche in Chile”

-Radcliffe Institute for Advanced Study, Harvard University, May 22, 2013

“Synthesis, Mediation, and Transformation: Mapuche Shamans’ Gendered Powers and Practices”

-Department of Anthropology, Tufts University, March 4, 2013

“The Potency of Mapuche Texts: Fetishized Colonial Documents and Ethnographies as Ritual Objects”

-“Magic and Mysticism in Indigenous Traditions: Contested Terms, Material Objects and Charismatic Figures” seminar, Center for the Study of Religion, Ohio State University, February 28–March 1, 2013

“Mapuche Struggles to Obliterate Dominant History: Mythohistory, Spiritual Agency, and Shamanic Historical Consciousness in Southern Chile”

-Andean Studies Colloquium, Peabody Museum, Harvard University, October 26, 2012

-Colloquium in Indigenous Studies, UNC, Chapel Hill, November 12, 2012

“The Gendered Politics of Mapuche Shamans: Contested Landscapes, Spiritual Practices of Power, and the Chilean State”

-Department of Anthropology, University of California–Irvine, March 13, 2012

“Shamanic Biographies, the Production of Mapuche History, and the Role of Anthropological Texts in Shamanic Rebirth”

-“Autobiographical and Biographical Narratives of Lowland Indigenous People: Unexpected Relations between Person, Language, and History” seminar, Edinburgh, September 16–17, 2010, funded by the British Academy and the Wenner-Gren Foundation for Anthropological Research

“Mapuche Shamanic Memory and Historical Consciousness: The Making of Francisca Kolipi and Her Mapuche Community in Chile”

-Coloniality/Modernity and the Geopolitics of Knowledge Working Group, Duke University–University of North Carolina, Chapel Hill, February 10, 2010

-National Humanities Center, September 18, 2009

“Mapuche Shamanic Time Travels in Southern Chile”

-National Humanities Center, February 4, 2010

“Remembering, Disremembering, and the Willful Transformation of Memory: Mapuche Shamanic Perspectives”

- University of North Carolina–Chapel Hill, January 25, 2010

“Las prácticas espirituales de poder de los machi y su relación con la resistencia Mapuche y el estado chileno”

-“Alternativas Religiosas en América Latina” Instituto de Estudios Avanzados, Universidad de Santiago de Chile, November 11–14, 2009

“Contested Landscapes, Spiritual Practices of Power and the Chilean State”

-Department of Anthropology, University of Texas–San Antonio, March 30, 2009

“The Gendered Shamanization of Mapuche Politics: Resistance and Negotiation with the Chilean State”

-Latin American Studies Program, University of Toronto, January 22, 2009

-Department of History, University of Wisconsin–Madison, December 3, 2008

“Forgetting and the Willful Transformation of Memory: The Death and Rebirth of a Mapuche Shaman in Chile”

-Department of Anthropology and Latin American Studies Center, University of Wisconsin–Madison, December 1, 2008

-Scholars at Muse Lecture Series, Riverrun and Humanities Institute, SUNY Buffalo, September 5, 2008

-School for Advanced Research, June 18, 2008

“Ritual Gender Crossings and Extraordinary Sexualities: Power, Fear and Controversy in the Practice of Mapuche Shamans”

-Center for Gender, Sexuality, and Health, Columbia University, May 1, 2008

“Gender Shifting, Health, and Sexual Politics among Mapuche Shamans in Chile”

-Latino Commission on AIDS, New York, May 2, 2008

- “The Gendered Shamanization of Mapuche Politics: Resistance and Negotiation with the Chilean State”  
 -Smith College, March 6, 2008  
 -Department of Anthropology and the Center for Research on Women and Gender,  
 -University of Texas–Austin, March 26, 2007
- “The Mapuche Man Who Became a Woman Shaman: Selfhood, Gender Transgression, and Competing Cultural Norms”  
 -Harvard Divinity School Club, New York City Chapter, May 2, 2008  
 -Department of Anthropology, UNC, Wilmington, February 11, 2008
- “The Gendered Politics of Mapuche Shamans: Spiritual Practices of Power and the Chilean State”  
 -Department of Religious Studies, UNC, Chapel Hill, January 15, 2008  
 -Department of Anthropology, UNC, Chapel Hill, March 29, 2007
- “Mapuche Identity through Shamanic Rituals and Discourses of Power”  
 -Circulating Religiosities seminar sponsored by the Hemispheric Institute of Performance and Politics, New York University, Chiapas, February 22–27, 2006
- “The Gendered Discourses of Tradition and Modernity: Chilean Democracy, Mapuche Resistance Movements, and Female Shamans”  
 -Program in Latin American Studies, Princeton University, March 26, 2002  
 -Cutting Edge lecture series, College of Arts and Sciences, SUNY Buffalo, April 3, 2004
- “Transgression, Conformity and Identity in the Life of a Mapuche Shaman from Chile”  
 -Women’s Studies in Religion program, Harvard University, April 3, 2002
- “The Mapuche Man Who Became a Woman Shaman: Transgression, Conformity and Selfhood in the Life of *Machi* Marta”  
 -Department of Anthropology, Brandeis University, February 26, 2002  
 -“Gender, Orality, and Indigenous Religions” conference, Department of Religion, Claremont Graduate University, May 25–27, 2001  
 -Workshop-“Sex, Art and the Body Politic in Latin America,” Ohio University, May 16–18, 2001
- “Gender Passages and Contested Sexualities: Ideology and Practice in Mapuche Shamanism”  
 -Anthropology Colloquium, Department of Anthropology, Rutgers University, April 4, 2001
- “Rethinking Gender and Sexuality in the Discourse and Practice of Mapuche Shamans”  
 -Institute for Research on Women and Gender, Rutgers University, December 7, 2000
- “Shamans of the Cinnamon Tree, Priestesses of the Moon: Gender and Healing among the Chilean Mapuche”  
 -Women’s Studies in Religion program, Harvard University Divinity School, May 6, 1999  
 -Studies in Feminist Liberation Theologies, Episcopal Divinity School, November 16, 1998

- “The Contested Discourses of Tradition and Modernity in Mapuche Shamanic Practice”  
 -Wheaton College, February 8, 1999  
 -Graduate School of Education, University of Massachusetts–Boston, April 1, 1999
- “Mapuche Shamans’ Hybrid Healing Knowledges and the Production of Difference”  
 -Andover Newton Theological School, January 5, 1999
- “Shamanism as Reflexive Discourse: Gender, Sexuality and Power in the Mapuche Religious Experience”  
 -Department of Anthropology, New Mexico State University, March 1998  
 --South American Network of California, April 20, 1997
- “Mapuche Performance Based Healing Epistemologies: Paradigm Shifts and World Making”  
 -Department of Mythological Studies, Pacifica Graduate Institute, December 9, 1997  
 -Department of Religious Studies, University of California–Davis, May 28, 1997
- “Text, Representation, and Performance: The Mapuche Deluge Myth”  
 -Department of Mythological Studies, Pacifica Graduate Institute, December 9, 1997
- “Warfare and Shamanism in the Production of Mapuche Identity”  
 -Department of Anthropology, University of California–Riverside, May 7, 1997
- “Engendering Shamanism: Ideology and Practice in Mapuche Healing”  
 -Center for the Study of World Religions, Harvard University, September 1996  
 --Department of Religious Studies, Whittier College, April 1996  
 -Department of Anthropology, Smith College, October 1996
- “Sorcery, Shamanic Practice, and Contested Mapuche Identities”  
 -Department of Religious Studies, Whittier College, and Department of Anthropology,  
 -Connecticut State University, April 1996
- “The Power of the *Machi*: The Rise of Female Shaman Healers and Priestesses in Mapuche Society”  
 -Department of Anthropology, University of California–Los Angeles, February 1994

## **BOOK READINGS**

- Shamans of the Foye Tree: Gender, Power, and Healing among the Chilean Mapuche*  
 -Garcia Books, Santa Fe, July 24, 2008  
 -Center for Diversity and Department of Anthropology, University of North Carolina–  
 Wilmington, February 11, 2008  
 -Talking Leaves Bookstore, Buffalo, May 2, 2007  
 -Follett’s Intellectual Property Bookstore, Austin, April 26, 2007

## **CONFERENCE PAPERS**

## **PAPERS GIVEN AT NATIONAL CONFERENCES**

“Sentient Mountains, Climate Change, and the Contradictions of Extractivism on the North Coast of Peru” American Anthropological Association Meetings Vancouver, November 20-24, 2019.

“The Subversive Politics of Sacred Places: Climate Change, Collective Ethics and Environmental Justice in Peru, ” American Anthropological Association Meetings, San José, November 14-18, 2018.

“Indigenous Challenges to New Extractivism in the Northern Peruvian Andes: Re-sacralization of Space, Environmental Justice and Civic Engagement,” American Anthropological Association Meetings, Washington D.C. November 29-December 3, 2017.

“The Memory Politics of the Mapuche Undead in Chile,” American Anthropological Association, Minnesota Chicago, November 16-20, 2016.

“The Sovereignty of Shamanic Objects” roundtable “Fetish, Magic and the Politics of Difference” organized by Andre Menard and Jorge Pavez. Latin American Studies Association. New York. May 27-20, 2016.

“Subverting Official Documents: Counter-sorcery with Chilean Land Tenure Records” in “Familiarity/Strangeness and the Imagining of Imperial Pasts” roundtable organized by David Henig and Daniel Knight, American Anthropological Association, Denver, November 18–22, 2015.

“The Coproduction of a Mapuche Shaman’s Biography: Spiritual Rebirth and “Shamanic Literacies in Chile,” Latin American Studies Association, San Juan Puerto Rico, May 27 – 30, 2015.

“Bibles and Ethnography as Potent Ritual Objects: Shamanic Literacy and the Desire for Rebirth,” American Anthropological Association, Chicago, November 20–24, 2013.

“Circulation and Accumulation: Struggles for Power on the Mapuche Borderland,” American Anthropological Association, San Francisco, November 18, 2012.

“Bodies and Texts in Mapuche Shamanic Rebirth,” Society for the Anthropology of Religion, Santa Fe, April 28–May 1, 2011.

“Shamanic Biographies, the Production of Mapuche History, and the Role of Anthropological Texts in Shamanic Rebirth,” American Anthropological Association, New Orleans, November 17–21, 2010.

“Shamanic Historical Consciousness and the Construction of Local History: The Making of Francisca Colipi and Her Mapuche Community in Chile,” American Anthropological Association, Philadelphia, December 2–6, 2009.

- “Marianism as Colonialism and as a Gendered Ideology of Power: Mapuche Women Shamans in Chile,” American Anthropological Association, San Francisco, November 19–23, 2008.
- “Forgetting, and Willful Transformation of Memory: The Death of a Mapuche Shaman,” American Anthropological Association, Washington DC, November 28–December 2, 2007.
- “A Mapuche Shaman’s Embodied History: Metaphor, Spiritual Continuity, and Mastery over the Chilean Past,” Society for the Anthropology of Religion, Phoenix, April 13–16, 2007.
- “Mapuche Men as Sodomite Witches and Promiscuous Bloodthirsty Chiefs: Colonial Politics of Sexuality, Violence, and Power in Southern Chile,” American Society for Ethnohistory, Williamsburg, November 4, 2006.
- “Gendered Rituals for Cosmic Order: Mapuche Collective Struggles for Healing,” American Anthropological Association, Atlanta, December 16–19, 2004.
- “Rethinking Shamanic States of Consciousness: Mapuche Personhood, Possession and Ecstatic Travel,” American Anthropological Association, Chicago, November 19–23, 2003.
- “Mapuche Shamans and the Chilean State: Machi Pragmatic Gendered Negotiations with Political Authorities,” Society for the Anthropology of Religion, Providence, April 25, 2003.
- “The Making of Sorcerers as Sexual Deviants: Discourses of Power and Marginality among the Chilean Mapuche,” American Anthropological Association, New Orleans, November 20–24, 2002.
- “Gender Transformations and Gendered Performances in Mapuche Shamanic Practice,” American Anthropological Association, San Francisco, November 15–19, 2000.
- “Mapuche Shamanism and the Chilean Nation: Localism, Globalization and Contested Identities,” Society for the Anthropology of Religion, Tampa, March 23–25, 2000.
- “Pushing Gender Boundaries: Mapuche Shamans’ Multiple Embodied and Performed Genders and the Limits of Transgenderism,” American Anthropological Association, Chicago, November 17–21, 1999.
- “Tradition and Re-invention in Mapuche Collective Fertility Rituals,” American Anthropological Association, Philadelphia, December 2–6, 1998.
- “Reformulating Identity and Gender: Contributions of Native Mapuche Machi to Feminist Theory and Discourse,” International Conference of Women Philosophers, Boston, August 6–10, 1998.
- “Native Healing Epistemologies and the Academy: Contributions of a Mapuche Shaman/Healer,” Indigenous Intellectual Sovereignities: A Hemispheric Convocation, Davis, April 8–10, 1998.

- “Studying Mapuche Shamans in Chile from an Experiential Perspective: Methodological and Ethical Problems,” American Anthropological Association, Washington DC, November 19–23, 1997.
- “The Exorcising Sounds of Warfare in Mapuche Healing Rituals,” Society for the Anthropology of Consciousness, Berkeley, March 26–30, 1997.
- “Women’s Empowerment as Shamans and Priestesses among the Chilean Mapuche,” Women’s Caucus of the Western Region of the American Academy of Religion, Los Angeles, February 17, 1997.
- “Spiritual Warfare and Otherness: Shamanic Healing and the Struggle to Remain Mapuche,” American Anthropological Association, San Francisco, November 20–24, 1996.
- “Ritual Roles and Empowered Women: Shamans and Priestesses among the Chilean Mapuche,” American Academy of Religion, New Orleans, November 23–26, 1996.
- “The Death and Re-birth of a Mapuche Shaman/Healer,” American Anthropological Association, Washington DC, November 15–19, 1995.
- “From Shaman/Healers to Priestesses: The Mapuche Case,” American Anthropological Association, Atlanta, November 30–December 4, 1994.
- “The Mapuche Woman Who Renounced Shamanhood,” American Anthropological Association, Washington DC, November 17–21, 1993.

#### **PAPERS GIVEN AT INTERNATIONAL CONFERENCES**

- “La Relación entre Curanderos y Espacios Sagrados (Encantos) en el Norte del Perú: Una Ética Colectiva Para el Futuro.” Museo de Túcume. Congreso de Curanderos. 20-22 Agosto, 2019.
- “The Subversive Politics of Sentient Places: Climate Change, Collective Ethics, and Environmental Justice in Peru.” XXXVI International Congress of the Latin American Studies Association. Boston, Massachusetts. May 24-27, 2019.
- “The Subversive Politics of Sentient Places: Climate Change, Collective Ethics, and Environmental Justice in Peru.” Re-centering American Religion, University of Indiana Mexico Gateway, Mexico City. March 28-31, 2019.
- “Wild Thunder and Spiritual Warfare: Mapuche Shamanic Counters to State Violence” Society for the Anthropology of Lowland South America XI Sesquiannual Conference, Lima, Perú. July 20-23, 2017.
- “La Sacralización de Lugares de Muerte de Mapuche y la Política Ambigua de los Espíritus Atrapados, de los Miembros Vivos de la Comunidad y de Proyectos de Desarrollo”

XXXV International Congress of the Latin American Studies Association Lima Perú  
April 29-May 1, 2017.

“The Other Side of Time: Mapuche Multitemporal Histories” Conference “Otros Pasados—  
Alternative Ontologies in the Study of the Past.” Universidad de Los Andes in Bogotá,  
Colombia on March 30 and 31, 2017

“El Otro Lado del Tiempo: Las Narrativas y Practicas Multitemporales de Machi Mapuche”  
Workshop *Utopías y lejanías: la teoría antropológica desde otro/s centro/s*. Instituto de  
Investigaciones en Diversidad Cultural y Procesos de Cambio, Universidad Nacional de  
Río Negro. San Carlos de Bariloche, Argentina. December 6 and 7, 2016. “

“The Memory Politics of the Mapuche Undead in Chile” Workshop *The Afterlife of Death*.  
Organized by Peter Van der Veer, Max Planck Institute for the Study of Religious and  
Ethnic Diversity, Göttingen. June 17-18, 2016.

“Luchas Mapuche para la destruir la historia dominante: Mitohistoria, agencia espiritual y  
conciencia historica chamánica en el sur de Chile,” VII International Congress of the  
European Council of Social Research on Latin America: Memory, Present and Future in  
Latin America, Oporto, June 12–15, 2013.

“A Mapuche-German Shaman and the German Landlord Who Mimicked Her: Transformations  
in the Symbolic Hierarchy of People and Places and the Economy of Power,” 54th  
International Congress of Americanists, Vienna, July 15–20, 2012.

“Nineteenth-Century Warrior Shamans and the Emergence of the Transborder Mapuche Nation,”  
29th International Congress of the Latin American Studies Association, Toronto, October  
6–9, 2010.

“Ritual Gender Shifting in Mapuche Shamanic Struggles for Healing,” 53rd International Congress  
of Americanists, Mexico City, July 19–24, 2009.

“The Re-invention of Mapuche Male Shamans as Celibate Catholic Priests: Legitimizing  
Indigenous Co-gender Identities in Modern Chile,” 52nd International Congress of  
Americanists, Seville, July 17–21, 2006.

“Embodying and Merging Gendered Deities: The Healing Sounds of a Mapuche Woman  
Shaman from Southern Chile,” Women’s Worlds Congress, Seoul, June 19–24, 2005.

“The Gendered Discourses of Tradition and Modernity: Mapuche Shamans, Resistance  
Movements, and the Chilean Democratic Nation,” International Congress of Americanists,  
Santiago, July 14–18, 2003.

“Mapuche Shamanism in Chile at the Threshold of the XXI Century: From Local to National  
and Global,” International Congress of Americanists, Warsaw, July 10–14, 2000.

“The Secret Lives of Mapuche Shamanic Objects,” Roundtable on Shamanism, Objects and Images: The Case of Amerindian Societies, International Congress of Americanists, Warsaw, July 10–14, 2000.

“Lo doméstico y lo salvaje en las visiones de machi Mapuche,” Congreso de Antropología Chilena, Valdivia, November 6–10, 1995.

“The Tame, the Wild and the Ambivalent in Mapuche Shamanic Visions,” History of Religions, Mexico City, August 5–12, 1995.

“Mapuche Cosmologies through Shamans’ Thought Patterns: The Study of Three Cases,” International Congress of Americanists, Stockholm, July 1994.

“Mapuche Women’s Empowerment as Shamans,” Anthropological and Ethnological Sciences, Mexico City, July–August 1993.

“El concepto Mapuche de Pillan y su transformación histórica,” Congreso Internacional de Ethnohistoria, El Quisco, July 19–23, 1993.

“Variación del rol de machi en la cultura Mapuche,” Semana Indigenista, Temuco, November 1992.

“Propuesta de trabajo antropológico con machi contemporáneas,” Conferencia de Estudios Indígenas, Temuco, October 24–25, 1991.

## **OTHER CONFERENCE INVOLVEMENT**

“Climate Contradictions: Sacred/Sentient Mountains, Science and the Anthropocene in the Andes and the Himalayas.” Co-organizer with Lauren Leve. American Anthropological Association Meetings, Vancouver. November 20–24, 2019.

“Sentient Agencies: Sacred Landscapes and Climate Change in the Anthropocene.” Co-organizer, Executive Session American Anthropological Association Meetings, San Jose California. November 14–18, 2018.

“Wellbeing, Womanhood, and Indigeneity: Indigenous Women Negotiating Contemporary Pressures and Rapid Social Change.” Discussant. American Anthropological Association Meetings, Washington D.C. November 29–December 3, 2017.

“La Resacralización de Espacios Sagrados y la Participación Cívica Comunitaria,” Co-organizer with Luis Alberto Tuaza. XXXV International Congress of the Latin American Studies Association Lima Perú April 29–May 1, 2017.

“Calling Evidence into Being: Violence and the Troublesome Dead,” Co-organizer with Arpita Roy. American Anthropological Association, Minnesota Chicago, November 16–20, 2016.

“Spiritual Discourses and New Cross-cultural Collaborations in Knowledge Creation and

Production (invited panel of the section of religions and spiritualities),” organizer, chair, and discussant, Latin American Studies Association, San Juan Puerto Rico, May 27 – 30, 2015.

“Gender and Shamanisms in the Americas,” co-organizer with Sylvia Marcos, International Congress of Americanists, Mexico City, July 19–24, 2009.

“The Exclusion of Reason: Ab-Original Truth, Rhetoric, Genealogy,” organized by Elizabeth Povinelli, moderator and discussant, “The Other Side of Reason: The History of Madness Today,” SUNY Buffalo, October 31–November 1, 2008.

“Traditional Medicine without Borders: Curanderismo in the Southwest and Mexico,” discussant, University of New Mexico, June 19–30, 2006.

“Necessary Foreignness? Subjects of Research and Their Researchers,” discussant, “Gender across Borders II” graduate symposium, Gender Institute, SUNY Buffalo, April 21, 2006.

“Ethical Controversies of Ethnographic Fieldwork in Latin America and Fieldwork in Latin America,” panelist, American Anthropological Association, Washington DC, December 1, 2001.

“Painting Mexican Identities: The Work of Maria Izquierdo,” discussant, Seminar on Gender and Sexuality, Institute for Research on Women and Gender, Rutgers University, November 9, 2000.

“Anthropology of the Soul,” discussant, Twentieth World Congress of Philosophy, Boston, August 10–16, 1998.

## **LANGUAGES**

- Spanish (native speaker)
- English (native speaker)
- Portuguese (intermediate)
- French (intermediate)
- Mapudungun (basic)

## **PROFESSIONAL MEMBERSHIPS**

- American Anthropological Association
- American Ethnological Society
- Society for Humanistic Anthropology
- Society for Latin American and Caribbean Anthropology
- Latin American Studies Association
- Society for Feminist Anthropology
- Society for Medical Anthropology
- Society for the Anthropology of Lowland South America

- Society for the Anthropology of Religion
- Asociación Latinoamericana de Antropólogos
- International Federation of University Women

## **PROFESSIONAL SERVICE**

### **REVIEWER FOR JOURNALS AND ACADEMIC PUBLISHERS**

- *American Anthropologist*
- *American Ethnologist*
- *Anthropologica*
- *Anthropology of Consciousness*
- *Anthropology and Humanism*
- *Argus-a Artes y Humanidades*
- *Bulletin for Latin American Research*
- *Chungara: Revista de Antropología*
- Duke University Press
- *Ethnohistory*
- *Ethnicities*
- *Identities: Global Studies in Culture and Power*
- *Journal of Anthropological Research*
- *Journal of the Royal Anthropological Institute*
- *Journal for the Study of Religion, Nature and Culture*
- *Journal of Latin American and Caribbean Anthropology*
- *Latin American and Caribbean Ethnic Studies*
- *Latin American Research Review*
- *Medical Anthropology*
- *Memory Studies*
- *Meridians: Feminism, Race, Transnationalism*
- *Revista de Antropologia*
- *Scripta Ethnologica*
- *The Latin American Anthropology Review*
- University of Illinois Press
- *Women's Studies International Forum*
- *Cultural Citizenship: The New Centennial Review*

### **PROPOSAL REVIEWER FOR FELLOWSHIPS AND GRANTS**

- FONDECYT (National Fund for Scientific and Technological Development), research grants
- John Simon Guggenheim Foundation, Latin American fellowships
- National Humanities Center fellowships
- Social Science Research Council, International Dissertation Research Fellowships
- American Council of Learned Societies
- National Geographic Society

## OFFICES IN PROFESSIONAL ORGANIZATIONS

- Program Councilor, Society for Latin American and the Caribbean Anthropology, 2017-2019
- Co-chair, Religions and Spiritualities Section, Latin American Studies Association, 2013–2015; 2016-2017
- Nominator, MacArthur Fellows Program, MacArthur Foundation, 2012–2013
- Board Member, Society for the Anthropology of Religion, 2005–2009; 2017-2021
- Paper Prize Councilor, Society for the Anthropology of Religion, 2018-2020
- Board Members, Society for Latin American and Caribbean Anthropology 2017-2021.
- Board Member, Society for the Anthropology of Religion, 2005–2009; 2017-2021
- Nominator, Bellagio Center Fellowships, Rockefeller Foundation, 2003–present
- Advisory Board, Indigenous Religions Section, American Academy of Religion, 2002–2009
- Nominator, Women’s Studies in Religion Program Research Associates, Harvard University, 2000–present

## EDITORIAL POSITIONS

- *Associate Editor, American Religion* 2019-present

## EDITORIAL BOARDS

- *Anthropology and Humanism* 2015-present
- *Journal of Latin American and Caribbean Anthropology* 2015-present
- *Magic, Ritual and Witchcraft*, 2016-present
- *Revista Chilena de Antropología* 2015-present
- *Scripta Ethnologica*, 2013–present
- *Argus-a Artes y Humanidades*, 2011–present
- *Identities: Global Studies in Culture and Power*, 2009–2011
- *Cultural Citizenship: The New Centennial Review*, 2000–2008
- *Latino Cultural Studies*, 2000–2002

## CONSULTING

- Museo de Túcume, Lambayeque, Perú 2018-present
- National Institute of Health Minority Health International Research Training Program Peru (Dena Plemmons PI, San Diego State University, \$ 268,063). Collaborators: Gail Willsky, PhD, SUNY Buffalo School of Medicine; Douglas Sharon, PhD, San Diego State University, Missouri Botanical Garden, UC Berkeley; Linda Kahn PhD, SUNY Buffalo School of Medicine. Role: UB Anthropology Coordinator, consultant, mentor, and instructor in medical anthropology, traditional medicine, shamanism, and ethnographic methods. Effort: in-kind. <http://www.northperuproject.org/> 2012–present.
- Gender, Medicine and the Public’s Health, Academic Ventures, Radcliffe Institute for Advanced Study, Harvard University, June 3, 2013.
- Mapuche Shamanism and Mapuche Notions of History, Community of Mapuche Historians, September 2012–May 2013.
- Intercultural Health for the Model on Holistic Family and Community Health, Achao, and Intercultural Health Hospitals of Boroa Filu Lawen and Imperial, 2005–2006.

- The Tehuelche of Patagonia, *Digging the Truth*, History Channel, 2005–2006.
- Reviewing, Commenting on, and Editing of the Reports on Mapuche Urban Intercultural Health by Yolanda Nahuelcheo, Servicio Nacional de Salud, Temuco, 2001.
- Mapuche Shamanism, Museo Chileno de Arte Precolombino, Santiago, 2001.
- Mapuche, *World Book Encyclopedia* (Chicago: World Book, 2001).
- Exhibition on Drums, Museum of Anthropology, California State University–Chico, 2000.
- Mapuche Exhibition, Fowler Museum, University of California–Los Angeles, 1996–1999.
- Program on Indigenous Women and Health, Pan-American Health Organization, Washington DC, 1996.
- Pre-Columbian America, *Manual de prehistoria: Mundial, America, Chile* (Santiago: SEDUC, 1997), April 1995.
- Araucanians, *Encyclopedia of World Cultures* (New York: G. K. Hall–Macmillan), January 1994.
- Mapuche Silver, “The Use of Metals in Chile,” *La Segunda*, May 1993.
- Mapuche Nationhood, *Mapuche Leaders and the Development of Mapuche Nationhood*, German television, March 1992.

## **FIELDWORK**

**Peru** Lima, Cuzco, Oxapampa, Ayacucho, Huamachuco (1/1998-3/1998; 12/2004;); Trujillo, Moche and Chicama valleys, Cachicadan, Huamachuco, Las Delicias; 7/2015, 7/2016-8/2016, 6/2017-8/2017, 6/2018-8/2018; 6/01/2019-8/31/2019, 12/2019-1/2020.

**Argentina** Research with Mapuche communities in Neuquen, Rio Negro and Bariloche. 12/1983-3/1983; 12/1984-3/1984; 12/1985-3/1985; 12/1986-3/1986; 12/1987-3/1987; 12/1988-3/1988; 12/1996-1/1997; 6/1998; 1/2000; 12/2001-1/2002; 7/2003; 7/2007; 1/2010; 6/2015

**Chile** Research with Mapuche communities: Santiago, Temuco, Valdivia, Quepe, Gorbea, Nueva Imperial, Chol-Chol, Truf-truf, Freire, Villarica. Quepucarcabo, Chosdoi, Pucon, Puerto Saavedra. 6/83-7/83; 6/84-7/85; 6/86-7/87; 6/88-7/88; 12/89-3/89; 12/1990-1/1991; 10/91-10/92; 12/1992-3/93; 1/94-3/94; 1/95-3/95; 8/96-9/96; 6/97-8/97; 12/98-1/99; 12/99-1/2000; 12/2001-1/2002; 12/2002-1/2003; 6/2003-7/2003; 12/2003-1/2004; 12/2004-1/2005; 12/2005-1/2006; 6/2007-8/2007; 12/2007-1/2008; 12/2008-1/2009; 12/2009-1/2010; 12/2010-1/2011; 12/2011-2/2012; 12/2012-1/2013; 12/2013-1/2014; 6/2015. 12/2016-1/2017, 6/2017, 12/2018-01/25/2019.

**Dominican Republic** Research with practitioners of Santeria: Santo Domingo. 10/2017, 12/2017.

## **UNIVERSITY SERVICE**

### **OFFICER POSITIONS SUNY BUFFALO**

- Gender Institute, Affiliate 1999-present
- UB Faculty Senator representing CAS 2015–2017.
- Ad Hoc Gender Equity Committee, Faculty Senate, 2011–2015
- Transnational Studies Ad hoc Committee tenure and promotion case 2015-2016.
- Gender Institute, International Women’s Film Festival Planning Committee, 2011–2012

- *Speakeasy* Award Committee, 2011–2012
- Religious Studies Committee, 2011–2012
- Steering Committee, Institute for Research on Women and Gender, 2006-2009.
- Co-chair, Research Committee, Institute for Research on Women and Gender, 2006-2009.
- Humanities Institute Executive Committee, College of Arts and Sciences, 2006-09
- Consultant for Craven’s Collection Committee, 2008
- Study Abroad Scholarship Committee, College of Arts and Sciences, 2005–2006
- Adjunct Faculty, Department of Transnational Studies 1999– present
- Member, Minority Faculty and Staff Association, 1999–present

### **OFFICER POSITIONS DEPARTMENT OF ANTHROPOLOGY, SUNY BUFFALO**

- Search Committee Medical Anthropology position, Fall 2017-Spring 2018.
- Coordinator, Faculty Diversity Initiative, Spring 2017-Fall 2018
- Graduate Committee, 2005–2006, 2006–2007, 2007–2008, 2008–2009, Fall 2011, 2018-2019
- Co-coordinator, “The Global South: New Perspectives on the Divided World” General Education Cluster for anthropology, transnational studies, and history, 2015-present
- Member of the Medical Anthropology Lab, 2012–present
- Undergraduate Committee, 2003–2004, 2013–2014, 2014–2015, 2016-2017, 2017-2018, 2019-2020.
- Judge, Undergraduate Student Poster Competition, 2014, 2015
- Committee for Accepted Students Day, 2015
- Departmental Representative for Workshops on Communicative Literacy: Backward Syllabus Design, and Developing Communicative Literacy<sup>2</sup>, 2015.
- Committee for the Concentration in Traditional Healing, 1999–2012
- Medical Anthropology Consulting Group for the Center for Science, Technology, and the Humanities Initiative, 2011–2012
- Grader for the Cultural Anthropology Qualifying Exam, 1999–2009
- Coordinator for the Cultural Qualifying Exam, 2005–2006, 2008–2009
- Search Committee for Positions in Cultural Anthropology, 2004–2005, 2005–2006, 2006–2007
- Chair’s Advisory Committee, 2006–2007
- Coordinator for Course in Mapuche Intercultural Health, Intercultural Health Hospital, Makewe-Pelale, and Instituto Indigenista, Universidad de la Frontera, Temuco, 1999–2002
- Grader for Language Requirement in Spanish and French, 1999–present
- Library Liaison, 1999–2000

### **INTERDISCIPLINARY SUNY WIDE RESEARCH GROUPS**

- Member SUNY Latinx, Latin American and Caribbean Studies Research Group 2018-present
- Member, SUNY Arts and Humanities Network of Excellence in Health, Disability, Medicine and the Arts-Humanities, 2014–present

### **INTERDISCIPLINARY SUNY BUFFALO RESEARCH GROUPS**

- Eco-Critical Studies Research Workshop 2016-present
- Member Feminist Research Alliance Research Workshop, 2010–present
- Member, Science Studies, the Humanities, and the Arts Research Workshop, 2010–present
- Member, TransAmericas Research Group, 2010–present

- Co-coordinator, Research Workshop on Time and Memory, 2008

### **OFFICER POSITIONS AT OTHER UNIVERSITIES**

- Comparative Cultures Committee, Whittier College, 1996–1998
- Coordinator, Religious Diversity Speakers Series, Department of Religious Studies, Whittier College, 1996–1998
- Latin American Studies Committee, Whittier College, 1996–1998
- Minorities Caucus, Whittier College, 1996–1998
- Society for Multicultural Awareness, Whittier College, 1996–1998
- Women’s Studies Council, Whittier College, 1996–1998
- Academic Standing Committee, Whittier College, 1997–1998
- Religious Studies Association, Whittier College, 1997–1998
- Liberal Education Committee, Whittier College, 1996–1997
- Organizer, Day of the Dead Parade and Theater Performance, with Kim Russo and Blaine De St Croix (Art) and Danilo Lozano (Ethnomusicology), Whittier College, November 1, 1997

### **COMMUNITY ENGAGEMENT AND ACTIVISM**

- Community Engagement and Activism with NGO Otra Cosa Network and Grides, Gestión de Riesgo de Desastres on climate change and disaster risk reduction. Huanchaco, La Libertad, Perú 2019-present
- Community Engagement and Activism with Asociación de Rescate y Defensa del Apu Campana, La Libertad, Perú to protect the Campana mountain and its biodiversity 2017-present
- Community Engagement and Activism with Colectivo en Defensa de los Humedales del Distrito de Huanchaco La Libertad, Perú to protect wetlands, 2017-present
- Environmental Awareness Initiative for Students on Cerro Campana, Trujillo, Peru. June-July 2018.
- Mapuche community engagement and development, Quepe area, June–July 2007
- Co-sponsor, Mapuche collective nguillatun ritual, Quepe, December 2004
- Colaboration with Otra Cosa in training students in applied medical anthropology 2019-2020.
- Coordinator, fieldwork/internship opportunity, Mapuche rural intercultural community health and beliefs program, Methodist Polyclinic, Temuco, 1999–2000
- Coordination on Mapuche intercultural health, Intercultural Health Hospital, Makewe, December 2001
- Co-director, “Student Multiethnic Performance Project,” Irvine Foundation Grant, Whittier College, 1998–1999
- Director, “Exploring Multiculturalism across the Curriculum,” Irvine Foundation Grant, Whittier College, 1998–1999
- Director, “Women, Health and Development Project,” Policlínico Metodista, Temuco, 1995–1997

### **MEDIA APPEARANCES, EXTERNAL OUTLETS**

- “History, Power, and a Mapuche Bible: A Shaman’s Story with Ana Mariella Bacigalupo,” *This Anthropological Life* podcast. Brandeis University. January 11, 2016.

<http://thisanthrolife.com/archives/1470>

- “Notes from the Field: An Interview with Ana Mariella Bacigalupo,” *Anthropology News*, September 2013, <http://www.anthropology-news.org/index.php/2013/09/06/notes-from-the-field-an-interview-with-ana-mariella-bacigalupo/>.
- “2012 Radcliffe Institute Fellowship for Ana Mariella Bacigalupo on Mapuche Decolonizing Histories,” *News and Notes*, Latin American Studies Association Southern Cone, April 28, 2011. <https://www.radcliffe.harvard.edu/news/in-news/2012-radcliffe-institute-fellowship-ana-mariella-bacigalupo-mapuche-decolonizing>.
- “From Novel Scientists to Novel Writers: The Radcliffe Institute for Advanced Study Announced the 51 Women and Men—From across the University and around the World— Who Will Be Convening as Next Year’s Radcliffe Institute fellows,” *Harvard Gazette*, May 23, 2012.
- “The Gendered Shamanization of Mapuche Politics: Resistance and Negotiation with the Chilean State,” *Beyond Borders*, CIUT, March 4, 2009, 11:00 a.m., March 9, 2009, 4:30 a.m.
- “Meeting of the Minds,” *Buffalo News*, September 5, 2008.
- “Ana Mariella Bacigalupo,” *Art Voice*, September 5, 2008.
- “Shamanism and Gender in Chile,” *KSFR Santa Fe*, July 24, 2008.
- “Gender, Power and Healing among Chilean Mapuche,” *Anthropology News*, November 2007.
- “Review of *Shamans of the Foye Tree*,” *Anthropology News*, October 2007.
- Reading of *Shamans of the Foye Tree: Gender Power and Healing among Chilean Mapuche*, *Buffalo Rising Magazine*, May 7–30, 2007.
- “La chilena que llevo machis a EEUU: La antropóloga chilena Ana Mariella Bacigalupo acaba de editar en Estados Unidos su libro ‘Chamanes del Canelo,’ el cuál nació de sus investigaciones hechas en Valdivia y Temuco,” *Diario Austral de Valdivia*, March 10, 2007.
- “Machi con celular,” *Rocinante*, January 2002.
- “Danzas Mapuche y la dimensión del mito,” *Revista Orígenes*, January 2002.
- “Machi, tradición y modernidad,” *Artes y Letras, El Mercurio*, April 4, 2002.
- “Mujeres y machis Mapuches: El mágico poder femenino,” interview, *Tiempo en Familia, Diario La Tercera*, Santiago, August 14, 1994.
- “Machi Mapuche: La dueña de la luna,” *El Diario Austral*, August 1, 1993.
- Panel Presentation, *Program on Indigenous Cultures*, Channel 13, Santiago, August 1992.
- “Conflicto indígena no será fácil de solucionar,” *El Diario Austral*, October 28, 1991.

## **MEDIA APPEARANCES, SUNY BUFFALO OUTLETS**

- “Three receive Meyerson mentoring awards,” *UB Reporter* April 23, 2015. [http://www.buffalo.edu/ubreporter/campus/campus-host-page.host.html/content/shared/university/news/ub-reporter-articles/stories/2015/04/meyerson\\_mentoring.detail.html](http://www.buffalo.edu/ubreporter/campus/campus-host-page.host.html/content/shared/university/news/ub-reporter-articles/stories/2015/04/meyerson_mentoring.detail.html)
- “Anthropologist Named Max Planck Visiting Fellow,” *UB Reporter*, March 26, 2015, [http://www.buffalo.edu/ubreporter/spotlight.host.html/content/shared/university/news/ub-reporter-articles/stories/2015/03/bacigalupo\\_max\\_planck.detail.html](http://www.buffalo.edu/ubreporter/spotlight.host.html/content/shared/university/news/ub-reporter-articles/stories/2015/03/bacigalupo_max_planck.detail.html).
- “Undergraduates to Study Medicinal Plants, Culture of Healing in Peru,” *UB Reporter*, November 15, 2013, [http://www.buffalo.edu/ubreporter/research/news.host.html/content/shared/university/news/ub-reporter-articles/stories/2013/healing\\_peru.detail.html](http://www.buffalo.edu/ubreporter/research/news.host.html/content/shared/university/news/ub-reporter-articles/stories/2013/healing_peru.detail.html).
- “Shamans Weave Myth, History to Write Their Story,” *UB Reporter*, October 23, 2013,

[http://www.buffalo.edu/ubreporter/research/news.host.html/content/shared/university/news/ub-reporter-articles/stories/2013/shaman\\_book.detail.html](http://www.buffalo.edu/ubreporter/research/news.host.html/content/shared/university/news/ub-reporter-articles/stories/2013/shaman_book.detail.html).

- “Bacigalupo Awarded Radcliffe Fellowship,” *UB Reporter*, May 3, 2012, [http://www.buffalo.edu/ubreporter/archive/2012\\_05\\_03/bacigalupo\\_fellowship.html](http://www.buffalo.edu/ubreporter/archive/2012_05_03/bacigalupo_fellowship.html).
- “UB’s Bacigalupo Named 2009–2010 Resident Fellow of the National Humanities Center,” *UB Reporter*, May 13, 2009.
- “Childhood Experiences Spark Lifelong Research Interest for Anthropologist,” *UB Reporter*, February 11, 2009.
- “UB and Riverrun Begin Salon Series at Albright-Knox,” *UB Reporter*, September 5, 2008.
- “Scholars at Muse Spark Conversation,” *WBFO*, September 3, 2008.
- “The Gendered Realm of the Foye Tree: Study Finds Gender and Sexual Identity Are More Fluid than Thought,” *UB Reporter*, February 22, 2007.
- “Anthropologist Gets Fellowship,” *UB Reporter*, July 20, 2000.

## **COURSES TAUGHT**

### **GRADUATE COURSES**

- Living in the Anthropocene: The Human and Multispecies Relationships in Catastrophic Times, SUNY Buffalo, APY 575.
- The Politics of Indigeneity, SUNY Buffalo, APY 515.
- Social Memory: Narrative, Mementoes, Embodiment, and Forgetting, SUNY Buffalo, APY 575.
- Anthropology of the Body, SUNY Buffalo, APY 603.
- Gender and Healing in the Americas: Native and Creole Perspectives, SUNY Buffalo, APY 565.
- Nationalism, Transnationalism and Global Culture, SUNY Buffalo, APY 591.
- Qualitative Research Methods and Ethnographic Perspectives, SUNY Buffalo, APY 508.
- Shamans, Priestesses, Witches and Healers in Latin America: Reflections of Feminism, Ethnography and Post-Colonialism, Harvard University, Religion 3715.
- Shamans, Priests and Healers in Mapuche and Andean Ethnohistory, Universidad Católica de Chile, HIS 1228.

### **UNDERGRADUATE COURSES**

- Anthropology of Death and Dying, SUNY Buffalo, APY 494.
- Shamans and Healers in Native South America, SUNY Buffalo, APY 394.
- Qualitative Research Methods, SUNY Buffalo, APY 408.
- Approaches to the Study of Religion, SUNY Buffalo, APY 324.
- Exploring Religion, Whittier College, Religion 200.
- Healing and Religion in Native Mesoamerica, Whittier College, Religion 234.
- Introduction to Cultural Anthropology, SUNY Buffalo, APY 106.
- Pre-Columbian Cultures of Latin America, Universidad Católica de Chile, History IHI 1201.
- Shamans, Healers and Mediums, Whittier College, Religion 347.
- Sound and the Religious Experience, Whittier College, Religion 342.
- Symbolic Anthropology, Universidad Bolivariana, Anthropology 205.
- Women and Religion in Latin America, Whittier College, Religion 253.

## **RESEARCH SUPERVISION AND STUDENT ADVISING**

### **POST-DOCTORAL SCHOLARS**

•Dr. José Díaz Diego, Department of Anthropology, Universidad Pablo de Olavide, Sevilla Spain. 2021-2022

### **DOCTORAL STUDENTS, SUNY BUFFALO**

#### **Dissertation Director**

- Robert Pitts 2020-present
- LaShekia Chatman 2020-present
- Evans Atuick, 2020-present
- Kristy Tyson, 2018-2019
- Maria McQuade, 2015–2017
- Christopher Greiner, 2014–2015.
- Michelle Albus, 2002–2014, “Elegba, Why Am I Ill?: Healing and Transformation of Persons in an Ocha Community in Miami, Florida,” National Association for the Practice of Anthropology Student Achievement Award for Outstanding Paper, published in the *NAPA Bulletin*.
- Adam Brady, 2011–2012.
- Galit Tsur Buchbinder, 2003–2004; 2007-2010, “Local and Transnational Social Networks of Chinese Immigrant Workers in Israel,” ABD.
- Jae Woo Kim, 2004-2007.

#### **Dissertation Committee**

- Xiqian Zhang 2018-present
- Paul Rellstab 2018-present. “Secularizing Science: Andean Healing and Spanish Thought in Sixteenth and Seventeenth Century Peru.”
- Rachael Elekes 2018-present
- Russell Curtis 2019-present “Diagnosed with Death: Living with Terminal Illness in Upstate New York.”
- Mary Keovisai 2017-present “Reminders of War: Quality of Life and Well Being among Second Generation Lao Americans.”
- Susan Turner 2017-present
- Michael Surret 2015-present “Decentralization and the Reinvention the Papuan Self: The Politics of Place and Belonging in Indonesia.”
- Laura Levon, 2010–2018, “How Young Protestants Construct Personal Identity and Critique Group Identity among Political Crises, Violent Memories, and Divisive Master Narratives in Northern Ireland”.
- Beth Delecki-Earns, 2009–present, “Gender Implications of the Rise of the Home Schooling Movement in the US,” ABD.
- Shubhangi Garg, 2007–2019, “Degeneration, Decadence and Disability: Postcolonial Parsi English Novels and the Politics of Embodiment.”
- Madiha Bhatti, 2004–2013, “Politics of Representation and Social Change: Educated Women in

Pakistan.”

- Carla Braga, 2006–2012, “Death Is Destiny: Sovereign Decisions and Lived Experience of HIV/AIDS and Biomedical Treatment in Central Mozambique,” National Institute of Health Fellowship.
- Candie Syphrit, 2005–2010, “Looking at Fan Conventions and the Rise of Fan Culture in North America.”
- Matthew Trevett-Smith, 2004–2009, “Local Area Network: Community Involvement, Social Capital, and Glocalization at Net-U.”
- Lori Eldridge, 2003–2009, “Building Theology, Reinscribing Subjectivity: Cultivating a Liberal Identity in Unitarian Universalism,” Graduate Student Teaching Award, SUNY Buffalo Dean’s Scholarship.
- Deborah Hutchinson, 2003–2009, “Transmission and Cultural Translation of Chinese Medicine in Germany.”
- Katie Ainsworth, 2005–2011, “The Political and Social Significance of Schreber Garden Clubs in Eastern Germany.”
- Beth Savage, 2007–2012, “Creating Identity in Connection: Modern Druidism in Contemporary North America,” ABD.
- Deborah Anderson, 2006–2008, “Witchcraft and Mediumship: Negotiating Agency and Female Empowerment in Lilydale, NY,” ABD.
- Jessica Torrance, 2003–2004, “Tourism and ‘Traditional’ Medicine in Thailand: The Performance and Appropriation of Embodied Identity.”

## **MASTER’S STUDENTS, SUNY BUFFALO**

### **Thesis Director**

- Kathryn Pollinger 2020-present
- Chelsie Scott 2020- present
- Kayla Mace 2019-present
- Maria McQuade, 2015–2017 “Doctors, Doulas and Self-Determination: Examining Agency during Pregnancy and Childbirth.”
- Maria Blatner 2015-2017 “The Unforeseen Effects of Tourism and Biomedicine on Maya Yucatec Health Practices”
- Glen Shoup, 2014–present. “Practicing Sovereignty and Power: The Politics of Seneca Food Systems.”
- Nathan Pyzikiewicz, 2011–present, “New Roots: Refugee Communities’ Urban Farming and Cuisine in Buffalo, NY.”
- Lynnsey Sorrentino, 2013–2015, “Shaping Women’s Birth Experience: Doula Perspectives on Biopower and Home Birth.”
- Irene Likoudis, 2012–2014, “Perpetuating Women’s Poor Reproductive Health: The World Bank, Hurricane Mitch, and the Discourse of Development in Nicaragua.”
- Caroline Coon, 2009–2012, “Qoyllur Rit’i: Symbiosis, Performance, and Hidden Transcripts at a Peruvian Pilgrimage Site.”
- Sunday Moulton Wakefield, 2009–2011, “Words of Conquest, Words of Freedom: The Role of Language and Writing in Colonial Guatemala.”
- Nina Gonzalez, 2009–2011, “Nonverbal Communication and Performance Identity in Manhattan’s Lesbian Bar Culture.”

- Nivedita Menon, 2008–2010, “How Discourses about Tamil Legality and Human Rights Shape the Identity Crisis of Tamil Refugees in Tamil Nadu, India,” UNESCO Institute of Comparative Human Rights Internship.
- Denice Szafran, 2007–2008, “Fireflowers and Star Watchers: Intentional Community, Invented Traditions, and Religious Reconstructionism in Polish Communities.”
- Michelle Bellino, 2005–2008, “The Memory War in Post-war Guatemala,” Presidential Fellowship, Foreign Language Area Studies Fellowship, American Association of University Women (AAUW), Catalyst for Change Scholarship, Society for Humanistic Anthropology Ethnographic Fiction Award, Golden Key Literary Achievement Award, Mark Diamond Research Fund.
- Hyunmyung Choi, 2004–2007, “Contested Identities in the European Integration Project.”
- Carla Braga, 2003–2005, “I am drying up’: Negotiating AIDS Care in Northern Mozambique,” Fulbright IIE Fellowship, United Nations Fund for Population Activities Grant; Margaret McNamara Memorial Fund Grant for Women from Developing Countries.
- Mary Novitsky, 2001–2004, “Wrestling Resistance from Stigma: Hypermasculinity and the Afro-American Down Low Culture.”

### **Thesis Committee**

- Heather Marjorie Lackos 2020-present
- Russell Curtis 2018-2019 “Making Mortality: Reconstructing Modern Concepts of Death and Dying”.
- Eric Shaver 2019-2020” Navigating a Moral Landscape: Christianity and Climate Change in Houston, Texas.”
- Rachael Elekes 2018-2019 “Misrepresented Bodies: African Migrants as Victims of Violence in European Cinema.”
- Monika Wozniak 2018-2019 “First Person Familial Narratives in the Opioid Crisis.”
- Michael Richbart 2017-2019 “Christian Treasure Hunting: Counterpublics and Semiotics”
- Susan Turner 2017-2018 “Reappraising the “Savage: Slot: How Introductory Textbooks Construct the Role and Value of Contemporary Cultural Anthropology.”
- Anastasia Zarbo 2017-2018 “The Dual Presence of Medical Interpreters.”
- Rosaleen P McAfee 2016-2017 “Materializing Post-Colonial Gendered Narratives: Nationalism and Cultural Heritage in the National Museum of Ireland’s Country Life Collection.”
- Jessica Schwarztrauber 2016-2017 “Transformation Through Gratitude: Patient’s Narratives In Opiate Addiction Therapy in Buffalo, New York.”
- Kelly Loughlin 2016-2017 “Patient Perspectives on the Patient Centered Medical Home Model: A Qualitative Interview Study.”
- Jennifer Aiello, 2016-present “Returning from Death: Liminality and Marginality in the Experience of Buffalo’s Heroin Users.”
- Mary Anne Rojas, 2014–present, “Identity in Transition: Remembering Silences in Translation.”
- Yulia Gillichinskaya, 2012–2016, “All Sides of a Soldier: Representation of IDF Soldiers in Israeli and Palestinian Cinema.”
- Sarah Platt, 2012–2015, “Two Years after the Storm: Community Capacity to Recover from Superstorm Sandy in Brick, New Jersey.”
- Amelia Poletti Joyce, 2008–2014, “The Educational Community of ‘For Profit’ Colleges in Western New York.”

- Renee MacPherson, 2010–2012, “Cultural Citizenship through Chicano Art: The Day of the Dead and the ‘Art Object’ Altar.”
- Duylinh Nguyen, 2010–2012, “From Traitor to Friend: The Changing Representation of Vietnamese Refugees in Vietnam’s Political Discourse.”
- Laura Levon, 2009–2011, “Public Identities on Parade: Framing Deep Memory in the Media Arena of North Belfast.”
- Ashley Hansen, 2006–2008, “Secret Agents? Biopower, Subjectivity and Narratives of Childhood Cancer.”
- Teresa Thompson, 2006–2008, “From Hospital to Homebirth: Intersections of Narrative, Social Memory and Healing.”
- Madiha Bhatti, 2003–2006, “Educated Pakistani Women’s Perspectives on Marriage: Reinforcing Tradition or Seeking Change?”
- Matthew Trevett-Smith, 2003–2005, “Prolegomena to Any Future Cybercommunity Studies.”
- Kim Taesik, 2002–2004, “Anthropological Approaches to Counterculture in the 1960’s: The Culture of Rock and Roll.”
- Shu-Fang Wen, 2002–2004, “Modern Chinese Cinema and Gender.”
- Kathleen Heffley, 1998–2001, “The Conflict over the Ayahuasca Patent and Indigenous Intellectual Property Rights”

## **HONORS STUDENTS, SUNY BUFFALO**

### **Thesis Director**

- Jordan Anthony 2019-present “Changing Engagements with Ayurvedic Understandings of food among Asian Indian Immigrant Students in Buffalo, NY”
- Shant Tamazian, 2014–2016 “Anti-microbial Activity of Medicinal Plants Used by Peruvian Curanderos.”
- Alexander Heywood, 2014, “Music from the Depression: Political Motivations and Anti-institutional Messages of the 198 Band, Dean’s Outstanding Senior Award, Marion Dickson Scholarship for Outstanding Junior in Anthropology, Phi Beta Kappa.
- Dawne Anne Woods, 2008, “Changing Perceptions of Wicca: Foundational Myths and Contemporary Realities.”
- Christa Harder, 2005, “Parental Views on Child Rearing in Buffalo: Daycare vs. Homecare,” Marion Dickson Award for Outstanding Junior.
- Anthony Panfalone, 2004, “Invalidating the Maya Lords: The Role of Ritual Failure in the Disintegration of the Lowland Polities,” Summa Cum Laude.

### **Honors Research**

- Stephanie Richter, 2018 Honors Student Research Training in South American Religions.

### **Thesis Committee**

- Hanna Santanam, 2019, “When Laws Go Rogue: Social Disconnect within the Indian Legal System: A Case Study of Section 377 of the Indian Penal Code.”
- Lauren Melissa Little, 2012, “Cultural Perspectives of Health and Healthcare in Brazil.”
- Lyndsey Milcarek, 2011, “An Interpretation of Meanings and Management of Stress among Undergraduates at the SUNY Buffalo.”
- Quratulain Majoka, 2008, “Challenges for Successful Health Care among South Asian Women

in the US: Asian Cultural Values and the US Medical System.”

## **PRACTICUM POSTERS**

### **Director**

- Bailey Quinn 2019, “Cultural Translation of the Somali Bantu.”
- Mercy Palomeque, 2015, “The Politics of Identity in a Transnational Andean Festival: El Pase del Niño Jesus in Brooklyn.”
- Rebecca Wagner, 2015, “Japanese Anime in American Youth Culture: Fantasy Escape and Consumerism.”

## **UNDERGRADUATE STUDENTS**

### **Academic Director**

- Mahlet Ashebr
- Jordan Anthony
- Zoe Ferraro
- Josh Qualiana
- Lillie Shallowhorn
- Allison Delano
- Spencer Green graduating 2020
- Brytton, Burnside, graduated 2019
- Kenneth Starr, graduated 2019
- Bailey Quinn, graduated 2019
- Mercy Elizabeth Palomeque, graduated 2015
- Rebecca Wagner, graduated 2015
- Brittini Basehart, graduated 2014
- Alexander Heywood, graduated 2014
- Veronica Rarick, graduated 2013
- Lizette Frank, graduated 2012
- Olivia Gerhardt, graduated 2012, Nathaniel Cantor Award
- Lisa Larkin, graduated 2012
- Jonathan Schmidt, graduated 2012
- Megan Freyburger, graduated 2011
- Shanelle Abramowski, graduated 2011
- Thomas M. Barth, graduated 2010
- Daniel Robert Interdonati, graduated 2010
- Claire Kirby, graduated 2008
- Quratulain Majoka, graduated 2008
- Alyce Throp, graduated 2008
- Leslie Davies, graduated 2007
- Caleb Rood, graduated 2007
- Shifa Ali, graduated 2006
- Agnieszka Kurzeja, graduated 2006
- Kristen De Camila, graduated 2005
- Courtney Grates, graduated 2005

- Dan Jones, graduated 2005
- Holley Moyes, graduated 2005
- Kabir Tambar, graduated 2000
- Ashley Robinson, inactive

**SUPERVISION OF RESEARCH DESIGN AND TRAINING OF STUDENTS FOR  
MEDICAL AND MEDICAL ANTHROPOLOGY PROGRAM,  
NORTHERN PERU**

- Javier Blanco, 2014–2015 (MHIRT)
- Shant Tamazian, 2014–2015 (MHIRT)
- Michelle Dick 2016-2017 "Evaluation of client preference for pharmacological or herbal therapies in a Complementary Medicine Clinic in Trujillo, Peru".
- Kennedy George 2020 (Otra Cosa)
- Kayla Mace 2019-2020 (Otra Cosa)