

CURRICULUM VITAE

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EDUCATION

- PhD, Anthropology, University of California–Los Angeles, 1989–1994
- MA, Anthropology, University of California–Los Angeles, 1988–1989
- MA, Ethnohistory, Universidad Católica de Chile, Santiago, 1986–1988
- BA, History, Universidad Católica de Chile, Santiago, 1983–1986

ACADEMIC POSITIONS

- 2016–present **Professor of Anthropology, State University of New York at Buffalo.**
Affiliated Professor Department of Environment and Sustainability. State University of New York.
- 2006–2016 **Associate Professor of Anthropology, State University of New York at Buffalo.**
- 1999–2006 **Assistant Professor of Anthropology, State University of New York at Buffalo.**
- 2000–2002 **Faculty Fellow, Mathey College, Princeton University, Princeton, New Jersey.**
- 1998-1999 **Visiting Lecturer and Research Associate, Women’s Studies in Religion Program, Divinity School, Harvard University.**
- 1997–1998 **Assistant Professor of Religious Studies and Anthropology, Whittier College, Los Angeles.**
- 1992–1997 **Assistant Professor of Ethnohistory and Anthropology, Universidad Católica de Chile, Santiago, Chile.**

PUBLICATIONS

BOOKS

In progress *The Subversive Cosmopolitics of Mountains: Confronting Climate Change in Northern Peru*. Duke University Press.

2016 *Thunder Shaman: Making History with Mapuche Spirits in Chile and Patagonia*. Austin: University of Texas Press. Honorable Mention for Best Book in Anthropology, Association of American Publishers. <https://utpress.utexas.edu/9781477308981/>

- 2007 *Shamans of the Foye Tree: Gender, Power, and Healing among Chilean Mapuche*. Austin: University of Texas Press. <https://utpress.utexas.edu/9780292782846/>
- 2001 *La voz del kultrun en la modernidad: Tradición y cambio en la terapéutica de siete machi Mapuche* [The Voice of the Mapuche Shaman's Drum in Chilean Modernity: The Healing Practices of Seven Mapuche Shamans]. Santiago: Editorial Universidad Católica de Chile. Honorable Mention *Premio Mejores Obras Literarias*. Consejo Nacional del Libro, Chile. <https://www.amazon.com/-/es/voz-del-kultrun-modernidad-terape%CC%81utica/dp/9561406233>
- 1996 *Adaptación de los métodos de curación "tradicionales" Mapuche: La práctica de la machi contemporánea en Chile* [Hybridity in Mapuche Healing Practice: The Practice of Contemporary Shamans in Chile]. Santiago: PAESMI.
- 1995 *Modernización o sabiduría en tierra Mapuche?* [Modernization or Wisdom in Mapuche land?]. Co-authored with Armando Marileo, Ricardo Salas, Ramón Curivil, Cristián Parker, and Alejandro Saavedra. Santiago: San Pablo.

EDITED SPECIAL ISSUES

- 2024 *Subversive Religion and More-than-human Materialities in Latin America* Ana Mariella Bacigalupo, Carlos Manrique and Carlota McAlister, eds. University of Indiana press. Special Issue of *American Religion* 5(2). <https://muse.jhu.edu/issue/52533>

PEER REVIEWED JOURNAL ARTICLES

(under review) "Beyond Belief: Sensory Knowing and More-Than-Human Consciousness in Northern Peru." Special Issue on Species and Spirits *Critical Research in Religion*.

2026 "When Landscapes Speak: Climate Crises and Post Apocalyptic Futures in Northern Peru" *Anthropology and Society* Volume 17 (1).

2026 "Intercambios canibalísticos con los cerros abuelos: Economías morales de la minería del oro en el norte de Perú." *Revista Andina* #63. Cusco, Perú.

2026 "Crisis climáticas y futuros postapocalípticos: Paisajes visionarios en el norte de Perú" *Anthropologica*, 44(56). Lima Perú. (July).

2025 "Climate Crises and Postapocalyptic Futures: Visionary Landscapes in Northern Peru." *Journal for the Study of Religion, Nature and Culture* 20(1). <https://doi.org/10.1558/jsrnc.28814>

2024 "Cannibalistic Exchanges with Ancestor Mountains: Moral Economies of Gold Mining in Northern Peru." *Journal of Latin American and Caribbean Anthropology* 29 (4):1-10. <https://doi.org/10.1111/jlca.12727>

- 2024 “Pan-indigenous Moral Cosmopolitics: Subversive Mountains and Climate Justice in Northern Coastal Peru.” *American Religion* 5(2):19-43. <https://doi.org/10.2979/amr.00002>
- 2024 (with Fabien Le Bonniec) “Queering the Spirit of the Law: Mapuche Shamanic Justice in Judge Karen Atala’s LGBT child custody case against the Chilean state.” *Journal of Anthropological Research* 80(2): 143-176. <https://www.journals.uchicago.edu/doi/10.1086/729743>
- 2024 “The Flesh of Justice in Latin America: Marxist Materiality, Subversive Cosmopolitics and Theopolitics” with Carlos Manrique and Carlota McAllister. *American Religion* 5(2)1-18. <https://doi.org/10.2979/amr.00001>
- 2024 (with Fabien Le Bonniec) “Justicia chamánica Mapuche y discriminación en los tribunales chilenos: las luchas de la jueza LGBT Karen Atala por la custodia de sus hijas y por el pluralismo jurídico” *Scripta Ethnologica Nueva Época* 46 (2):29-68. <https://caea.ar/scriptaethnologica/index.php/scripta/article/view/95/124>
- 2023 "The Mapuche Man Who Became a Woman Shaman: Selfhood, Gender Transgression, and Competing Cultural Norms" *American Ethnologist* Special Virtual Issue “*Transitions: Fifty years of writing on gender, sexuality, and LGBTQ+ identities*. November 7. [https://anthrosource.onlinelibrary.wiley.com/doi/toc/10.1111/\(ISSN\)1548-1425.Transitions](https://anthrosource.onlinelibrary.wiley.com/doi/toc/10.1111/(ISSN)1548-1425.Transitions). *American Ethnologist* 31 (3): 440–457. <https://doi.org/10.1525/ae.2004.31.3.440>
- 2023 “Desafíos de la política ontológica interétnica: Relaciones conflictivas con cerros abuelos en el norte del Perú.” *Scripta Ethnologica Nueva Época* 45 (2):9-34. <https://www.redalyc.org/journal/148/14877153001/html/>
- 2020 “Las luchas mapuches para aniquilar a la historia dominante: mitohistoria, capacidad espiritual de accionar y conciencia histórica chamánica en el sur de Chile” *Mitologías*, Vol. 35: 155-180. <https://www.redalyc.org/articulo.oa?id=14664836007>
2018. “The Mapuche Undead Never Forget: Traumatic Memory and Cosmopolitics in Post-Pinochet Chile.” *Anthropology and Humanism* 43 (2): 228-248. <https://doi.org/10.1111/anhu.12223>
- 2018 “La Política Subversiva de los Lugares Sentientes’: Cambio Climático, Ética Colectiva y Justicia Ambiental en el Norte de Perú” *Scripta Ethnologica*, 40:9-38. <https://www.redalyc.org/articulo.oa?id=14858409001>
- 2018 “El uso subversivo de documentos de archivo y biblias por Mapuche en Chile y el surgimiento de archivos alternativos” *Scripta Ethnologica* 39:9-47. <https://www.redalyc.org/articulo.oa?id=14853734001>
- 2017 “El Fantasma de la Violencia Estatal Chilena en Comunidades Mapuche: Metáforas de Terror, Poder de Accionar de los No-Finados, y Políticas Encarnadas del Sufrimiento.”

- Mitológicas* 32:9-34. <https://www.redalyc.org/articulo.oa?id=14655248001>
- 2016 “The Paradox of Disremembering the Dead: Ritual, Memory, and Embodied Historicity in Mapuche Shamanic Personhood.” *Anthropology and Humanism* 41 (2):139-157.
<https://doi.org/10.1111/anhu.12124>
- 2015 "Historias encarnadas colectivas de los Mapuche de Chile: Transformación ritual del pasado y del futuro" *Scripta Ethnologica* 37: 39-80.
<https://www.redalyc.org/articulo.oa?id=14845594003>
- 2015 “El Tiempo del Trueno Guerrero Mapuche: Lo Silvestre, el Estado Chileno Salvaje, y las Machi Civilizadas" *Mitológicas* 30: 9-60.
<https://www.redalyc.org/articulo.oa?id=14645591001>
- 2015 “Grafismo, Multitemporalidad y Textos como Objetos de Poder en la Biografía de una Machi Mapuche en Chile” *Revista Chilena de Antropología* 31(1):11-29.
<https://revistadeantropologia.uchile.cl/index.php/RCA/issue/view/4217>
- 2014 “The Potency of Indigenous Bibles and Biography: Mapuche Shamanic Literacy and Historical Consciousness.” *American Ethnologist* 41 (4): 648–663.
<https://doi.org/10.1111/amet.12103>
- 2014 “Grafismo chamánico, conciencia histórica Mapuche, y biblias como objetos rituales de poder en Chile.” *Scripta Ethnologica* 36: 42–77.
<https://www.redalyc.org/articulo.oa?id=14832692002>
- 2013 “Mapuche Struggles to Obliterate Dominant History: Mythohistory, Spiritual Agency, and Shamanic Historical Consciousness in Southern Chile.” *Identities: Global Studies in Culture and Power* 20 (1): 77–95. <https://doi.org/10.1080/1070289X.2012.757551>
- 2013 “Pasados y futuros corporales performativos: La escritura como una forma chamánica. Mapuche para acumular y hacer circular el poder.” *Scripta Ethnologica* 35: 7–31.
<https://www.redalyc.org/articulo.oa?id=14831221001>
- 2011 “El hombre Mapuche que se convirtió en mujer chamán: Individualidad, transgresión de género y normas culturales en Pugna.” *Scripta Ethnologica* 33: 9–40.
<https://www.redalyc.org/articulo.oa?id=14820902001>
- 2012 “Las cargas carismáticas del cautiverio Mapuche: La machi Alemana-Mapuche y su conciencia histórica chamánica.” *Revista Escrituras Americanas* 1 (1): 2–43.
https://www.academia.edu/4145536/2012_Las_Cargas_Carismaticas_del_Cautiverio_Mapuche_La_Machi_Alemana_Mapuche_y_su_Conciencia_Historica_Chamanica
- 2010 “Las prácticas espirituales de poder de los machi y su relación con la resistencia Mapuche y el estado chileno.” *Revista Chilena de Antropología* 21: 9–37.
<https://revistadeantropologia.uchile.cl/index.php/RCA/article/view/14085>

- 2010 “Relaciones de género ritual: Parentesco, matrimonio, dominio y modalidades de persona de los chamanes Mapuche.” *Scripta Ethnologica* 32: 59–89. Repr., 2010, *Revista Austral de Ciencias Sociales* 18: 83-106. <https://www.redalyc.org/articulo.oa?id=14815618005>
- 2010 “The Life, Death, and Rebirth of a Mapuche Shaman: Remembering, Forgetting and the Willful Transformation of Memory.” *Journal of Anthropological Research* 66 (1): 97–119. <http://www.jstor.org/stable/27820847>
- 2010 “Vida, muerte y renacimiento de una machi Mapuche: Recordar, desrecordar y la transformación deliberada de la memoria.” *Revista de Historia Indígena* 11: 7–32. <https://www.scribd.com/document/236358263/Vida-Muerte-y-Renacimiento-de-una-Machi-Mapuche-Bacigalupo-Rev-Hist-Indigena-pdf>
- 2005 “The Creation of a Mapuche Sorcerer: Sexual Ambivalence, the Commodification of Knowledge, and the Coveting of Wealth.” *Journal of Anthropological Research* 61 (3): 317–336. <http://www.jstor.org/stable/3631322>
- 2005 “Gendered Rituals for Cosmic Order: Mapuche Shamanic Struggles for Healing and Fertility.” *Journal of Ritual Studies* 19 (2): 53–69. <https://www.jstor.org/stable/44368738>
- 2004 “Ritual Gendered Relationships: Kinship, Marriage, Mastery, and Machi Modes of Personhood.” *Journal of Anthropological Research* 60 (2): 203–229. <http://www.jstor.org/stable/3631322>.
Repr., 2010, *Women and Indigenous Religions*, edited by Sylvia Marcos, 2010, 145–176. Santa Barbara, CA: ABC- CLIO/Praeger Press.
- 2004 “Shamans’ Pragmatic Gendered Negotiations with Mapuche Resistance Movements and Chilean Political Authorities.” *Identities: Global Studies in Culture and Power* 11 (4): 501–541. <https://doi.org/10.1080/10702890490883849>
- 2004 “The Struggle for Machi Masculinities: Colonial Politics of Gender, Sexuality and Power in Chile.” *Ethnohistory* 51 (3): 489–533. <https://doi.org/10.1215/00141801-51-3-489>
- 2004 “Local Shamanic Knowledges: A Response to Guillaume Boccara.” *Revue l'Homme* Vol 169: 219– 224. <http://www.jstor.org/stable/27920245>.
- 2004 “Rituales de género para el orden cósmico: Luchas chamánicas Mapuche por la totalidad.” *Revista Chilena de Antropología* 17: 47–74. <https://revistadeantropologia.uchile.cl/index.php/RCA/article/view/17353>
Repr., 2004, *Scripta Ethnologica* 26: 9- 38.
- 2004 “La lucha por la masculinidad de machi: Políticas coloniales de género, sexualidad y poder en el sur de Chile.” *Revista de Historia Indígena* 6: 29–64. <https://www.scribd.com/document/357701915/La-lucha-por-la-masculinidad-del-machi-Politicas-coloniales-de-genero-sexualidad-y-poder-Ana-Mariela-Bacigalupo-1-pdf>

- 2003 “Rethinking Identity and Feminism: Contributions of Mapuche Women and *Machi* from Southern Chile.” *Hypatia* (Special Issue on Indigenous Women in the Americas) 18 (2): 32–57. <https://www.jstor.org/stable/3811010>
- 2001 “El rol del medicinar en la recreación de la identidad Mapuche: Voces de resistencia, hibridez y transformación en las prácticas de machi” *Scripta Ethnologica* 23: 89–119. https://www.redalyc.org/pdf/148/TablaContenidos/Toc_220.pdf
- 2001 “The Rise of the Mapuche Moon Priestess in Southern Chile.” *Annual Review of Women in World Religions* 6: 208–259. ISBN [9780791454268](https://doi.org/10.1215/00141801-2001-001) / [0791454266](https://doi.org/10.1215/00141801-2001-001)
- 1999 “Studying Mapuche Shaman/Healers from an Experiential Perspective: Ethical and Methodological Problems.” *Anthropology of Consciousness* 10 (2–3): 35–40. <https://doi.org/10.1525/ac.1999.10.2-3.35>
- 1998 “The Exorcising Sounds of Warfare: Shamanic Healing and the Struggle to Remain Mapuche.” *Anthropology of Consciousness* 9 (5): 1–16. <https://doi.org/10.1525/ac.1998.9.2-3.1>
- 1998 “Les chamanes Mapuche et l’expérience religieuse masculine et féminine” [Mapuche shamans and the religious experience of the masculine and the feminine]. Special issue “Médiations chamaniques. Sexe et genre,” Edited by Bernard Saladin D’Anglure. *Anthropologie et Sociétés* 22 (2): 123–143. <https://doi.org/10.7202/015540ar>
- 1997 “Las múltiples máscaras de Ngünechen: Las batallas ontológicas y semánticas del ser supremo Mapuche en Chile” [The multiple masks of Ngünechen: The ontological and semantic battles of the Mapuche supreme being in Chile]. *Journal of Latin American Lore* 20 (1): 173–204. Repr., 1997 *Scripta Ethnológica* 19. https://www.academia.edu/3446344/1997_Las_M%C3%BAltiples_M%C3%A1scaras_de_Ng%C3%BCnechen_Las_Batallas_Ontol%C3%B3gicas_y_Sem%C3%A1nticas_del_Ser_Supremo_Mapuche_en_Chile
- 1996 “Identidad, espacio y dualidad en los *perimontun* (visiones) de *machi* Mapuche” [Identity, space and duality in the visions of Mapuche shamans]. *Scripta Ethnologica* 18: 37–63. https://www.academia.edu/3446351/1996_Identidad_Espacio_y_Dualidad_en_los_Perimontun_Visiones_de_Machi_Mapuche
- 1996 “Imágenes de diversidad y consenso: La cosmovisión Mapuche a través de tres *machi*” [Images of diversity and consensus: Mapuche cosmovision through the experience of three shamans]. *Aisthesis* 28: 120–141. Repr., 1996, *Mitológicas* 11. <https://mapuche.info/centro-documentacion-nuke-mapu/pluriversidad-intercultural/imagenes-de-diversidad-y-consenso-la-cosmovision-mapuche-a-traves-de-tres-machi>
- 1996 “Mapuche Women’s Empowerment as Shaman/Healers.” *Annual Review of Women in World*

- Religions* 4: 57–129. <https://doi.org/10.1177/000842989702600>
- 1996 “*Ngünechen*, el concepto de Dios Mapuche?” *Revista de Historia. Santiago, Chile* 29: 43–68. <https://revistas.uc.cl/historia/ngunechen-el-concepto-de-dios-mapuche/>
- 1995 “Renouncing Shamanistic Practice: The Conflict of Individual and Culture Experienced by a Mapuche *Machi*.” *Anthropology of Consciousness* 6 (3): 1–16. <https://doi.org/10.1525/ac.1995.6.3.1>
- 1995 “Métodos de curación tradicionales Mapuche: La práctica de la *machi* contemporánea en Chile.” *Enfoques en Atención Primaria* 9 (4): 7–13.
- 1994 “Variación de rol de *machi* en la cultura Mapuche: Tipología geográfica, adaptiva e iniciática” [Variation in Mapuche shamanic roles: A geographic, adaptive, and initiation typology]. *Revista Chilena de Antropología* 12: 19–43. <https://revistadeantropologia.uchile.cl/index.php/RCA/article/view/1758>
- 1994 “*Machi* Fresia, the Mapuche Woman Who Abandoned Shamanhood.” *UCLA Anthropology Journal* 21: 15–33.
- 1993 “Evaluación crítica de las perspectivas antropológicas para el estudio de la religión” [Critical assessment of different anthropological perspectives for the study of religion]. *Diálogo Andino: Revista de Historia, Geografía y Cultura*. 12: 49–64. <https://dialogoandino.uta.cl/wp-content/uploads/2023/12/DA-11-12-1992-03-ocr.pdf>
- 1993 “Tipos de llamamiento y connotación de las *machi*.” *Boletín de Historia y Geografía* 10: 28–38. Pontificia Universidad Católica de Chile, Santiago Chile. [file:///C:/Users/anab/Downloads/franciscosorio,+Journal+manager,+17583-51830-1-CE%20\(2\).pdf](file:///C:/Users/anab/Downloads/franciscosorio,+Journal+manager,+17583-51830-1-CE%20(2).pdf)
- 1993 “El rol curativo de la *machi* frente a otras alternativas de salud.” *Enfoques en Atención Primaria* 7 (3): 7–15.

PEER REVIEWED BOOK CHAPTERS

- 2023 “Embodying, Reshaping, and Combining the Past and the Future: A Mapuche Shaman’s Historical Agency in Chile.” Pp 203-232. In *Spirit-based Traditions of the Americas*, edited by Benjamin Hebblethwaite, University of Nebraska Press. <https://doi.org/10.2307/jj.2667624.12>
- 2022 “Subversive Cosmopolitics in the Anthropocene: On Sentient Landscapes and the Ethical Imperative in Northern Peru.” Pp. 176-205. In *Climate Politics and the Power of Religion* Evan Berry (Ed). Indiana University Press. <https://doi.org/10.2307/j.ctv249sgmj.11>
- 2019 “La política subversiva de los lugares sensibles. Cambio climático, ética colectiva y justicia ambiental en el Norte del Perú” “En *Montañas y Paisajes Sagrados Mundos Religiosos*,

Cambio Climático y Las Implicaciones Del Retiro De Los Glaciares. Editado por Robert Albro. Universidad Antonio Ruiz de Montoya (UARM), Pp. 29-61 Lima Perú.

- 2018 “Shamanic Rebirth and the Paradox of Disremembering the Dead Among Mapuche in Chile” In *A Companion to the Anthropology of Death*, First Edition. Edited by Antonius C. G. M. Robben, 279-291. John Wiley & Sons, Inc.
<https://onlinelibrary.wiley.com/doi/abs/10.1002/9781119222422.ch20>
- 2017 “The Life, Death, and Rebirth of a Mapuche Shaman: Remembering, Disremembering, and the Willful Transformation of Memory “ In *Death, Mourning and Burial: A Cross-Cultural Reader, Second Edition* edited by Antonius C.G.M. Robben, 276-292. Wiley-Blackwell. <https://www.wiley.com/en-cn/Death%2C+Mourning%2C+and+Burial%3A+A+Cross-Cultural+Reader%2C+2nd+Edition-p-9781119151746>
- 2013 “Las mujeres machi en el siglo XX–XI: ¿Personificación de la tradición o desafío a las normas de género?” In *Historia de las mujeres en Chile siglos XX–XI*, edited by Ana Maria Stiven and Joaquín Fernandois, 433–502. Santiago: Editorial Taurus.
- 2008 “The Re-invention of Mapuche Male Shamans as Catholic Priests: Legitimizing Indigenous Co-gender Identities in Modern Chile.” In *Native Christians: Modes and Effects of Christianity among Indigenous Peoples of the Americas*, edited by Robin Wright and Aparecida Vilaca, 89–108. Aldershot: Ashgate Press.
<https://www.taylorfrancis.com/chapters/edit/10.4324/9781315597492-6/re-invention-mapuche-male-shamans-catholic-priests-ana-mariella-bacigalupo>
- 2003 “Mapuche Shamanic Bodies and the Chilean State: Polemic Gendered Representations and Indigenous Responses.” In *Violence and the Body: Race, Gender and the State*, edited by Arturo Aldama, 322–343. Bloomington: Indiana University Press.
- 2000 “Shamanism as Reflexive Discourse: Gender, Sexuality and Power in the Mapuche Religious Experience.” In *Gender, Bodies, Religions*, edited by Sylvia Marcos, 275–295. Cuernavaca: ALER. [Translated and published in 2006, *Bedenler, dinler ve toplumsal cinsiyet, derleyen*, by Sylvia Marcos. Ankara: UTOPIYA Yayınevi.]
- 1995 “El rol sacerdotal de la *machi* en los valles centrales de la Araucanía.” In *Modernización o sabiduría en tierra Mapuche?* edited by Armando Marileo, Ana Mariella Bacigalupo, Ricardo Salas, Ramón Curivil, Cristián Parker, and Alejandro Saavedra, 51–98. Santiago: Ediciones San Pablo. . ISBN 9562562034
- 1995 “La cosmovisión Mapuche a través del pensamiento chamánico: El estudio de tres casos.” In *Comprensión del pensamiento indígena a través de sus relatos orales II*, edited by Yosuke Kuramochi, 11–56. Quito: Abya-Yala Editions.
- 1994 “El poder de las *machi* Mapuche en los valles centrales de la Araucanía.” In *Comprensión del pensamiento indígena a través de sus expresiones verbales*, edited by Yosuke Kuramochi, 11–

55. Quito: Abya-Yala Editions. ISBN 9978040412

1992 “Haciendo etnografía con *machi* Mapuche contemporáneas.” In *Sobre culturas indígenas: Lenguaje e identidad*, edited by Yosuke Kuramochi and Hugo Carrasco, 15–20. Temuco: Universidad de la Frontera Press.

ARTICLES FOR A GENERAL AUDIENCE

Forthcoming “Interembodied Shamanic Apocalyptic Visions and Climate Change in Northern Peru.” *Shamanism: The Journal of the Foundation for Shamanic Studies*.

2015 Interview of the Month: Ana Mariella Bacigalupo. *Max Planck Newsletter* October 2015: 5-15. <http://intranet.mmg.mpg.de/>

2008 “Mapuches.” In *Encyclopedia of Latin American History and Culture*, edited by Jay Kinsbruner, 359. 2nd ed. New York: Charles Scribner’s Sons.

2004 “Mapuche Shamanism.” In *Shamanism: An Encyclopedia of World Beliefs, Practices, and Culture*, edited by Eva Jane Neuman Fridman and Mariko Walter, 417–425. Santa Barbara, CA: ABC-CLIO.

BOOK REVIEWS

2011 “*Ritual and Remembrance in the Ecuadorian Andes* by Rachel Corr.” *Journal of Anthropological Research* 67: 150–151.

2010 “*Monuments, Empires and Resistance: The Araucanian Polity and Ritual Narratives* by Tom Dillehay.” *Chungara, Revista de Antropología Chilena* 42 (2): 539–540.

2008 “*Monuments, Empires and Resistance: The Araucanian Polity and Ritual Narratives* by Tom Dillehay.” *Journal of Anthropological Research* 64 (3): 446–447.

2007 “*Taken from the Lips: Gender and Eros in Mesoamerican Religions* by Silvia Marcos.” *Journal of the American Academy of Religion* 75 (3): 689–691

2006 “*Courage Tastes of Blood: The Mapuche Community of Nicolás Aillío and the Chilean State, 1906–2001* by Florencia E. Mallon.” *American Ethnologist* 33 (3): 3023–3024.

2006 “*With Respect to Sex: Negotiating Hijra Identity in South India* by Gayatri Reddy.” *American Ethnologist* 33 (1): 1027–1028.

2005 “*In Darkness and Secrecy: The Anthropology of Assault, Sorcery and Witchcraft in Amazonia*, edited by Neil L. Whitehead and Robin Wright.” *Latin Americanist* 49 (1): 206–207.

2001 “*Guerre et ethnogenese Mapuche dans le Chili colonial: L’invention du soi* by Guillame

- Boccaro.” *Journal of Latin American Studies* 33 (2): 415–416.
- 2000 “*Cosmos, Self and History in Baniwa Religion* by Robin Wright.” *Religious Studies Review* 26 (1): 112.
- 1999 “*The Gift of Life: Female Spirituality and Healing in Northern Peru* by Bonnie Glass-Coffin.” *Anthropology of Consciousness* 10 (1): 60–62.
- 1996 “*Feminist Theory and the Study of Folklore* by Susan Tower Hollis, Linda Pershing, and M. Jane Young.” *Women’s Studies International Forum* 19 (4): 471–472.
- 1994 *El simbolismo del Nguenechen Mapuche: Hacia una simbólica Mapuche de dios?* by Ricardo Salas.” *Artes y Letras, El Mercurio* June.
- 1994 “*Introducción a la religiosidad Mapuche* by Rolf Foerster.” *Latin American Anthropology Review* 6 (1): 53–54. Spanish version 1995, *Revista de Historia* 29: 592-594.
- 1994 “*Medicinas y culturas en la Araucania* by Luca Citarella et al.” *Latin American Anthropology Review* 6 (1): 49–50. Spanish version 1995, *Pentukun* 4.

HONORS AND AWARDS

- 2025 **Roy Rappaport Distinguished Lecture** Society for the Anthropology of Religion and the International Society for the Study of Religion, Nature and Culture. University of California, Santa Barbara, June 23
- 2024 **McLester Distinguished Lecture** Department of Religious Studies, University of North Carolina Chapel Hill. “Earth Crises and Postapocalyptic Futures: Visionary Landscapes in Northern Peru.” January 31
- 2023 **Faculty Excellence Award**, Recognizing Excellence Program. Office for the Vice provost for Faculty Affairs, SUNY Buffalo.
- 2017 **Prose Award** Honorable Mention for Best Book in Anthropology, Association of American Publishers for “Thunder Shaman: Making History with Mapuche Spirits in Chile and Patagonia.”
- 2015 **Meyerson Award** for Distinguished Teaching and Mentoring, SUNY Buffalo.
- 2015 **Benson Saler Distinguished Lecture** in the Anthropology of Religion. Brandeis University, November 13. “The Potency of Indigenous Bibles and Biography: Mapuche Shamanic Literacy and Historical Consciousness
- 2007 **UB 2020 Award for Excellence in Cultural, Historical, and Literary/Textual Studies**, SUNY Buffalo.

- 2007 **Milton Plesur Excellence** in Teaching Award, SUNY Buffalo.
- 2003 **Outstanding Young Investigator Award**, SUNY Buffalo.
- 2002 **Best Literary Works by Chilean Authors** (Mejor Libro de Autor Chileno) Prize Honorable Mention granted by Consejo Nacional del Libro y la Lectura for *La voz del kultrun en la modernidad: Tradición y cambio en la terapéutica de siete machi Mapuche*.
- 1997 **Academic Excellence Award**, Universidad Católica de Chile.

EXTERNAL GRANTS AND FELLOWSHIPS

- Submitted **Co-PI Mellon Foundation Grant on *Ecologies of Urban Intelligence: Rethinking Human, More-Than-Human, and Machine Knowing in the City***. Mellon Higher Learning Program, Focus Area: Unruly Intelligences. With faculty at SUNY Buffalo: Mark Shepard (Architecture), Paul Vanouse (Art) and Kenneth Joseph (School of Engineering and Applied Sciences). \$500,000.
- 2024 **CO-PI Wenner Gren Doctoral Dissertation Fieldwork Grant (supervisor)**. *Witchcraft Camps and the Body Politics of Humanitarian Governance in Northern Ghana* (Gr. 10673) \$ 25,000.00. (Evans Atuick).
- 2023-2024 **National Humanities Center Research Fellowship**, Burroughs Wellcome Fund Fellowship in the Humanities, Arts, and Sciences “The Subversive Politics of Sentient Places: Climate Change, Collective Ethics, and Environmental Justice in Northern Peru.” (\$67,000)
- 2022 **Fulbright US Scholar Research/Teaching Grant** June-August 2022 (\$14, 600).
- 2021-2022 **Netherlands Institute for Advanced Study (NIAS) Fellowship** (September- June) “The Subversive Politics of Sentient Places: Climate Change, Collective Ethics, and Environmental Justice in Northern Peru.” (\$49,000).
- 2020-2021 **Stanford Humanities Center External Faculty Fellowship**, September -June. “The Subversive Politics of Sentient Places: Climate Change, Collective Ethics, and Environmental Justice in Northern Peru.” (\$55,478.5).
- 2019-2020 **Fulbright US Scholar Research/Teaching Grant** (\$14, 600) (December 2019- February 2020)
- 2019-2020 **Wenner-Gren Post-PhD Research Grant** (June-September 2019) (\$19,986).
- July 2017 **Radcliffe Summer Fellow**, Harvard University (declined).
- 2015–2016 **Max Planck Institute for the Study of Religious and Ethnic Diversity, Senior Research Fellowship**, August 2015–July 2016, “Memory, Spirits and Violence in

- Mapuche Chilean Geographies” (\$45,000).
- 2012–2013 **Radcliffe Institute for Advanced Study Fellowship**, Harvard University, September 2012–July 2013, “The Lives of Francisca Kolipi: Mapuche Shamans and Historical Consciousness in Southern Chile” (\$75,000).
- 2012-2018 **National Institute of Health Grant for Minority Health International Research Training Program, Collaborator** (Dena Plemmons PI, San Diego State University). Co-collaborators: Douglas Sharon, Linda Kahn, Gail Willsky.
- 2009–2010 **National Humanities Center, Research Fellowship**, Rockefeller Foundation and National Endowment for the Humanities, September 2009–May 2010, “Mapuche Memory, Forgetting and Shamanic Historical Consciousness: The Making of Francisca Kolipi and Her Mapuche Community” (\$40,000).
- 2009–2010 **Rutgers Center for Historical Analysis, Senior Fellowship**, September 2009–May 2010 (declined).
- 2008 **School of Advanced Research Ethel-Jane Westfeldt Bunting Fellowship**, June–July 2008, “Memory, Forgetting, and Shamanic Historical Consciousness: The Making of Francisca Kolipi and Her Mapuche Community.” (\$1,120).
- 2002 **Rockefeller Bellagio Center, Residential Fellowship**, June–July 2002, “Gendered Rituals for Cosmic Order: Mapuche Shamanic Struggles for Healing and Fertility” (\$3,500).
- 2001–2002 **John Simon Guggenheim Foundation Fellowship**, September 2001–May 2002 (\$42,000).
- 2000–2001 **Rockefeller Residential Fellowship**, Institute for Research on Women, Rutgers University, September 2000–May 2001, “Gender-Race-Ethnicity: Rearticulating the Local and the Global” (\$35,000).
- 1998–1999 **Harvard Women’s Studies in Religion Program Research Associate Fellowship**, Harvard Divinity School, September 1998–May 1999, “Shamans of the Cinnamon Tree: Gender, Sexuality, and Healing among the Chilean Mapuche” (\$40,000).
- 1998–1999 **Irvine Foundation Hispanic Development Grant**, September 1998–May 1999, “Exploring Multiculturalism across the Curriculum” (\$10,000).
- 1998 **National Endowment for the Humanities Summer Grant**, Rio de Janeiro and São Paulo, Brazil, June–July 1998, “Crossroads of Atlantic Cultures” seminar (\$3,000).
- 1997 **National Endowment for the Humanities Summer Grant**, Mexico, Guatemala, and Honduras, June–July 1997, “The Maya World” seminar (\$3,000).

- 1996–1997 **Center for the Study of World Religions Senior Postdoctoral Fellowship**, Harvard University, August 1996–July 1997, “La voz del *kultrun* en la modernidad: Tradición y cambio en la terapéutica de siete *machi* Mapuche” (\$4,000).
- 1996 **Fundación Andes Field Research Grant**, Santiago, March–December 1996 (\$10,000).
- 1995 **Fundación Conycit International Travel Grant**, Santiago, Chile. March–June 1995 (\$4,000).
- 1995 **Fundación Andes Postdoctoral Grant for Chilean Scientists**, Santiago, Chile. March–December 1995 (\$30,000).
- 1995 **Fondecyt Research Grant**, Santiago, Chile July 1994–July 1995 (\$10,000).
- 1994 **International Federation of University Women, Winifred Cullis Research Grant**, January–June 1994 (\$6,000).
- 1994 **University of Stockholm Latin American Center, Junior Scholars Grant**, June–July 1994 (\$4,000).
- 1992 **Sigma Xi Research Fellowship**, UCLA, January–June 1992 (\$3,000).
- 1989–1994 **P.E.O. International Peace Scholarship Fund**, September 1989–June 1994 (\$62,000).

UNIVERSITY FELLOWSHIPS AND GRANTS

- 2026-2027 **OVPRED/HI Editing and Publishing Expense Funding** (\$13,675).
- 2023-2025 **OIE/OVPRED Seed Funding for External Grants in Global and International Research SUNY Buffalo**. “Indigenous Water Systems as Community Disaster Risk Management: El Niño Floods and Climate Change in Northern Peru” (\$10,000).
- 2023 **Community for Global Health Equity Research Grant** (\$1500)
- 2022-2023 **OIE/OVPRED Seed Funding for External Grants** (\$9,960).
- 2020-2021 **Humanities Institute Faculty Research Fellowship**, SUNY Buffalo (declined).
- 2018 -2019 **Baldy Center for Law and Social Policy Research Grant**, SUNY Buffalo, December 2018-January 2019. “Shamanic Justice and International Human Rights in Chile: Judge Karen Atala’s Transformative Vision and her LGBT Rights Child Custody Case” (\$3650).
- 2018 **OVPRED/HI Seed Money in the Arts and Humanities Grant**, SUNY Buffalo, June 5-August 1, 2018. “Re-humanizing Place in Northern Peru: Moral Crisis, Mestizo Collective Ethics and Environmental Justice” (\$5000).

- 2017 **Community for Global Health Equity Faculty Travel Grant**, SUNY Buffalo, July 18-August 8, 2017 “Collaboration and Partnerships to Improve Health Equity in Northern Peru” (\$4690).
- 2017 **Baldy Center for Law and Social Policy Research Grant**, SUNY Buffalo, June 17-July 17 2017. “Shamanic Justice and International Human Rights in Chile: Judge Karen Atala’s Transformative Vision and her LGBT Rights Child Custody Case” (\$3300).
- 2016 **Civic Engagement Fellowship**, SUNY Buffalo, July 15-August 30, 2016, “Civic Engagement Through Sustainable Development and the Resacralization of Space in Northern Peru” (\$5,000).
- 2016 **OVPRED/HI Seed Money in the Arts and Humanities Grant**, SUNY Buffalo, July 15-August 30, 2016 “Forging the Human: Civic Engagement and the Re-sacralization of Space in Northern Peru” (\$3000).
- 2015 **Faculty Internationalization Grant**, SUNY Buffalo, July 2015, “The Cultural Meanings of Medicinal Plants and Their Use by Healers and Primary Health Care Practitioners in Northern Peru” (\$750).
- 2014 **Gender Institute Faculty Research Award**, SUNY Buffalo, December 15–January 25, 2014, “The Lives of Francisca Kolipi: The Historical Consciousness of Mapuche Women Shamans in Chile” (\$1,000).
- 2009 **Travel Grant Institute for Research on Women and Gender**, SUNY Buffalo (\$1,000).
- 2009 **Humanities Institute Faculty Research Fellowship**, SUNY Buffalo, Spring 2009 (\$7,000).
- 2007 **UB 2020 Scholars Grant for Excellence in Cultural, Historical, and Literary/Textual Studies**, SUNY Buffalo, (\$10,650).
- 2004–2005 **Nuala McGann Drescher Affirmative Action/Diversity Grant** SUNY Buffalo, (\$4,200).
- 2006 **Publication Subvention Fund**, SUNY Buffalo (\$500).
- 2002 **Julian Park Publication Fund**, SUNY Buffalo (\$3,500).
- Yearly 1999–2025 **Individual Development Awards**, UUP, SUNY Buffalo (\$2000).
 - Yearly 1999-2025 **Dean’s Conference Travel Award**. SUNY Buffalo (\$1000).

1997–1998, **Faculty Research Grant**, Department of Religious Studies, Whittier College, “Mapuche Shamanic Healing as an Intellectualization of the World: Contributions of Native Performance Based Epistemologies to Academia” (\$4,000).

1996, 1997, 1998 **Faculty Travel Grants** Whittier College.

1995-1996 **Faculty Research Grant**, Dirección de Investigación, Universidad Católica de Chile, “Mapuche Religious and Medical Practitioners in Chilean Ethnohistory” (\$7,000).

1995 **Research Grant for the Development of Scientific Publications**, Universidad Católica de Chile, 1995 (\$4,000).

1993–1994 **Phi-Beta Kappa Scholarship**, University of California–Los Angeles, 1993–1994 (\$5,000).

1993–1994 **International Development Grant**, Viceprovost for Research, Universidad Católica de Chile, 1993–1994 (\$5,000).

1993 **Women’s Studies Research Grants**, University of California–Los Angeles, 1993 (\$3,000).

1990, 1993 **Travel Grant, Department of Anthropology, University of California–Los Angeles**, 1990, 1993 (\$4,000).

1991–1992 **Fellowship for Research in Latin America**, Latin American Center, University of California–Los Angeles, 1991–1992 (\$5,000).

1989– 1994 **Fellowship, Department of Anthropology, University of California–Los Angeles**, 1989– 1994 (\$32,000).

1989–1992 **International Graduate Research Fellowship**, University of California–Los Angeles, 1989–1992 (\$30,000).

1989–1992 **Research Grant, Department of Anthropology, University of California–Los Angeles**, 1989 (\$6,000), 1991–1992 (\$6,000).

ADDITIONAL VISITING SCHOLAR RESEARCH RESIDENCIES

2024 Summer Visiting Scholar, Department of Cultural Anthropology and Department of Religious Studies, Duke University.

March-June 2022 Centre National de la Recherche Scientifique (CNRS), Laboratoire d’ethnologie et de sociologie comparative (LESC).

March-June 2022 Amsterdam School for Cultural Analysis (ASCA), University of Amsterdam.

2019-2020 Visiting Scholar, Center for the Study of World Religions, Harvard University.

2018–2019 Visiting Scholar, Latin American Studies Program, University of Toronto.

2016–2017 Research Fellow, Baldy Center for Law and Social Policy, SUNY Buffalo.

2014 Summer Visiting Scholar, Department of Anthropology, Harvard University.

2011–2012 Visiting Scholar, Latin American Studies Program, University of Toronto.

2007 Visiting Scholar, Lozano Long Institute of Latin American Studies, University of Texas–Austin.

2001–2002 Visiting Scholar and Research Associate, Department of Anthropology, Columbia University.

2001–2002 Visiting Scholar and Research Associate, Program in Latin American Studies and Department of Religion, Princeton University.

1995 Visiting Scholar and Research Professor, Department of Anthropology, Universidad de Chile,

1995 Visiting Scholar and Research Director, Program on Women, Health and Development, Policlínico Metodista, Temuco, Chile. Sponsored by Pan the American Health Organization.

1995–1996 Visiting Scholar, Department of Anthropology, George Washington University.

1994–1995 Visiting Scholar and Research Fellow Department of Literature, Universidad Católica de Chile.

1994–1996 Visiting Scholar and Research Fellow, Centro de Estudios de la Realidad Contemporánea (CERC). Santiago, Chile.

1993–1994 Visiting Scholar and Research Fellow, Department of Sociology and Anthropology, Carleton University.

1991–1994 Research Associate Department of Anthropology, University of California–Los Angeles.

1991–1992 Research Associate, Department of Literature, Universidad Católica de Chile.

1990–1991 Teaching Assistant, Department of Anthropology, University of California–Los Angeles.

1989–1991 Research Assistant Department of Anthropology and Latin American Center, University of California–Los Angeles.

INVITED LECTURES

- 2026 “When Indigenous Mountains Speak: Metaphysical Refusal and Ethical Praxis in Northern Peru.” Department for Native American and Indigenous Studies. Florida State University. October 8-11, 2026.
- 2026 “*Healing with More-than-Humans: Environment, Historicities, and Sacred Materialities*” Religion, Ecology and Expressive Culture (REEC) Initiative at the Yale Institute of Sacred Music. March 26-27.
- 2026 “When Landscapes Speak: Biometrics, Climate Change and Post Apocalyptic Futures in Northern Peru.” A. *Watson Armour III Seminar Series. Field Museum, Chicago.* January 21.
- 2025 “Postapocalyptic Futures: Visionary Landscapes in Northern Peru. “*Gnoseologies. Transcendence and Transformation Today.*” series, Center for the Study of World Religions, Harvard University. May 5.
- 2024 “Earth Crises and Postapocalyptic Futures: Visionary Landscapes in Northern Peru.” National Humanities Center, North Carolina. January 19.
2024, American Indian and Indigenous Studies Community. University of North Carolina Chapel Hill, April 18.
- 2024 “Transcending Extractivism and Decentering the Human: Visionary Landscapes of Northern Peru” *Alternatives to extractivism: Perspectives from the Global South (A2E)* workshop. *Funded by Point Sud: Centre de Recherche sur le Savoir Local.* Maputo Mozambique. February 20-23.
- 2023 “Climate Change, Eco-Catastrophic Visions and the Utopian Reign of Sentient Landscapes in Northern Peru.” Wenner-Gren workshop *Religious Responses to Climate Change.* Colorado Springs, organized by Sophie Bjork James and Sarah Hautzinger. June 7-10.
- 2022 “Mapuche Gender Bending as Power in Southern Chile” Department of Latin American Studies and Gender Studies, University of Colorado, Boulder. November 3.
- 2022 “Shamanizing Digital Technologies: Healing COVID Trauma on Whatsapp from Peru.” Institute for Social and Cultural Anthropology, Ludwig Maximilian University of Munich. May 19.
- 2022 “La Política Subversiva de Montañas Abuelos: Etica Colectiva y Justicia Ambiental en el Norte del Perú.” *Foro Nacional por la Cultura SI PONG.* Apoyarte Peru. Promoviendo Educación, Cultura y Arte. Trujillo, Perú. November 18-19.
- 2022 “Eco-Catastrophic Visions, Biometrics of Climate Change, and the Utopian Reign of Sentient Landscapes in Northern Peru.” Workshop *Ecocentric Reciprocities: Valuing*

- More-Than-Human Landscapes*. Amsterdam School for Cultural Analysis, University of Amsterdam, April 25-26.
- 2022 “Pan-ethnic Moral Cosmopolitics: Subversive Sentient Mountains and Climate Justice in Northern Coastal Peru.” Workshop *Subversive Religiosities and More-than-Human Materialities in Latin America* “with Carlos Manrique. University of Indiana Mexico Gateway. Mexico City, October 21-23.
- 2020 Indigenous Religions and Ecology in South America” MOOCs for Yale University/Coursea. December 7.
- 2020 “The Spiritual Leadership of Sentient Landscapes: Health, Collective Ethics, and Environmental Justice in Peru.” Workshop *Engaging Religion*, Ansari Institute for Global Engagement with Religion, University of Notre Dame, October 25-26, 2018. Department of Religious Studies University of Indiana. March 5.
- 2019 “The Subversive Politics of Sentient Places: Climate Change, Collective Ethics, and Environmental Justice in Peru.” Workshop *Re-centering American Religion*, University of Indiana Mexico Gateway, Mexico City. March 28-31.
- 2019 “The Contested Politics of Power in Mapuche Shamanic Gender Bending.” American Academy of Berlin. June 2-8.
- “The Subversive Politics of Sentient Places: Climate Change, Collective Ethics, and Environmental Justice in Northern Peru.”
- 2024 Department of Anthropology, University of North Carolina Chapel Hill. April 22.
 - 2024 Department of Religious Studies, University of North Carolina Chapel Hill. January 31.
 - 2024 Global Indigeneity & American Indian Studies Carolina Seminar, University of North Carolina Chapel Hill. April 18.
 - 2023 Department of Anthropology, Harvard University. April 14.
 - 2022 Department of Political Ecology, Wageningen University, February 25.
 - 2022 European based Lowland South America seminars, University of Gothenburg, April 6.
 - 2022 Department of Social and Cultural Anthropology, Utrecht University, April 21.
 - 2022 Department of Social and Cultural Anthropology, University of Amsterdam, April 22.
 - 2022 Institute for Social and Cultural Anthropology, Ludwig Maximilian University of Munich, May 16.
 - 2021 Anthropology Department, University of Southern California, February 8.
 - 2021 Center for Latin American Studies, Stanford University, May 20.
 - 2021 Stanford Humanities Center, Stanford University, May 4.
 - 2021 Department of Anthropology, University of California, Santa Cruz, May 24.
 - 2021 Netherlands Institute for Advanced Study, September 9.
 - 2021 Department of Social and Cultural Anthropology, Vrije Universiteit, October 1.

- 2021 Séminaire EREA. Laboratoire d' Ethnologie et de Sociologie Comparative, CNRS. Paris. November 26.
 - 2019 Center for the Study of World Religions, Harvard University. February 20.
 - 2019 Anthropology Department, Boston University. February 22.
 - 2019 Environmental Humanities Research Workshop, SUNY Buffalo. April 12.
 - 2019 Yale Macmillan Center for Agrarian studies, Yale University, October 25.
 - 2018 Latin American Studies Program, University of Toronto. October 10.
- 2019 “Decolonizing Animism.” Animism Seminar. Center for the Study of World Religions, Harvard University. February 21.
- 2018 “Subversive Cosmopolitics in the Anthropocene: On Sentient Landscapes and the Ethical Imperative in Northern Peru.” Workshop *Climate Politics and the Power of Religion*. Center for Latin American & Latino Studies, American University, May 11.
- 2017 “Shamanic Justice and International Human Rights: Judge Karen Atala’s Transformative Shamanic Vision and her LGBT Rights Child Custody Case.” Baldy Center for Law and Public Policy, SUNY Buffalo. February 10.
- 2018 Feminist Research Alliance Workshop, SUNY Buffalo, May 2.
- “Ethnographic Collaborations: Making History with a Mapuche Thunder Shaman in Chile”
- 2016 Department of Anthropology Cornell University. November 11.
 - 2017 Department of Anthropology Vanderbilt University. March 20.
 - 2017 Department of Anthropology University of Syracuse. October 31.
 - 2020 Department of Ethnic Studies University of California Davis. February 20.
 - 2021 Anthropology Department, University of Southern California, February 4.
- 2017 “The Other Side of Time: Mapuche Multitemporal Histories” Workshop “Otros Pasados— Alternative Ontologies in the Study of the Past.” Universidad de Los Andes in Bogotá, Colombia, March 30 and 31.
- 2016 “El Otro Lado del Tiempo: Las Narrativas y Practicas Multitemporales de Machi Mapuche.” Workshop *Utopías y lejanías: la teoría antropológica desde otro/s centro/s*. Instituto de Investigaciones en Diversidad Cultural y Procesos de Cambio, Universidad Nacional de Río Negro. San Carlos de Bariloche, Argentina. December 6- 7.
- 2016 “The Memory Politics of the Mapuche Undead in Chile.” Workshop *The Afterlife of Death*. Organized by Peter Van der Veer, Max Planck Institute for the Study of Religious and Ethnic Diversity, Göttingen. June 17-18.
- “Global Health, Environmental Justice and Civic Engagement in Northern Peru.”
- 2018 Community for Global Health Equity, SUNY Buffalo. February 6.
 - 2016 Center for Civic Engagement and Public Policy, SUNY Buffalo. October 28.
- “The Mapuche Undead Never Forget: Traumatic Memory and Cosmopolitics in Chile:”
- 2016 Max Planck Institute for Religious and Ethnic Diversity. January 26.

- 2016 Human Ecology Division, Lund University, Sweden. February 9.
 2016 Department of Anthropology, University of Copenhagen. February 12.
- 2016 “The Generative Historicities of Shamanic Bibles: Beyond the Petrification of Patrimonial Objects.” Max Planck Institute for Social Anthropology, Halle. January 28.
- “Shamanic Literacy and Rebirth through Mapuche Indigenous ‘Bibles’”
 -2014 Department of Religion, University of Florida, October 13.
 -2014 Summer Lecture Series, SUNY Buffalo, August 6.
- “The Potency of Indigenous Bibles and Biography: Mapuche Shamanic Literacy and Historical Consciousness”
 -2017 Divinity School, University of Chicago October 16.
 -2016 Collège de France. Laboratoire d’Anthropologie Sociale April 6.
 -2016 Laboratoire d’Anthropologie des Mondes Contemporains, Université Libre de Bruxelles, May 6.
 -2016 Department Anthropology. Philipps Universitaet Marburg. February 4.
 -2015 Department of Anthropology, University of Pennsylvania, April 27.
 -2014 Society of Fellows in the Humanities, Columbia University, October 27.
 -2014 The Hemispheric Institute and Department of Anthropology, New York University, October 24.
 -2013 Committee on the Study of Religion, Harvard University, October 11.
 -2013 Department of Anthropology, Boston University, April 26.
- “Gendering Mapuche Shamanic Literacy and Historical Consciousness in Chile”
 -2014 Feminist Research Alliance and TransAmericas Workshop, SUNY Buffalo, February 4.
- 2013 “Fieldwork Dialogues and the Politics of Representation”. Department of English, SUNY Buffalo, November 11.
- 2013 “The Lives of Francisca Kolipi: Shamanic Rebirth and the Potency of Ethnography for Mapuche in Chile” Radcliffe Institute for Advanced Study, Harvard University, May 22.
- 2013 “Synthesis, Mediation, and Transformation: Mapuche Shamans’ Gendered Powers and Practices” Department of Anthropology, Tufts University, March 4.
- 2013 “The Potency of Mapuche Texts: Fetishized Colonial Documents and Ethnographies as Ritual Objects” *Magic and Mysticism in Indigenous Traditions: Contested Terms, Material Objects and Charismatic Figures*. Center for the Study of Religion, Ohio State University, February 28–March 1.
- 2012 “Mapuche Struggles to Obliterate Dominant History: Mythohistory, Spiritual Agency, and Shamanic Historical Consciousness in Southern Chile” Peabody Museum, Harvard University, October 26.
 -2012 Indigenous Studies Colloquium, UNC, Chapel Hill, November 12.

2012 “The Gendered Politics of Mapuche Shamans: Contested Landscapes, Spiritual Practices of Power, and the Chilean State.” Department of Anthropology, University of California–Irvine, March 13.

2010 “Shamanic Biographies, the Production of Mapuche History, and the Role of Anthropological Texts in Shamanic Rebirth. *Autobiographical and Biographical Narratives of Lowland Indigenous People: Unexpected Relations between Person, Language, and History.*” Workshop, Edinburgh, funded by the British Academy and the Wenner-Gren Foundation for Anthropological Research. September 16–17

“Mapuche Shamanic Memory and Historical Consciousness: The Making of Francisca Kolipi and Her Mapuche Community in Chile”

-2010 Coloniality/Modernity and the Geopolitics of Knowledge Working Group, Duke University

-2010 University of North Carolina, Chapel Hill, February 10.

-2009 National Humanities Center, September 18.

2010 “Mapuche Shamanic Time Travels in Southern Chile” National Humanities Center, February 4.

2010 “Remembering, Disremembering, and the Willful Transformation of Memory: Mapuche Shamanic Perspectives” University of North Carolina–Chapel Hill, January 25.

2009 “Las prácticas espirituales de poder de los machi y su relación con la resistencia Mapuche y el estado chileno”. *Alternativas Religiosas en América Latina*. Instituto de Estudios Avanzados, Universidad de Santiago de Chile, November 11–14.

2009 “Contested Landscapes, Spiritual Practices of Power and the Chilean State” Department of Anthropology, University of Texas–San Antonio, March 30.

2009 “The Gendered Shamanization of Mapuche Politics: Resistance and Negotiation with the Chilean State” Latin American Studies Program, University of Toronto, January 22.

-2008 History Department, University of Wisconsin–Madison, December 3.

“Forgetting and the Willful Transformation of Memory: The Death and Rebirth of a Mapuche Shaman in Chile”

-2008 Department of Anthropology and Latin American Studies Center, University of Wisconsin–Madison, December 1.

-2009 Scholars at Muse Lecture Series, Riverrun and Humanities Institute, SUNY Buffalo, September 5.

-2008 School for Advanced Research, June 18.

2008 “Ritual Gender Crossings and Extraordinary Sexualities: Power, Fear and Controversy in the Practice of Mapuche Shamans”. Center for Gender, Sexuality, and Health, Columbia University, May 1.

2008 “Gender Shifting, Health, and Sexual Politics among Mapuche Shamans in Chile”
Latino Commission on AIDS, New York, May 2.

“The Gendered Shamanization of Mapuche Politics: Resistance and Negotiation with the
Chilean State”

-2008 Smith College, Department of Anthropology and the Center for Research on Women
and Gender, March 6.

-2007 Department of Anthropology, University of Texas–Austin, March 26, 2007

“The Mapuche Man Who Became a Woman Shaman: Selfhood, Gender Transgression, and
Competing Cultural Norms”

-2008 Harvard Divinity School Club, New York City Chapter, May 2.

-2008 Department of Anthropology, UNC, Wilmington, February 11.

“The Gendered Politics of Mapuche Shamans: Spiritual Practices of Power and the Chilean
State”

-2008 Department of Religious Studies, UNC, Chapel Hill, January 15.

-2007 Department of Anthropology, UNC, Chapel Hill, March 29.

2006 “Mapuche Identity through Shamanic Rituals and Discourses of Power” *Circulating
Religiosities* seminar sponsored by the Hemispheric Institute of Performance and Politics, New
York University, Chiapas, February 22–27, 2006

“The Gendered Discourses of Tradition and Modernity: Chilean Democracy, Mapuche Resistance
Movements, and Female Shamans”

-2002 Program in Latin American Studies, Princeton University, March 26.

-2004 Cutting Edge lecture series, College of Arts and Sciences, SUNY Buffalo, April 3.

“Transgression, Conformity and Identity in the Life of a Mapuche Shaman from Chile”

-2002 Women’s Studies in Religion program, Harvard University, April 3.

“The Mapuche Man Who Became a Woman Shaman: Transgression, Conformity and Selfhood
in the Life of *Machi* Marta”

-2002 Department of Anthropology, Brandeis University, February 26.

-2001 “Gender, Orality, and Indigenous Religions” conference, Department of Religion,
Claremont Graduate University, May 25–27.

-2001 Workshop-“Sex, Art and the Body Politic in Latin America,” Ohio University, May
16–18.

2001 “Gender Passages and Contested Sexualities: Ideology and Practice in Mapuche Shamanism”
Anthropology Colloquium, Department of Anthropology, Rutgers University, April 4.

2000 “Rethinking Gender and Sexuality in the Discourse and Practice of Mapuche Shamans”
Institute for Research on Women and Gender, Rutgers University, December 7.

“Shamans of the Cinnamon Tree, Priestesses of the Moon: Gender and Healing among the Chilean Mapuche”

- 1999 Women’s Studies in Religion program, Harvard University Divinity School, May 6.
- 1998 Studies in Feminist Liberation Theologies, Episcopal Divinity School, November 16.

“The Contested Discourses of Tradition and Modernity in Mapuche Shamanic Practice”

- 1999 Wheaton College, February 8.
- 1999 Graduate School of Education, University of Massachusetts–Boston, April 1.

“Mapuche Shamans’ Hybrid Healing Knowledges and the Production of Difference

- 1999 Andover Newton Theological School, January 5.

“Shamanism as Reflexive Discourse: Gender, Sexuality and Power in the Mapuche Religious Experience”

- 1998 Department of Anthropology, New Mexico State University, March.
- 1997 South American Network of California, April 20.

“Mapuche Performance Based Healing Epistemologies: Paradigm Shifts and World Making”

- 1997 Department of Mythological Studies, Pacifica Graduate Institute, December 9.
- 1997 Department of Religious Studies, University of California–Davis, May 28.

1997 “Representation and Performance: The Mapuche Deluge Myth” Department of Mythological Studies, Pacifica Graduate Institute, December 9.

1997 “Warfare and Shamanism in the Production of Mapuche Identity”. Department of Anthropology, University of California–Riverside, May 7.

“Engendering Shamanism: Ideology and Practice in Mapuche Healing”

- 1996 Center for the Study of World Religions, Harvard University, September.
- 1996 Department of Religious Studies, Whittier College, April.
- 1996 Department of Anthropology, Smith College, October.

1996 “Sorcery, Shamanic Practice, and Contested Mapuche Identities”

- 1996 Department of Religious Studies, Whittier College, March.
- 1996 Department of Anthropology, Connecticut State University, April.

1994 “The Power of the *Machi*: The Rise of Female Shaman Healers and Priestesses in Mapuche Society”. Department of Anthropology, University of California–Los Angeles, February 10.

BOOK READINGS

Shamans of the Foye Tree: Gender, Power, and Healing among the Chilean Mapuche

- 2008 Garcia Books, Santa Fe, July 24.
- 2008 Center for Diversity and Department of Anthropology, University of North Carolina Wilmington, February 11.
- 2007 Talking Leaves Bookstore, Buffalo, May 2.

-2007 Follett's Intellectual Property Bookstore, Austin, April 26.

CONFERENCE PAPERS

PAPERS GIVEN AT NATIONAL CONFERENCES

“The Relational Politics of Ancestral Landscapes: Climate Change and Post-apocalyptic Visions in Northern Peru” Sixteen Storytellers Conference *Life Breath: Justice for Our Future*. Niagara Fall, NY.

“When Haunted Landscapes Speak: Decolonizing Earth Praxis in Northern Peru” American Anthropological Association Meetings New Orleans November 19-23, 2025.

“Interembodied Apocalyptic Visions: Relationality and Climate Change in Northern Peru” American Anthropological Association Meetings Toronto, November 15-19, 2023.

“Eco-Catastrophic Visions, Biometrics of Climate Change, and the Subversive Utopias of Mountain Ancestors in Northern Peru.” American Anthropological Association Meetings Seattle, November 8-13, 2022.

“An Anchor for Social Justice: Sentient Landscapes and Ontologies of Sustainability on the North Coast of Peru” American Anthropological Association Meetings Baltimore, November 17-21, 2021.

“Curanderos’ Kinship with Sentient Ancestor Mountains in Northern Peru: Combining the Senses with Local Science” Religion and Environment: Relations and Relationality 2021 Conference of the International Society for the Study of Religion, Nature, and Culture (ISSRNC). Hosted by Arizona State University, Tempe, Arizona. February 19-28, 2021.

“Sentient Mountains, Climate Change, and the Contradictions of Extractivism on the North Coast of Peru” American Anthropological Association Meetings Vancouver, November 20-24, 2019.

“The Subversive Politics of Sacred Places: Climate Change, Collective Ethics and Environmental Justice in Peru, ” American Anthropological Association Meetings, San José, November 14-18, 2018.

“Indigenous Challenges to New Extractivism in the Northern Peruvian Andes: Re-sacralization of Space, Environmental Justice and Civic Engagement,” American Anthropological Association Meetings, Washington D.C. November 29-December 3, 2017.

“The Memory Politics of the Mapuche Undead in Chile,” American Anthropological Association, Minnesota Chicago, November 16-20, 2016.

“The Sovereignty of Shamanic Objects” roundtable “Fetish, Magic and the Politics of Difference” organized by Andre Menard and Jorge Pavez. Latin American Studies

- Association. New York. May 27-20, 2016.
- “Subverting Official Documents: Counter-sorcery with Chilean Land Tenure Records” in “Familiarity/Strangeness and the Imagining of Imperial Pasts” roundtable organized by David Henig and Daniel Knight, American Anthropological Association, Denver, November 18–22, 2015.
- “The Coproduction of a Mapuche Shaman’s Biography: Spiritual Rebirth and “Shamanic Literacies in Chile,” Latin American Studies Association, San Juan Puerto Rico, May 27 – 30, 2015.
- “Bibles and Ethnography as Potent Ritual Objects: Shamanic Literacy and the Desire for Rebirth,” American Anthropological Association, Chicago, November 20–24, 2013.
- “Circulation and Accumulation: Struggles for Power on the Mapuche Borderland,” American Anthropological Association, San Francisco, November 18, 2012.
- “Bodies and Texts in Mapuche Shamanic Rebirth,” Society for the Anthropology of Religion, Santa Fe, April 28–May 1, 2011.
- “Shamanic Biographies, the Production of Mapuche History, and the Role of Anthropological Texts in Shamanic Rebirth,” American Anthropological Association, New Orleans, November 17–21, 2010.
- “Shamanic Historical Consciousness and the Construction of Local History: The Making of Francisca Colipi and Her Mapuche Community in Chile,” American Anthropological Association, Philadelphia, December 2–6, 2009.
- “Marianism as Colonialism and as a Gendered Ideology of Power: Mapuche Women Shamans in Chile,” American Anthropological Association, San Francisco, November 19–23, 2008.
- “Forgetting, and Willful Transformation of Memory: The Death of a Mapuche Shaman,” American Anthropological Association, Washington DC, November 28–December 2, 2007.
- “A Mapuche Shaman’s Embodied History: Metaphor, Spiritual Continuity, and Mastery over the Chilean Past,” Society for the Anthropology of Religion, Phoenix, April 13–16, 2007.
- “Mapuche Men as Sodomite Witches and Promiscuous Bloodthirsty Chiefs: Colonial Politics of Sexuality, Violence, and Power in Southern Chile,” American Society for Ethnohistory, Williamsburg, November 4, 2006.
- “Gendered Rituals for Cosmic Order: Mapuche Collective Struggles for Healing,” American Anthropological Association, Atlanta, December 16–19, 2004.
- “Rethinking Shamanic States of Consciousness: Mapuche Personhood, Possession and Ecstatic Travel,” American Anthropological Association, Chicago, November 19–23, 2003.

- “Mapuche Shamans and the Chilean State: Machi Pragmatic Gendered Negotiations with Political Authorities,” Society for the Anthropology of Religion, Providence, April 25, 2003.
- “The Making of Sorcerers as Sexual Deviants: Discourses of Power and Marginality among the Chilean Mapuche,” American Anthropological Association, New Orleans, November 20–24, 2002.
- “Gender Transformations and Gendered Performances in Mapuche Shamanic Practice,” American Anthropological Association, San Francisco, November 15–19, 2000.
- “Mapuche Shamanism and the Chilean Nation: Localism, Globalization and Contested Identities,” Society for the Anthropology of Religion, Tampa, March 23–25, 2000.
- “Pushing Gender Boundaries: Mapuche Shamans’ Multiple Embodied and Performed Genders and the Limits of Transgenderism,” American Anthropological Association, Chicago, November 17–21, 1999.
- “Tradition and Re-invention in Mapuche Collective Fertility Rituals,” American Anthropological Association, Philadelphia, December 2–6, 1998.
- “Reformulating Identity and Gender: Contributions of Native Mapuche Machi to Feminist Theory and Discourse,” International Conference of Women Philosophers, Boston, August 6–10, 1998.
- “Native Healing Epistemologies and the Academy: Contributions of a Mapuche Shaman/Healer,” Indigenous Intellectual Sovereignities: A Hemispheric Convocation, Davis, April 8–10, 1998.
- “Studying Mapuche Shamans in Chile from an Experiential Perspective: Methodological and Ethical Problems,” American Anthropological Association, Washington DC, November 19–23, 1997.
- “The Exorcising Sounds of Warfare in Mapuche Healing Rituals,” Society for the Anthropology of Consciousness, Berkeley, March 26–30, 1997.
- “Women’s Empowerment as Shamans and Priestesses among the Chilean Mapuche,” Women’s Caucus of the Western Region of the American Academy of Religion, Los Angeles, February 17, 1997.
- “Spiritual Warfare and Otherness: Shamanic Healing and the Struggle to Remain Mapuche,” American Anthropological Association, San Francisco, November 20–24, 1996.
- “Ritual Roles and Empowered Women: Shamans and Priestesses among the Chilean Mapuche,” American Academy of Religion, New Orleans, November 23–26, 1996.
- “The Death and Re-birth of a Mapuche Shaman/Healer,” American Anthropological Association,

Washington DC, November 15–19, 1995.

“From Shaman/Healers to Priestesses: The Mapuche Case,” American Anthropological Association, Atlanta, November 30–December 4, 1994.

“The Mapuche Woman Who Renounced Shamanhood,” American Anthropological Association, Washington DC, November 17–21, 1993.

PAPERS GIVEN AT INTERNATIONAL CONFERENCES

“Climate Crises and Post-Apocalyptic Futures: Visionary Landscapes in Northern Peru.” 21st Annual Conference of the European Association for the Study of Religions, Gothenburg, Sweden. August 19-23, 2024

“The Subversive Politics of Sentient Landscapes: Collective Ethnics and Environmental Justice in Northern Peru.” XIV Biennial Conference of the Society for the Anthropology of Lowland South America SALSA, Universidad Nacional de Colombia, Leticia. July 27-30 2023.

“La Relación entre Curanderos y Encantos en el Norte del Perú: Una Ética Colectiva Para el Futuro.” Museo de Túcume. Congreso de Curanderos. Túcume, Peru. 20-22 August, 2019.

“The Subversive Politics of Sentient Places: Climate Change, Collective Ethics, and Environmental Justice in Peru.” XXXVI International Congress of the Latin American Studies Association. Boston, Massachusetts. May 24-27, 2019.

“Wild Thunder and Spiritual Warfare: Mapuche Shamanic Counters to State Violence” Society for the Anthropology of Lowland South America XI Sesquiannual Conference, Lima, Perú. July 20-23, 2017.

“La Sacralización de Lugares de Muerte de Mapuche y la Política Ambigua de los Espíritus Atrapados, de los Miembros Vivos de la Comunidad y de Proyectos de Desarrollo” XXXV International Congress of the Latin American Studies Association, Lima, Perú April 29-May 1, 2017.

“Luchas Mapuche para la destruir la historia dominante: Mitohistoria, agencia espiritual y conciencia historica chamánica en el sur de Chile,” VII International Congress of the European Council of Social Research on Latin America: Memory, Present and Future in Latin America, Oporto, Portugal. June 12–15, 2013.

“A Mapuche-German Shaman and the German Landlord Who Mimicked Her: Transformations in the Symbolic Hierarchy of People and Places and the Economy of Power,” 54th International Congress of Americanists, Vienna, Austria. July 15–20, 2012.

“Nineteenth-Century Warrior Shamans and the Emergence of the Transborder Mapuche Nation,” 29th International Congress of the Latin American Studies Association, Toronto, October

6–9, 2010.

“Ritual Gender Shifting in Mapuche Shamanic Struggles for Healing,” 53rd International Congress of Americanists, Mexico City, July 19–24, 2009.

“The Re-invention of Mapuche Male Shamans as Celibate Catholic Priests: Legitimizing Indigenous Co-gender Identities in Modern Chile,” 52nd International Congress of Americanists, Seville, Spain. July 17–21, 2006.

“Embodying and Merging Gendered Deities: The Healing Sounds of a Mapuche Woman Shaman from Southern Chile,” Women’s Worlds Congress, Seoul, Korea. June 19–24, 2005.

“The Gendered Discourses of Tradition and Modernity: Mapuche Shamans, Resistance Movements, and the Chilean Democratic Nation,” International Congress of Americanists, Santiago, Chile. July 14–18, 2003.

“Mapuche Shamanism in Chile at the Threshold of the XXI Century: From Local to National and Global,” International Congress of Americanists, Warsaw, Poland. July 10–14, 2000.

“The Secret Lives of Mapuche Shamanic Objects,” Roundtable on Shamanism, Objects and Images: The Case of Amerindian Societies, International Congress of Americanists, Warsaw, Poland. July 10–14, 2000.

“Lo doméstico y lo salvaje en las visiones de machi Mapuche,” Congreso de Antropología Chilena, Valdivia, Chile. November 6–10, 1995.

“The Tame, the Wild and the Ambivalent in Mapuche Shamanic Visions,” History of Religions, Mexico City, August 5–12, 1995.

“Mapuche Cosmologies through Shamans’ Thought Patterns: The Study of Three Cases,” International Congress of Americanists, Stockholm, Sweden. July 1994.

“Mapuche Women’s Empowerment as Shamans,” Anthropological and Ethnological Sciences, Mexico City, July–August 1993.

“El concepto Mapuche de Pillan y su transformación histórica,” Congreso Internacional de Etnohistoria, El Quisco, Chile. July 19–23, 1993.

“Variación del rol de machi en la cultura Mapuche,” Semana Indigenista, Temuco, Chile. November 1992.

“Propuesta de trabajo antropológico con machi contemporáneas,” Conferencia de Estudios Indígenas, Temuco, Chile. October 24–25, 1991.

DISCUSSANT AT CONFERENCES AND WORKSHOPS

- “Introductory Remarks” Workshop. *Subversive Religiosities and More-than-Human Materialities in Latin America* “ with Carlos Manrique. University of Indiana Mexico Gateway. Mexico City, October 21-23, 2022.
- “Subversive Beings, Landscapes and Spiritual Politics” Discussant. Workshop. *Subversive Religiosities and More-than-Human Materialities in Latin America* “ with Carlos Manrique. University of Indiana Mexico Gateway. Mexico City, October 21-23, 2022.
- “Liquid Beings and Mothering Matters” Discussant. *Subversive Religiosities and More-than-Human Materialities in Latin America* “ with Carlos Manrique. University of Indiana Mexico Gateway. Mexico City, October 21-23, 2022.
- “Introductory Remarks” Workshop *Ecocentric Reciprocities: Valuing More-Than-Human Landscapes*. Amsterdam School for Cultural Analysis, University of Amsterdam, Netherlands. April 25-26, 2022.
- “Eco-Centric Ritual Activism and the Contradictions of Mining” Discussant. Workshop *Ecocentric Reciprocities: Valuing More-Than-Human Landscapes*. Amsterdam School for Cultural Analysis, University of Amsterdam, Netherlands. April 25-26, 2022.
- “Wellbeing, Womanhood, and Indigeneity: Indigenous Women Negotiating Contemporary Pressures and Rapid Social Change.” Discussant. American Anthropological Association Meetings, Washington D.C. November 29-December 3, 2017.
- “Spiritual Discourses and New Cross-cultural Collaborations in Knowledge Creation and Production (invited panel of the section of religions and spiritualities),” organizer, chair, and discussant, Latin American Studies Association, San Juan, Puerto Rico, May 27 – 30, 2015.
- “The Exclusion of Reason: Ab-Original Truth, Rhetoric, Genealogy,” organized by Elizabeth Povinelli, moderator and discussant, “The Other Side of Reason: The History of Madness Today,” SUNY Buffalo, October 31–November 1, 2008.
- “Traditional Medicine without Borders: Curanderismo in the Southwest and Mexico,” discussant, University of New Mexico, June 19–30, 2006.
- “Necessary Foreignness? Subjects of Research and Their Researchers,” discussant, “Gender across Borders II” graduate symposium, Gender Institute, SUNY Buffalo, April 21, 2006.
- “Ethical Controversies of Ethnographic Fieldwork in Latin America and Fieldwork in Latin America,” panelist, American Anthropological Association, Washington DC, December 1, 2001.
- “Painting Mexican Identities: The Work of Maria Izquierdo,” discussant, Seminar on Gender and Sexuality, Institute for Research on Women and Gender, Rutgers University, November 9,

2000.

“Anthropology of the Soul,” discussant, Twentieth World Congress of Philosophy, Boston, August 10–16, 1998.

CONFERENCE AND WORKSHOP ORGANIZER

“Materialities of the Dead: Haunted Landscapes, Stories, and Dreams of Decolonizing Ethnographic Present”_with Todd Ochoa. American Anthropological Association Meetings New Orleans, November 19-23, 2025.

“Subversive Religiosities and More-than-Human Materialities in Latin America “ with Carlos Manrique. University of Indiana Mexico Gateway. Mexico City, October 21-23, 2022.

“Ecocentric Reciprocities: Valuing More-Than-Human Landscapes” Co-organizer with Cymene Howe, Jeffrey Diamante and Mareike Winchell. Amsterdam School for Cultural Analysis. University of Amsterdam, Netherlands. April 25-26, 2022.

“Climate Contradictions: Sacred/Sentient Mountains, Science and the Anthropocene in the Andes and the Himalayas.” Co-organizer with Lauren Leve. American Anthropological Association Meetings, Vancouver, Canada. November 20-24, 2019.

“Sentient Agencies: Sacred Landscapes and Climate Change in the Anthropocene.” Co-organizer, Executive Session American Anthropological Association Meetings, San Jose California. November 14-18, 2018.

“La Resacralización de Espacios Sagrados y la Participación Cívica Comunitaria,” Co-organizer with Luis Alberto Tuaza. XXXV International Congress of the Latin American Studies Association Lima, Perú April 29-May 1, 2017.

“Calling Evidence into Being: Violence and the Troublesome Dead,” Co-organizer with Arpita Roy. American Anthropological Association, Minnesota Chicago, November 16-20, 2016.

“Gender and Shamanisms in the Americas,” co-organizer with Sylvia Marcos, International Congress of Americanists, Mexico City, July 19–24, 2009.

LANGUAGES

- Spanish (native speaker)
- English (native speaker)
- Portuguese (intermediate)
- French (intermediate)
- Mapudungun (basic)

PROFESSIONAL MEMBERSHIPS

- American Anthropological Association
- American Ethnological Society
- Society for Humanistic Anthropology
- Society for Latin American and Caribbean Anthropology
- Latin American Studies Association
- Society for Feminist Anthropology
- Society for Medical Anthropology
- Society for the Anthropology of Lowland South America
- Society for the Anthropology of Religion
- Asociación Latinoamericana de Antropólogos
- International Federation of University Women
- Colegio de Antropólogos de Chile

PROFESSIONAL SERVICE

REVIEWER FOR JOURNALS AND ACADEMIC PUBLISHERS

- *American Anthropologist*
- *American Ethnologist*
- *American Religion*
- *Anthropologica*
- *Anthropology of Consciousness*
- *Anthropology and Humanism*
- *Argus-a Artes y Humanidades*
- *Bulletin for Latin American Research*
- *Cornell University Press*
- *Chungara: Revista de Antropología*
- *Duke University Press*
- *Ethnohistory*
- *Ethnicities*
- *HAU: Journal of Ethnographic Theory*
- *Identities: Global Studies in Culture and Power*
- *Journal of Anthropological Research*
- *Journal of the Royal Anthropological Institute*
- *Journal for the Study of Religion, Nature and Culture*
- *Journal of Latin American and Caribbean Anthropology*
- *Latin American and Caribbean Ethnic Studies*
- *Latin American Research Review*
- *Medical Anthropology*
- *Memory Studies*
- *Meridians: Feminism, Race, Transnationalism*
- *Revista de Antropología*
- *Scripta Ethnologica*
- *The Latin American Anthropology Review*
- *University of Illinois Press*
- *Women's Studies International Forum*
- *Cultural Citizenship: The New Centennial Review*

PROPOSAL REVIEWER FOR FELLOWSHIPS AND GRANTS

John Simon Guggenheim Foundation; American Council of Learned Societies; Social Science Research Council; National Humanities Center; Agencia Nacional de Investigación y Desarrollo, Chile.

OFFICES IN PROFESSIONAL ORGANIZATIONS

- Advisory Committee for the Yale Forum on Religion and Ecology 2020-present
- Grides Disaster Risk Management Program in Peru 2023-present
- Board Member, Publications Committee, Society for Lowland South America 2021-2024
- Program Councilor, Society for Latin American and the Caribbean Anthropology. 2017-2019
- Co-chair, Religions and Spiritualities Section, Latin American Studies Association, 2013–2015; 2016-2017
- Nominator, MacArthur Fellows Program, MacArthur Foundation, 2012–2013, 2025-2026.
- Board Member, Society for the Anthropology of Religion, 2005–2009; 2017-2021
- Paper Prize Councilor, Society for the Anthropology of Religion, 2018-2021
- Board Member, Society for Latin American and Caribbean Anthropology 2017-2021.
- Nominator, Bellagio Center Fellowships, Rockefeller Foundation, 2003–present
- Advisory Board, Indigenous Religions Section, American Academy of Religion, 2002–2009
- Nominator, Women’s Studies in Religion Program Research Associates, Harvard University, 2000–present

EDITORIAL POSITIONS

- *Associate Editor, American Religion* 2019-present

EDITORIAL BOARDS

- *Anthropology and Humanism* 2015-present
- *QTR: A Journal of Queer and Transgender Studies in Religion* 2021-present
- *Magic, Ritual and Witchcraft*, 2016-present
- *Revista Chilena de Antropología* 2015-present
- *Scripta Ethnologica*, 2013–present
- *Argus-a Artes y Humanidades*, 2011–present
- *Journal of Latin American and Caribbean Anthropology* 2015-2023
- *Identities: Global Studies in Culture and Power*, 2009–2011
- *Cultural Citizenship: The New Centennial Review*, 2000–2008
- *Latino Cultural Studies*, 2000–2002

COLLABORATIONS AND CONSULTATIONS

- Collaboration with Museo de Tucume, Lambayeque, Perú to prepare Wenner Gren Engaged Research Grant 2023-present.
- Consulting on Equity and Diversity issues, Society for the Anthropology of Lowland South America 2020-present.
- Consulting on Equity and Diversity issues, American Anthropological Association, 2020-present.

- Consulting on Curanderos and their practices, Museo de Túcume, Lambayeque, Perú 2018-present
- Collaborator, National Institute of Health Grant for Minority Health International Research Training Program Peru (Dena Plemmons PI, San Diego State University). Co-collaborators: Douglas Sharon, Linda Kahn, Gail Willsky. Role: UB Anthropology Coordinator, consulting, mentor, and instructor in medical and environmental anthropology, traditional medicine, and ethnographic methods for field school in Northern Peru. <http://www.northperuproject.org/> 2012-2018
- Gender, Medicine and the Public's Health, Academic Ventures, Radcliffe Institute for Advanced Study, Harvard University, June 3, 2013.
- Mapuche Shamanism and Mapuche Notions of History, Community of Mapuche Historians, September 2012–May 2013.
- Intercultural Health for the Model on Holistic Family and Community Health, Achao, and Intercultural Health Hospitals of Boroa Filu Lawen and Imperial, 2005–2006.
- The Tehuelche of Patagonia, *Digging the Truth*, History Channel, 2005–2006.
- Reviewing, commenting on, and Editing of the Reports on Mapuche Urban Intercultural Health by Yolanda Nahuelcheo, Servicio Nacional de Salud, Temuco, 2001.
- Mapuche Shamanism, Museo Chileno de Arte Precolombino, Santiago, 2001.
- Mapuche, *World Book Encyclopedia* (Chicago: World Book, 2001).
- Exhibition on Drums, Museum of Anthropology, California State University–Chico, 2000.
- Mapuche Exhibition, Fowler Museum, University of California–Los Angeles, 1996–1999.
- Program on Indigenous Women and Health, Pan-American Health Organization, Washington DC, 1996.
- Pre-Columbian America, *Manual de prehistoria: Mundial, America, Chile* (Santiago: SEDUC, 1997), April 1995.
- Araucanians, *Encyclopedia of World Cultures* (New York: G. K. Hall–Macmillan), January 1994.
- Mapuche Silver, “The Use of Metals in Chile,” *La Segunda*, May 1993.
- Mapuche Nationhood, *Mapuche Leaders and the Development of Mapuche Nationhood*, German television, March 1992.

ETHNOGRAPHIC FIELDWORK

Peru Lima, Cuzco, Oxapampa, Ayacucho, Huamachuco (1/1998-3/1998; 12/2004;).

Trujillo, Moche and Chicama valleys, Cachicadan, Huamachuco, Las Delicias; 7/2014, 7/2015, 7/2016-8/2016, 6/2017-8/2017, 6/2018-8/2018; 6/01/2019-8/31/2019, 12/2019-1/2020, 6/1/2020-9/1/2020, 9/1/2020-6/15/2021 (remote research), 6/2022-8/2022, 9/2022, 3/2023.

Argentina With Mapuche in Neuquen, Rio Negro and Bariloche. 12/1983-3/1983; 12/1984-3/1984; 12/1985-3/1985; 12/1986-3/1986; 12/1987-3/1987; 12/1988-3/1988;

Chile Ethnographic Research with Mapuche communities: Santiago, Temuco, Valdivia, Quepe, Gorbea, Nueva Imperial, Chol-Chol, Truf-truf, Freire, Villarica. Quepucaralco, Chosdoi, Pucon, Puerto Saavedra. 6/83-7/83; 6/84-7/85; 6/86-7/87; 6/88-7/88; 12/89-3/89; 12/1990-1/1991; 10/91-10/92; 12/1992-3/93; 1/94-3/94; 1/95-3/95; 8/96-9/96; 6/97-8/97; 12/98-1/99; 12/99-1/2000; 12/2001-1/2002; 12/2002-1/2003; 6/2003-7/2003; 12/2003-1/2004; 12/2004-1/2005; 12/2005-1/2006; 6/2007-8/2007; 12/2007-1/2008; 12/2008-1/2009;

12/2009-1/2010; 12/2010-1/2011; 12/2011-2/2012;12/2012-1/2013; 12/2013-1/2014;
6/2015. 12/2016-1/2017, 6/2017, 12/2018-01/25/2019.

Dominican Republic Research with practitioners of Santeria: Santo Domingo. 10/2017, 12/2017.

UNIVERSITY SERVICE

OFFICER POSITIONS SUNY BUFFALO

- UB Faculty Senate Standing Committee on Equity and Diversity 2021-present
- Coalition for Racial Equity and Social Justice 2020-present
- Gender Institute, Affiliate 1999-present
- Indigenous Studies Ad hoc Job search-candidate Natasha Myers 2022-2023
- Environmental Studies job search candidate Esteli Jimenez-Soto December 13, 2022
- UB Faculty Senator representing CAS 2015–2017.
- Ad Hoc Gender Equity Committee, Faculty Senate, 2011–2015
- Transnational Studies Ad hoc Committee tenure and promotion case 2015-2016.
- Gender Institute, International Women’s Film Festival Planning Committee, 2011–2012
- *Speakeasy* Award Committee, 2011–2012
- Religious Studies Committee, 2011–2012
- Steering Committee, Institute for Research on Women and Gender, 2006-2009.
- Co-chair, Research Committee, Institute for Research on Women and Gender, 2006-2009.
- Humanities Institute Executive Committee, College of Arts and Sciences, 2006-09
- Consultant for Craven’s Collection Committee, 2008
- Study Abroad Scholarship Committee, College of Arts and Sciences, 2005–2006
- Adjunct Faculty, Department of Transnational Studies 1999– present
- Member, Minority Faculty and Staff Association, 1999–present

OFFICER POSITIONS DEPARTMENT OF ANTHROPOLOGY, SUNY BUFFALO

- Diversity Committee, Department of Anthropology 2022-2023, 2025-2026.
- Promotion and Tenure Committee, Department of Anthropology 2022-2023, 2025-2026.
- Ad hoc Committee Departmental Assessment of Distinguished Visiting Scholars Addressed to Our Department 2020-2021
- Presenter Underrepresented Minority Faculty Hiring Proposal to Anthropology Department 2020-2021.
- Search Committee Medical Anthropology position, Fall 2017-Spring 2018.
- Coordinator, Faculty Diversity Initiative, Spring 2017-Fall 2018
- Graduate Committee, 2005–2006, 2006–2007, 2007–2008, 2008–2009, Fall 2011, 2018-2019
- Co-coordinator, “The Global South: New Perspectives on the Divided World” General Education Cluster for anthropology, transnational studies, and history, 2015-present
- Member of the Medical Anthropology Lab, 2012–present
- Undergraduate Committee, 2003–2004, 2013–2014, 2014–2015, 2016-2017, 2017-2018, 2019-2020.
- Judge, Undergraduate Student Poster Competition, 2014, 2015
- Committee for Accepted Students Day, 2015
- Departmental Representative for Workshops on Communicative Literacy: Backward Syllabus Design, and Developing Communicative Literacy2, 2015.

- Committee for the Concentration in Traditional Healing, 1999–2012
- Medical Anthropology Consulting Group for the Center for Science, Technology, and the Humanities Initiative, 2011–2012
- Grader for the Cultural Anthropology Qualifying Exam, 1999–2009
- Coordinator for the Cultural Qualifying Exam, 2005–2006, 2008–2009
- Search Committee for Positions in Cultural Anthropology, 2004–2005, 2005–2006, 2006–2007
- Chair’s Advisory Committee, 2006–2007
- Coordinator for Course in Mapuche Intercultural Health, Intercultural Health Hospital, Makewe-Pelale, and Instituto Indigenista, Universidad de la Frontera, Temuco, 1999–2002
- Grader for Language Requirement in Spanish and French, 1999–present
- Library Liaison, 1999–2000

INTERDISCIPLINARY SUNY WIDE RESEARCH GROUPS

- Affiliate Environmental Studies Program 2022-present.
 - Member SUNY Latinx, Latin American and Caribbean Studies Research Group 2018-present
- Member, SUNY Arts and Humanities Network of Excellence in Health, Disability, Medicine and the Arts-Humanities, 2014–present

INTERDISCIPLINARY SUNY BUFFALO RESEARCH GROUPS

- Eco-Critical Studies Research Workshop 2016-present
- Member Feminist Research Alliance Research Workshop, 2010–present
- Member, Science Studies, the Humanities, and the Arts Research Workshop, 2010–present
- Member, TransAmericas Research Group, 2010–2018
- Co-coordinator, Research Workshop on Time and Memory, 2008

OFFICER POSITIONS AT OTHER UNIVERSITIES

- Comparative Cultures Committee, Whittier College, 1996–1998
- Coordinator, Religious Diversity Speakers Series, Department of Religious Studies, Whittier College, 1996–1998
- Latin American Studies Committee, Whittier College, 1996–1998
- Minorities Caucus, Whittier College, 1996–1998
- Society for Multicultural Awareness, Whittier College, 1996–1998
- Women’s Studies Council, Whittier College, 1996–1998
- Academic Standing Committee, Whittier College, 1997–1998
- Religious Studies Association, Whittier College, 1997–1998
- Liberal Education Committee, Whittier College, 1996–1997
- Organizer, Day of the Dead Parade and Theater Performance, with Kim Russo and Blaine De St Croix (Art) and Danilo Lozano (Ethnomusicology), Whittier College, November 1, 1997

COMMUNITY ENGAGEMENT AND ACTIVISM

- Collaboration with grassroots NGO Apoyarte Peru on project, “Indigenous Water Systems as Community Disaster Risk Management: El Niño Floods and Climate Change in Northern Peru.” 2023-2025.
- Consulting Committee, Colectivo Huachuma (San Pedro Cactus) Peru 2023-present.
- Activist and Volunteer and Community based engagement with NGO Grides Gestión de Riesgo de Desastres (Disaster Risk Management) in el Milagro and Cerrito, Huanchaco Trujillo

- Peru. We examined the solutions that local communities offered for the management of floods produced by el Niño but exacerbated by climate change. March 2023-present.
- Community engagement with activist project *Apoyarte Peru*, Milagro, La Libertad. 2022-present.
 - Community Engagement and Collaborator, Project *Defensa de los Totorales, Huanchaco* (Defense of the Wetlands of Huanchaco) (2016-present).
 - Community Engagement and Collaborator, *Asociación de Rescate y Defensa del Apu Campana, Santuario Ecológico y Arqueológico de la Libertad* (Association for the Rescue and Defense of Apu Campana, Ecological and Archaeological Sanctuary of la Libertad) (2016-present).
 - Community Engagement and Collaborator, *Colectivo Comunidad Consciente*, Trujillo (2016-present).
 - Community Engagement and Collaborator, Museo Tucume y Santuario Ecológico Cerro Chaparri.
 - Community Engagement project and Anthropology exhibit on indigenous-non binary genders. Natural History Museum of Los Angeles 2020.
 - Community Engagement and Activism with NGO Otra Cosa Network on climate change and disaster risk reduction. Huanchaco, La Libertad, Perú 2019-present
 - Community Engagement and Activism with Asociación de Rescate y Defensa del Apu Campana, La Libertad, Perú to protect the Campana mountain and its biodiversity 2017-present
 - Community Engagement and Activism with Colectivo en Defensa de los Humedales del Distrito de Huanchaco La Libertad, Perú to protect wetlands, 2017-present
 - Environmental Awareness Initiative for Students on Cerro Campana, Trujillo, Peru. June-July 2018.
 - Mapuche community engagement and development, Quepe area, June–July 2007
 - Co-sponsor, Mapuche collective nguillatun ritual, Quepe, December 2004
 - Colaboration with Otra Cosa in training students in applied medical anthropology 2019-2020.
 - Coordinator, fieldwork/internship opportunity, Mapuche rural intercultural community health and beliefs program, Methodist Polyclinic, Temuco, 1999–2000
 - Coordination on Mapuche intercultural health, Intercultural Health Hospital, Makewe, December 2001
 - Co-director, “Student Multiethnic Performance Project,” Irvine Foundation Grant, Whittier College, 1998–1999
 - Director, “Exploring Multiculturalism across the Curriculum,” Irvine Foundation Grant, Whittier College, 1998–1999
 - Director, “Women, Health and Development Project,” Policlínico Metodista, Temuco, 1995–1997

PODCASTS AND MEDIA APPEARANCES, EXTERNAL OUTLETS

- “Postapocalyptic Futures: Visionary Landscapes in Northern Peru. A conversation with Anthropologist Mariella Bacigalupo. “ Podcast. *Gnoseologies. Transcendence and Transformation Today.*” series, Center for the Study of World Religions, Harvard University. May 5, 2025. <https://www.youtube.com/watch?v=0x8nY80sqhY&t=1317s>
- “Climate Crises and Postapocalyptic Futures: Visionary Landscapes in Northern Peru. *Roy A. Rappaport Distinguished Keynote Lecture* (co-sponsored by SAR, UCSB Capps Center, and

ISSRNC). <https://sar.americananthro.org/sar-biennial-conference-2025-plenary-keynote-videos/> June 2025.

- “The Subversive Politics of Sentient Places: Climate Change, Collective Ethics, and Environmental Justice in Northern Peru.” Center for the Study of World Religions, Harvard University. February, 2019. <https://www.youtube.com/watch?v=-14HpdnRelE&t=3s>
- “History, Power, and a Mapuche Bible: A Shaman’s Story with Ana Mariella Bacigalupo,” *This Anthropological Life podcast*. Brandeis University. January 11, 2016. <http://thisanthrolife.com/archives/1470>
- “Notes from the Field: An Interview with Ana Mariella Bacigalupo,” *Anthropology News*, September 2013, <http://www.anthropology-news.org/index.php/2013/09/06/notes-from-the-field-an-interview-with-ana-mariella-bacigalupo/>.
- “2012 Radcliffe Institute Fellowship for Ana Mariella Bacigalupo on Mapuche Decolonizing Histories,” *News and Notes*, Latin American Studies Association Southern Cone, April 28, 2001. <https://www.radcliffe.harvard.edu/news/in-news/2012-radcliffe-institute-fellowship-ana-mariella-bacigalupo-mapuche-decolonizing>.
- “From Novel Scientists to Novel Writers: The Radcliffe Institute for Advanced Study Announced the 51 Women and Men—From across the University and around the World— Who Will Be Convening as Next Year’s Radcliffe Institute fellows,” *Harvard Gazette*, May 23, 2012.
- “The Gendered Shamanization of Mapuche Politics: Resistance and Negotiation with the Chilean State,” *Beyond Borders*, CIUT, March 4, 2009, 11:00 a.m., March 9, 2009, 4:30 a.m.
- “Meeting of the Minds,” *Buffalo News*, September 5, 2008.
- “Ana Mariella Bacigalupo,” *Art Voice*, September 5, 2008.
- “Shamanism and Gender in Chile,” *KSFR Santa Fe*, July 24, 2008.
- “Gender, Power and Healing among Chilean Mapuche,” *Anthropology News*, November 2007.
- “Review of *Shamans of the Foye Tree*,” *Anthropology News*, October 2007.
- Reading of *Shamans of the Foye Tree: Gender Power and Healing among Chilean Mapuche*, *Buffalo Rising Magazine*, May 7–30, 2007.
- “La chilena que llevo machis a EEUU: La antropóloga chilena Ana Mariella Bacigalupo acaba de editar en Estados Unidos su libro ‘Chamanes del Canelo,’ el cuál nació de sus investigaciones hechas en Valdivia y Temuco,” *Diario Austral de Valdivia*, March 10, 2007.
- “Machi con celular,” *Rocinante*, January 2002.
- “Danzas Mapuche y la dimensión del mito,” *Revista Origenes*, January 2002.
- “Machi, tradición y modernidad,” *Artes y Letras, El Mercurio*, April 4, 2002.
- “Mujeres y machis Mapuches: El mágico poder femenino,” interview, *Tiempo en Familia, Diario La Tercera*, Santiago, August 14, 1994.
- “Machi Mapuche: La dueña de la luna,” *El Diario Austral*, August 1, 1993.
- Panel Presentation, *Program on Indigenous Cultures*, Channel 13, Santiago, August 1992.
- “Conflicto indígena no será fácil de solucionar,” *El Diario Austral*, October 28, 1991.

MEDIA APPEARANCES, SUNY BUFFALO OUTLETS

- “Personhood, Agency, Law, and Justice,” *The Baldy Center Magazine*, Spring 2022. <https://www.buffalo.edu/baldycenter/multimedia/magazine-spring-2022/Bacigalupo.html>
- “Three receive Meyerson mentoring awards,” *UB Reporter* April 23, 2015. <http://www.buffalo.edu/ubreporter/campus/campus-host-page.host.html/content/shared/university/news/ub-reporter->

articles/stories/2015/04/meyerson_mentoring.detail.html

- “Anthropologist Named Max Planck Visiting Fellow,” *UB Reporter*, March 26, 2015, http://www.buffalo.edu/ubreporter/spotlight.host.html/content/shared/university/news/ub-reporter-articles/stories/2015/03/bacigalupo_max_planck.detail.html.
- “Undergraduates to Study Medicinal Plants, Culture of Healing in Peru,” *UB Reporter*, November 15, 2013, http://www.buffalo.edu/ubreporter/research/news.host.html/content/shared/university/news/ub-reporter-articles/stories/2013/healing_peru.detail.html.
- “Shamans Weave Myth, History to Write Their Story,” *UB Reporter*, October 23, 2013, http://www.buffalo.edu/ubreporter/research/news.host.html/content/shared/university/news/ub-reporter-articles/stories/2013/shaman_book.detail.html.
- “Bacigalupo Awarded Radcliffe Fellowship,” *UB Reporter*, May 3, 2012, http://www.buffalo.edu/ubreporter/archive/2012_05_03/bacigalupo_fellowship.html.
- “UB’s Bacigalupo Named 2009–2010 Resident Fellow of the National Humanities Center,” *UB Reporter*, May 13, 2009.
- “Childhood Experiences Spark Lifelong Research Interest for Anthropologist,” *UB Reporter*, February 11, 2009.
- “UB and Riverrun Begin Salon Series at Albright-Knox,” *UB Reporter*, September 5, 2008.
- “Scholars at Muse Spark Conversation,” *WBFO*, September 3, 2008.
- “The Gendered Realm of the Foye Tree: Study Finds Gender and Sexual Identity Are More Fluid than Thought,” *UB Reporter*, February 22, 2007.
- “Anthropologist Gets Fellowship,” *UB Reporter*, July 20, 2000.

COURSES TAUGHT

GRADUATE COURSES

- Living in the Anthropocene: Multispecies Relationships in Catastrophic Times, SUNY Buffalo, APY 575.
- The Politics of Indigeneity, SUNY Buffalo, APY 515.
- Social Memory: Narrative, Mementoes, Embodiment, and Forgetting, SUNY Buffalo, APY 575.
- Anthropology of the Body, SUNY Buffalo, APY 603.
- Gender and Healing in the Americas: Native and Creole Perspectives, SUNY Buffalo, APY 565.
- Nationalism, Transnationalism and Global Culture, SUNY Buffalo, APY 591.
- Qualitative Research Methods and Ethnographic Perspectives, SUNY Buffalo, APY 508.
- Shamans, Witches and Healers in Latin America: Feminist and Post-Colonial Perspectives Harvard University, Religion 3715.
- Shamans, Priests and Healers in Mapuche and Andean Ethnohistory, Universidad Católica de Chile, HIS 1228.
- Pre-Columbian Cultures, Universidad Católica de Chile, HIS 1112.

UNDERGRADUATE COURSES

- Anthropology of Death and Dying, SUNY Buffalo, APY 494.
- Shamans and Healers in Native South America, SUNY Buffalo, APY 394.
- Qualitative Research Methods, SUNY Buffalo, APY 408.
- Approaches to the Study of Religion, SUNY Buffalo, APY 324.

- Introduction to Cultural Anthropology, SUNY Buffalo, APY 106.
- Exploring Religion, Whittier College, Religion 200.
- Healing and Religion in Native Mesoamerica, Whittier College, Religion 234.
- Pre-Columbian Cultures of Latin America, Universidad Católica de Chile, History IHI 1201.
- Shamans, Healers and Mediums, Whittier College, Religion 347.
- Sound and the Religious Experience, Whittier College, Religion 342.
- Symbolic Anthropology, Universidad Bolivariana, Anthropology 205.
- Women and Religion in Latin America, Whittier College, Religion 253.
- Ethnographic Field school in Medical and Environmental Anthropology, Trujillo, Peru. Funded by National Institute of Health Grant for Minority Health International Research Training Program (Dena Plemmons PI, San Diego State University). Co-collaborators: Douglas Sharon, Linda Kahn, Gail Willsky. Summers 2012-2018

RESEARCH SUPERVISION AND STUDENT ADVISING

POST-DOCTORAL SCHOLARS

- Dr. José Díaz Diego, Department of Anthropology, Universidad Pablo de Olavide, Sevilla Spain. 2021-2022

DOCTORAL STUDENTS, SUNY BUFFALO

Dissertation Director

- Evans Atuick, 2020-2024 “Witchcraft Camps and the Body Politics of Humanitarian Governance in Northern Ghana.” *Wenner-Gren Dissertation Fieldwork Grant*, 2024 (\$ 25,000.00. Gr. 10673). *The Open Opler Fellowship Award*. Department of Anthropology, UB (2022)
- Melody Weber 2022-2023.
- Kristy Tyson, 2018-2019
- Maria McQuade, 2015–2017
- Christopher Greiner, 2014–2015.
- Michelle Albus, 2002–2014, “Elegba, Why Am I Ill?: Healing and Transformation of Persons in an Ocha Community in Miami, Florida,” National Association for the Practice of Anthropology Student Achievement Award for Outstanding Paper, published in the *NAPA Bulletin*.
- Adam Brady, 2011–2012.
- Galit Tsur Buchbinder, 2003–2004; 2007-2010, “Local and Transnational Social Networks of Chinese Immigrant Workers in Israel,” ABD.
- Jae Woo Kim, 2004-2007.

Dissertation Committee

- Amber Kalush 2022-present “Landscapes Telling their Histories: Decolonizing Archaeology at White Sands, New Mexico.”
- Xiqian Zhang 2018-2013. “Debating Children’s Surnames in Urban China: Women’s Reproductive Labor and Transformations of Kinship.”

- Rachael Elekes 2018-2024 “I am my Brand”: The Commodification of Self and Social Media Influencers in Germany.”
- Russell Curtis 2019-2024. “Diagnosed with Death: Living with Terminal Illness in Upstate New York.”
- Mary Keovisai 2017-2023 “Reminders of War: Quality of Life and Well Being among Second Generation Lao Americans.”
- Paul Rellstab 2018-2020. “Secularizing Science: Andean Healing and Spanish Thought in Sixteenth and Seventeenth Century Peru.”
- Susan Turner 2017-2020.
- Michael Surrett 2015-2022. “Decentralization and the Reinvention the Papuan Self: The Politics of Place and Belonging in Indonesia.”
- Laura Levon, 2010–2018, “How Young Protestants Construct Personal Identity and Critique Group Identity among Political Crises, Violent Memories, and Divisive Master Narratives in Northern Ireland”.
- Beth Delecki-Earns, 2009–2022. “Gender Implications of the Rise of the Home Schooling Movement in the US,” ABD.
- Shubhangi Garg, 2007–2019, “Degeneration, Decadence and Disability: Postcolonial Parsi English Novels and the Politics of Embodiment.”
- Madiha Bhatti, 2004–2013, “Politics of Representation and Social Change: Educated Women in Pakistan.”
- Carla Braga, 2006–2012, “Death Is Destiny: Sovereign Decisions and Lived Experience of HIV/AIDS and Biomedical Treatment in Central Mozambique,” National Institute of Health Fellowship.
- Candie Syphrit, 2005–2010, “Looking at Fan Conventions and the Rise of Fan Culture in North America.”
- Matthew Trevett-Smith, 2004–2009, “Local Area Network: Community Involvement, Social Capital, and Glocalization at Net-U.”
- Lori Eldridge, 2003–2009, “Building Theology, Reinscribing Subjectivity: Cultivating a Liberal Identity in Unitarian Universalism,” Graduate Student Teaching Award, SUNY Buffalo Dean’s Scholarship.
- Deborah Hutchinson, 2003–2009, “Transmission and Cultural Translation of Chinese Medicine in Germany.”
- Katie Ainsworth, 2005–2011, “The Political and Social Significance of Schreber Garden Clubs in Eastern Germany.”
- Beth Savage, 2007–2012, “Creating Identity in Connection: Modern Druidism in Contemporary North America,” ABD.
- Deborah Anderson, 2006–2008, “Witchcraft and Mediumship: Negotiating Agency and Female Empowerment in Lilydale, NY,” ABD.
- Jessica Torrance, 2003–2004, “Tourism and ‘Traditional’ Medicine in Thailand: The Performance and Appropriation of Embodied Identity.”

MASTER’S STUDENTS, SUNY BUFFALO

Thesis Director

- Jiayao Chen 2025-present
- Gabriela Perez 2022-present “Embodied Transnational Puerto Rican Identities: Bomba Dance in

Buffalo, NY.”

- Kayla Mace 2019-2023 “How Trauma Frameworks Expand Mental Health Discourses in the University of Buffalo Community.”
- Kathryn Pollinger 2020-2022.
- LaShekia Chatman 2020-2022 “Contrasting Motivations Among Black Reproductive Professionals: Competing Paradigms for Reimagining Liberation.”
- Alyson Mitchell 2021-2022
- Chelsie Scott 2020-2021.
- Maria McQuade, 2015–2017 “Doctors, Doulas and Self-Determination: Examining Agency during Pregnancy and Childbirth.”
- Maria Blatner 2015-2017 “The Unforeseen Effects of Tourism and Biomedicine on Maya Yucatec Health Practices”
- Glen Shoup, 2014–2020 “Practicing Sovereignty and Power: The Politics of Seneca Food Systems.”
- Nathan Pyzikiewicz, 2011–2020, “New Roots: Refugee Communities’ Urban Farming and Cuisine in Buffalo, NY.”
- Lynnsey Sorrentino, 2013–2015, “Shaping Women’s Birth Experience: Doula Perspectives on Biopower and Home Birth.”
- Irene Likoudis, 2012–2014, “Perpetuating Women’s Poor Reproductive Health: The World Bank, Hurricane Mitch, and the Discourse of Development in Nicaragua.”
- Caroline Coon, 2009–2012, “Qoyllur Rit’i: Symbiosis, Performance, and Hidden Transcripts at a Peruvian Pilgrimage Site.”
- Sunday Moulton Wakefield, 2009–2011, “Words of Conquest, Words of Freedom: The Role of Language and Writing in Colonial Guatemala.”
- Nina Gonzalez, 2009–2011, “Nonverbal Communication and Performance Identity in Manhattan’s Lesbian Bar Culture.”
- Nivedita Menon, 2008–2010, “How Discourses about Tamil Legality and Human Rights Shape the Identity Crisis of Tamil Refugees in Tamil Nadu, India,” UNESCO Institute of Comparative Human Rights Internship.
- Denice Szafran, 2007–2008, “Fireflowers and Star Watchers: Intentional Community, Invented Traditions, and Religious Reconstructionism in Polonian Communities.”
- Michelle Bellino, 2005–2008, “The Memory War in Post-war Guatemala,” Presidential Fellowship, Foreign Language Area Studies Fellowship, American Association of University Women (AAUW), Catalyst for Change Scholarship, Society for Humanistic Anthropology Ethnographic Fiction Award, Golden Key Literary Achievement Award, Mark Diamond Research Fund.
- Hyunmyung Choi, 2004–2007, “Contested Identities in the European Integration Project.”
- Carla Braga, 2003–2005, “I am drying up’: Negotiating AIDS Care in Northern Mozambique,” Fulbright IIE Fellowship, United Nations Fund for Population Activities Grant; Margaret McNamara Memorial Fund Grant for Women from Developing Countries.
- Mary Novitsky, 2001–2004, “Wrestling Resistance from Stigma: Hypermasculinity and the Afro-American Down Low Culture.”

Thesis Committee

- Heather Marjorie Lackos 2020-2021 “An Archaeology for the People: A Critique of Two Archaeology Projects in Western New York.”

- Russell Curtis 2018-2019 “Making Mortality: Reconstructing Modern Concepts of Death and Dying”.
- Eric Shaver 2019-2020” Navigating a Moral Landscape: Christianity and Climate Change in Houston, Texas.”
- Rachael Elekes 2018-2019“Misrepresented Bodies: African Migrants as Victims of Violence in European Cinema.”
- Monika Wozniak 2018-2019“First Person Familial Narratives in the Opioid Crisis.”
- Michael Richbart 2017-2019 “Christian Treasure Hunting: Counterpublics and Semiotics”
- Susan Turner 2017-2018 “Reappraising the “Savage: Slot: How Introductory Textbooks Construct the Role and Value of Contemporary Cultural Anthropology.”
- Anastasia Zarbo 2017-2018 "The Dual Presence of Medical Interpreters.”
- Rosaleen P McAfee 2016-2017 "Materializing Post-Colonial Gendered Narratives: Nationalism and Cultural Heritage in the National Museum of Ireland’s Country Life Collection."
- Jessica Schwarztrauber 2016-2017 “Transformation Through Gratitude: Patient’s Narratives In Opiate Addiction Therapy in Buffalo, New York.”
- Kelly Loughlin 2016-2017 “Patient Perspectives on the Patient Centered Medical Home Model: A Qualitative Interview Study.”
- Jennifer Aiello, 2016-present “Returning from Death: Liminality and Marginality in the Experience of Buffalo’s Heroin Users.”
- Mary Anne Rojas, 2014–present, “Identity in Transition: Remembering Silences in Translation.”
- Yulia Gillichinskaya, 2012–2016, “All Sides of a Soldier: Representation of IDF Soldiers in Israeli and Palestinian Cinema.”
- Sarah Platt, 2012–2015, “Two Years after the Storm: Community Capacity to Recover from Superstorm Sandy in Brick, New Jersey.”
- Amelia Poletti Joyce, 2008–2014, “The Educational Community of ‘For Profit’ Colleges in Western New York.”
- Renee MacPherson, 2010–2012, “Cultural Citizenship through Chicano Art: The Day of the Dead and the ‘Art Object’ Altar.”
- Duylinh Nguyen, 2010–2012, “From Traitor to Friend: The Changing Representation of Vietnamese Refugees in Vietnam’s Political Discourse.”
- Laura Levon, 2009–2011, “Public Identities on Parade: Framing Deep Memory in the Media Arena of North Belfast.”
- Ashley Hansen, 2006–2008, “Secret Agents? Biopower, Subjectivity and Narratives of Childhood Cancer.”
- Teresa Thompson, 2006–2008, “From Hospital to Homebirth: Intersections of Narrative, Social Memory and Healing.”
- Madiha Bhatti, 2003–2006, “Educated Pakistani Women’s Perspectives on Marriage: Reinforcing Tradition or Seeking Change?”
- Matthew Trevett-Smith, 2003–2005, “Prolegomena to Any Future Cybercommunity Studies.”
- Kim Taesik, 2002–2004, “Anthropological Approaches to Counterculture in the 1960’s: The Culture of Rock and Roll.”
- Shu-Fang Wen, 2002–2004, “Modern Chinese Cinema and Gender.”
- Kathleen Heffley, 1998–2001, “The Conflict over the Ayahuasca Patent and Indigenous Intellectual Property Rights”

Graduate Research Internship and Mentorship

- Wyatt Huber, Sally Casanova Pre-Doctoral Award June 2021.

HONORS STUDENTS, SUNY BUFFALO

Thesis Director

- Jordan Anthony 2019-2021 “Changing Engagements with Ayurvedic Understandings of food among Asian Indian Immigrant Students in Buffalo, NY”
- Shant Tamazian, 2014–2016 “Anti-microbial Activity of Medicinal Plants Used by Peruvian Curanderos.”
- Alexander Heywood, 2014, “Music from the Depression: Political Motivations and Anti-institutional Messages of the 198 Band, Dean’s Outstanding Senior Award, Marion Dickson Scholarship for Outstanding Junior in Anthropology, Phi Beta Kappa.
- Dawne Anne Woods, 2008, “Changing Perceptions of Wicca: Foundational Myths and Contemporary Realities.”
- Christa Harder, 2005, “Parental Views on Child Rearing in Buffalo: Daycare vs. Homecare,” Marion Dickson Award for Outstanding Junior.
- Anthony Panfalone, 2004, “Invalidating the Maya Lords: The Role of Ritual Failure in the Disintegration of the Lowland Polities,” Summa Cum Laude.

Honors Research

- Stephanie Richter, 2018 Honors Student Research Training in South American Religions.

Thesis Committee

- Hanna Santanam, 2019, “When Laws Go Rogue: Social Disconnect within the Indian Legal System: A Case Study of Section 377 of the Indian Penal Code.”
- Lauren Melissa Little, 2012, “Cultural Perspectives of Health and Healthcare in Brazil.”
- Lyndsey Milcarek, 2011, “An Interpretation of Meanings and Management of Stress among Undergraduates at the SUNY Buffalo.”
- Quratulain Majoka, 2008, “Challenges for Successful Health Care among South Asian Women in the US: Asian Cultural Values and the US Medical System.”

PRACTICUM POSTERS

Director

- Bailey Quinn 2019, “Cultural Translation of the Somali Bantu.”
- Mercy Palomeque, 2015, “The Politics of Identity in a Transnational Andean Festival: El Pase del Niño Jesus in Brooklyn.”
- Rebecca Wagner, 2015, “Japanese Anime in American Youth Culture: Fantasy Escape and Consumerism.”

UNDERGRADUATE STUDENTS

Academic Director

- Zoe Ferraro graduated 2023
- Mohammed Chowdhury
- Mahlet Ashebr 2022
- Allison Delano 2021

- Jordan Anthony 2021
- Josh Qualiana 2020
- Spencer Green graduated 2020
- Lillie Shallowhorn graduated 2019
- Brytton, Burnside, graduated 2019
- Kenneth Starr, graduated 2019
- Bailey Quinn, graduated 2019
- Mercy Elizabeth Palomeque, graduated 2015
- Rebecca Wagner, graduated 2015
- Brittni Basehart, graduated 2014
- Alexander Heywood, graduated 2014
- Veronica Rarick, graduated 2013
- Lizette Frank, graduated 2012
- Olivia Gerhardt, graduated 2012, Nathaniel Cantor Award
- Lisa Larkin, graduated 2012
- Jonathan Schmidt, graduated 2012
- Megan Freyburger, graduated 2011
- Shanelle Abramowski, graduated 2011
- Thomas M. Barth, graduated 2010
- Daniel Robert Interdonati, graduated 2010
- Claire Kirby, graduated 2008
- Quratulain Majoka, graduated 2008
- Alyce Throp, graduated 2008
- Leslie Davies, graduated 2007
- Caleb Rood, graduated 2007
- Shifa Ali, graduated 2006
- Agnieszka Kurzeja, graduated 2006
- Kristen De Camila, graduated 2005
- Courtney Grates, graduated 2005
- Dan Jones, graduated 2005
- Holley Moyes, graduated 2005
- Kabir Tambar, graduated 2000
- Ashley Robinson, inactive

Undergraduate Research Supervision

- Miranda Liu “Indigenous Grassroots Environmental Movements in Latin America.” January-March 2021

Supervision Medical Anthropology Students in La Libertad, Peru

- Javier Blanco, 2014–2015 (MHIRT)
- Shant Tamazian, 2014–2015 (MHIRT)
- Michelle Dick 2016-2017 (UB Medical School) "Evaluation of client preference for pharmacological or herbal therapies in a Complementary Medicine Clinic in Trujillo, Peru".
- Kennedy George 2020 (Otra Cosa)
- Kayla Mace 2019-2020 (Otra Cosa)

